

WAKE FOREST UNIVERSITY

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MINUTES
OF THE
FIFTY-FIRST ANNUAL SESSION
OF THE
**Mount Zion Baptist
Association**



HELD WITH
OLIVE CHAPEL BAPTIST CHURCH
WAKE COUNTY, N. C.
OCTOBER 5-6, 1920

*The next session will be held with Bethel Church, Tuesday and
Wednesday after the second Sunday in October, 1921*

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OFFICERS

W. S. OLIVE, Moderator.....	Apex
W. M. WILLIAMS, Vice-Moderator.....	Burlington
CHAS. C. SMITH, Clerk.....	Durham
J. N. CHEEK, Treasurer.....	Durham
R. T. HOWERTON, Auditor.....	Durham
J. F. McDUFFIE, Historian.....	Chapel Hill

ORDAINED MINISTERS HOLDING CHURCH MEMBERSHIP IN ASSOCIATION

Atkins, R. L.....	Chicago, Ill.	Hartsell, Wallace	Durham
Baskin, E. L.....	Chapel Hill	Huffham, J. D., D.D.....	Mebane
Brinson, H. F.....	East Durham	Kinnett, A. D.....	Wake Forest
Brown, James	Burlington	Lennon, R. S.....	Haw River
Buck, Martin W.....	Burlington	McDuffie, J. F.....	Chapel Hill
Byrd, C. Earl.....	Morrisville	Oldham, S. W.....	Hillsboro
Crain, Wm. J.....	Durham	Olive, W. S.....	Apex, R. 3
Couch, J. H.....	Chapel Hill	Overby, L. W.....	West Durham
Cox, R. E.....	West Durham	Poe, E. D., Th.D.....	Durham
Davis, J. B.....	Carrboro	Roberts, P. A., Th.D.....	Mebane
Dorsett, H. Grady.....	Carrboro	Ross, Clarence	Cincinnati, O.
Dunnegan, W. E.....	Durham, R. 3	Smith, Chas. C.....	Durham
Green, Thos. M.....	West Durham	Welsh, J. Elwood, Th.D.....	Durham
Harward, Geo. N.....	Durham	West, E. P.....	Wake Forest

EXECUTIVE COMMITTEE

C. P. Norris, J. Elwood Welsh, H. F. Brinson, to serve three years each; T. M. Green, J. C. Markham, S. W. Andrews, to serve two years each; Martin W. Buck, W. E. Young, A. P. Tilley, to serve one year each.

COMMITTEE ON ORDER OF BUSINESS

Martin W. Buck, E. L. Baskin, Chas. C. Smith.

MESSENGERS

To Southern Baptist Convention—E. L. Baskin, Alternate, H. F. Brinson.
To Baptist State Convention—M. W. Buck, J. L. Hester, S. W. Andrews, S. W. Oldham.

REPORTS FOR NEXT SESSION

Subject	Reported by	Discussed by
State Missions	S. W. Oldham	P. A. Roberts
Associational Missions	Executive Committee	T. M. Green
Foreign Missions	W. M. Williams	Wallace Hartsell
Home Missions	H. G. Dorsett.....	J. Elwood Welsh
Orphanage	B. W. Rogers.....	Wm. J. Crain
Biblical Recorder	L. G. Cole.....	G. N. Harward
Christian Education	W. S. Crawford.....	E. D. Poe
Ministerial Relief	J. T. Salmon.....	S. W. Andrews
Sunday Schools	J. J. Ward.....	R. H. Sykes
Woman's Work.....	C. L. Haywood.....	H. F. Brinson
Temperance	J. L. Hester.....	R. S. Lennon
B. Y. P. U.....	Clyde Johnson	R. H. Andrews

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ENROLLMENT

Messengers from the churches enrolled as follows:

Antioch—H. C. Lloyd, R. L. Smith, C. R. Durham.

Bells—R. G. Beckwith, Ex. Farrington, L. L. Bryan.

Berea—J. M. Shepherd, C. R. McHaney.

Berrys Grove—None enrolled.

Bethel—Lueco Lloyd, Bryant Nevill, C. Whit Lloyd.

Bethesda—D. H. Stallings, W. M. Ferrell, M. C. Jones.

Burlington, First—Mrs. R. H. Andrews, Mrs. J. A. Thompson, Mrs.

T. L. Sellers, Mrs. R. Homer Andrews, Mrs. Martin W. Buck.

Burlington, Hocutt Memorial—James Brown, D. S. Foster, W. M. Williams.

Burlington, Glencoe—None enrolled.

Cane Creek—None enrolled.

Chapel Hill—S. W. Andrews, J. M. Cheek, R. A. Eubanks.

Carrboro—H. M. Williams, E. W. Hobbs, Mrs. Joe Sparrow, W. C. Pearson.

Cedar Fork—C. B. Green, J. E. House.

Cross Roads—None enrolled.

Durham, East—W. E. Stanley, W. E. Young, Z. B. Teel.

Durham, Edgemont—J. R. Cain, W. H. Bright, W. B. Rogers, R. E. Hurst, L. V. Byrd.

Durham, First—B. W. Rogers, W. M. Williams, W. A. Fulford, R. T. Howerton, Jr., W. O. Williams, L. G. Cole, E. Clyde Johnson, H. T. Johnson.

Durham, Lakewood—F. A. Ward, R. C. Harris, T. R. Pendergrass.

Durham, North—K. U. Bryan.

Durham, Temple—C. B. Laws, J. C. Markham.

Durham, West—L. W. Overby, W. P. Sneed, Jno. L. Hester, W. P. Phillips.

Efland—H. D. Smith.

Ebenezer—J. M. Martin, A. R. Garrard.

Ephesus—Miss Maud Cannady, G. M. Pope, Mrs. G. M. Pope.

Graham—N. F. Cole, A. P. Williams.

Gorman—L. M. Duncan, F. W. Tilley.

Haw River—Miss Clydia Cole, Miss Rosa Cole.

Hillsboro, First—P. H. Smith, J. J. Ward.

Hillsboro, West Hill—None enrolled.

Lowe's Grove—J. L. Green, T. L. Pendergrass.

Lystra—A. E. Cole.

Mars Hill—L. Mincey, L. C. Wilson.

Mebane—J. M. Rimmer, W. S. Crawford, Mrs. P. A. Roberts.

Merry Oaks—R. J. Yates, A. G. Kendrick.

Moore's Chapel—A. T. Riddle, W. J. Riddle.

Mount Ada—Cicero Jake, D. B. Yarborough.

Mount Carmel—M. J. Riggsbee.

Mount Gilead—Z. Y. Johnson, J. B. Ward, A. J. Neal.

Mount Hermon—J. D. Whitfield, Miss Rena E. Andrews, Miss Blanche Harris, Mrs. H. A. White.

Mount Moriah—J. T. Couch.

Mount Pisgah—E. F. Mulholland, J. F. Council, A. C. Scott, A. W. Byrd.

Olive Branch—Geo. C. Stallings.

Olive Chapel—H. T. Lawrence, W. H. Mills, J. M. Sears, C. H. Wilson.

Pleasant Hill—W. A. Copeland.

Red Mountain—C. E. O'Briant, E. T. Mangum, B. P. Bowling.

Roberson Grove—D. M. Powell, S. H. Stafford.

Rose of Sharon—J. W. James, J. L. Scott, Jr., Bennie Dunnagan.

Sandy Level—None enrolled.

Sweptonville—W. P. Phillips, D. T. Cook.

Yates—Curtis D. Crutchfield, Paul Pickett.

The following pastors in the association enrolled: E. L. Baskin, H. F. Brinson, Martin W. Buck, W. M. J. Crain, T. M. Green, Wallace Hartsell, Geo. N. Harward, R. S. Lennong, E. M. Freeman, J. F. McDuffie, J. D. Moore, C. H. Norris, S. W. Oldham, W. S. Olive, E. D. Poe, P. A. Roberts, Chas. C. Smith, J. Elwood Welsh, L. U. Weston, H. G. Dorsett.

A number of the pastors were absent, among them being J. B. Davis, L. R. Dixon, C. H. Cashwell, E. P. West, J. Y. Green, J. R. Cantrell.

Note: Doubtless other messengers were present than those in the above list, but their enrollment slips did not get to the clerk.

W. H. Horse,

W. E. Young,

W. H. Bright, W. B. Rogers, R. E.

W. M. Williams, W. A. Enfield, R.

W. E. Cole, E. G. Johnson, H. T.

W. R. G. Harris, T. R. Pendergrass.

W.

J. C. Markham.

W. P. Sneed, J. H. Hester, W. P.

J. Garrard.

G. M. Pope, Mrs. G. M. Pope.

Williams.

Thief.

Miss Rosa Cole.

J. J. Ward.

W.

Pendergrass.

W.

W. R. G. Harris, T. R. Pendergrass.

W.

J. Riddle.

W. R. G. Harris.

W. R. G. Harris.

Miss Rosa Cole.

J. F. Council, A. C. Council.

PART I

PROCEEDINGS

Olive Chapel Baptist Church, October 5th, 1920.

MORNING SESSION

The Mount Zion Baptist Association was called to order at 10:00 o'clock by Moderator J. F. McDuffie. Devotional exercises were conducted by Rev. Martin W. Buck, of Burlington.

H. F. Brinson reported on order of business, and the following order was adopted for this morning:—Enrollment of Delegates and Organization; the Annual Sermon; Miscellaneous Business.

S. W. Oldham and Geo. N. Harward were appointed as tellers, and reported that 55 messengers had enrolled. Moderator McDuffie stated that he would not permit his name to be presented for re-election. M. W. Buck, in a neat speech, nominated W. S. Olive, the pastor of the church in which the Association meets. The nomination was seconded by Chas. C. Smith. The clerk was instructed to cast the ballot of the body for Bro. Olive. Walter M. Williams, of Burlington, was nominated for Vice-Moderator, and on instruction the clerk cast the vote of the body for Bro. Williams. Chas. C. Smith was re-elected as clerk; J. N. Cheek, was re-elected as Treasurer; and J. F. McDuffie, was elected as Historian.

The annual sermon was preached by J. Elwood Welsh, of the First Church, Durham, from the text in Isaiah 6:8, "Here am I; send me," the subject being "The Fresh Opportunity Afforded the Christian Ministry." The sermon was greatly helpful to those who heard, and it was a powerful plea for young men to give themselves to this, the highest of all, callings.

Bro. Welsh moved that that article II of the Constitution be so amended as to read "Fifty" instead of "Twenty-five," dollars, as compensation for the clerk's services. The motion was carried after having been seconded.

The following visitors were recognized by the Association: J. S. Farmer, representing the Biblical Recorder; M. L. Kesler, General Manager of the Thomasville Orphanage; J. M. Hilliard, Moderator of the Piedmont Association; Titus Mills, of the Johnston Association, and the only living minister who was present at the organization of the Mt. Zion Association in 1870; and J. M. Arnette, of Wagram, N. C., and a former pastor in this Association.

The following new pastors were introduced to the Association: P. A. Roberts, of Mebane; J. H. Bass, of the Red Mountain church; E. D. Poe, of the Temple Church, Durham; and J. D. Moore, of the Bethesda church.

An order of business was adopted for the afternoon, when the Association adjourned for dinner.

AFTERNOON SESSION

After prayer and a song, the Moderator appointed the Finance Committee as follows: W. E. Young, W. M. Williams, and B. W. Rogers.

The report on Sunday Schools was presented by S. W. Andrews,

Chapel Hill, and was adopted after discussion by Bro. Andrews, and E. L. Middleton, our State S. S. Secretary.

The report on the orphanage was read by L. G. Cole, and was adopted after a strong presentation of the Orphanage work by Dr. Kesler.

J. J. Ward, Hillsboro, reported on Biblical Recorder. The report was discussed by brethren T. M. Green, J. S. Farmer, Chas. C. Smith, and M. L. Kesler.

The report on B. Y. P. U. was read by B. W. Rogers, Durham, and was adopted after discussion by T. M. Green and J. D. Moore. M. W. Buck moved that a committee of three be appointed to endeavor to effect an association-wide B. Y. P. U. organization. Motion was carried.

M. W. Buck, S. W. Andrews, A. E. Cole, A. C. Scott, and B. P. Bowling, were appointed to constitute the committee on Place and Preacher for next session of the Association.

The report on Woman's Work, prepared by R. H. Sykes, Durham, was read by Bro. Welsh. On motion a vote of appreciation was extended to the W. M. U. of this Association for the effective service rendered during the past year. The report was adopted.

After adopting an order of business for Wednesday the Association adjourned to meet at 9:30 tomorrow morning.

MORNING SESSION—WEDNESDAY

The Association was called to order by the Moderator, short devotions being conducted. Bro. Green moved that Miscellaneous Business be deferred until immediately preceding the address of Walt. N. Johnson. The motion prevailed.

The reports on the various phases of our Mission work were read as follows: on State Missions, by Walt. M. Williams; on Foreign Missions, by S. W. Oldham; on Home Missions by P. A. Roberts; on Christian Education by G. N. Harvard; on Ministerial Relief by H. G. Dorsett; on Associational Missions by the Clerk on behalf of the Chairman of the Executive Committee.

Chas. C. Smith, the Director of the Seventy-Five Million Campaign for this Association read his report, which was ordered incorporated in the minutes. In compliance with a suggestion made in the report a committee was appointed consisting of J. Elwood Welsh, E. L. Baskin, S. W. Oldham, A. T. Olive, and L. G. Cole, to consider the feasibility of employing an associational worker for full time, and to report to the Association this afternoon. On motion the Association, by rising, extended to the Director its appreciation of the work done in the Campaign. A like vote was extended to Mrs. C. L. Haywood, Durham, for her most effective service as W. M. U. Director for the Association in the Campaign. Mrs. Haywood, on invitation of the body, then briefly addressed the Association.

The following committees were announced by the Moderator: Committee to nominate the Executive Committee: S. W. Oldham, W. C. Pearson, R. E. Hurst. To nominate messengers to Southern Baptist Convention, R. L. Smith, T. W. Booker, R. T. Shipp. To nominate messengers to the Baptist State Convention: G. C. Stallings, J. M. Rimmer, Mack Williams.

Bro. Buck moved to amend the Constitution by adding Article 18. The article was adopted and is printed in the Constitution in another division of these minutes.

Bro. Welsh moved the addition of Article 19 to the Constitution. This was adopted and is added to the Constitution.

On motion the Association decided to have three day sessions in the future instead of two.

On motion Article 2 of the Constitution was amended to read "after the second Sunday in October."

On motion the following committee was appointed on Digest of Church Letters to report at next session: J. Elwood Welsh, C. L. Haywood, C. P. Norris, and the Clerk.

Walt. N. Johnson, State Secretary of Missions, addressed the body, his subject being, "Education, Missions, and Stewardship." The Association then adjourned for dinner.

AFTERNOON SESSION

Prayer by G. N. Cowan, pastor of the Apex Baptist church. The report on Temperance was read by Wallace Hartsell, and discussed by him and G. N. Harward.

M. W. Buck addressed the body most earnestly on the subject of Associational Missions. Many churches having sent in all their mission money undesignated to the State Treasurer at Raleigh, Bro. Buck moved that the Executive Committee of the Association be instructed to endeavor to adjust the difference as to Associational Missions to the satisfaction of the Committee and the State Board of Missions. Motion carried.

On motion the churches of the Association are earnestly requested to send all of their Associational Mission money directly to Treasurer J. N. Cheek, in Durham.

Bro. Welsh on behalf of the committee on full-time associational worker reported that in the opinion of the committee such a worker is needed. After brief discussion it was moved that the matter be referred to the Executive Committee with power to act, provided that arrangements can be made for the support of such a worker.

The Committee on Place and Preacher recommended that the body meet with the Bethel church, and that E. D. Poe preach the annual sermon. The recommendations were adopted.

H. F. Brinson offered the following resolution, which was adopted by unanimous vote of the Association: "Resolved, that this Association extend to pastor and people of this church our sincere thanks for the magnificent entertainment provided during the present session.

The following resolution from the Woman's Missionary Union were read by Mrs. S. W. Oldham, Hillsboro, and which were adopted:

Resolved, That we extend to Mrs. W. N. Jones, President of State W. M. U., Mrs. C. L. Haywood, Superintendent Mt. Zion W. M. U., to the leader and children of the Sunbeam band of Olive Chapel Church and others, who assisted in carrying out the program our deepest appreciation for the helpful program rendered.

Resolved, That the Women of the Mt. Zion Association shall emphasize in our local societies the importance of Bible Study and Personal Service, thus strengthening our own spiritual lives and winning others to Christ, "That in all things He might have pre-eminence."

Resolved, That we earnestly, prayerfully and patiently encourage and stimulate in every way possible the Y. W. A., G. A., P. A. and Sunbeam societies in our churches.

Resolved, That we strive more faithfully than heretofore to attain the standard of excellence.

Resolved, That we extend our hearty thanks to the good people of

Olive Chapel for their generous and royal entertainment, assuring them that their enthusiasm will inspire and strengthen us who labor for the Master.

Respectfully submitted,

MRS. S. W. OLDHAM,
MISS BERTHA CATES,
MRS. VIOLA YOUNG.

S. W. Oldham called attention to the annual meeting of the Associational S. S. Convention which meets with the Edgemont church, Durham, in April next, and urged attendance on the part of the pastors and the Sunday School forces.

It was moved that overlooked business be referred to the Executive Committee.

After prayer by Bro. Brinson the Association adjourned.

W. S. OLIVE, Moderator.
CHAS. C. SMITH, Clerk.

earnestness as the underlying principles of the Campaign were explained to them. Church and W. M. U. workers were diligent in informing themselves and in passing their information to others. For the success of the Campaign too much credit can not be given to the Association. W. M. U. directors and lay corps of efficient help.

PART II REPORTS

REPORT OF ASSOCIATIONAL DIRECTOR OF 75-MILLION CAMPAIGN

The 75-Million Campaign in the Association as a whole resulted in the most glorious victory in the history of this body, the subscriptions from the churches totaling \$407,234.47, as against our quota of \$325,000.00.

Through the co-operation of the Executive Committee of the Association and the State Headquarters of the Campaign at Raleigh, the Edgemont church was induced to release for the months of October and November her pastor that he might undertake the work as Associational Director for the Campaign. Under the arrangement made the Executive Committee paid the salary of the Director, while the expense incurred in the conducting of the Campaign was borne by the State Headquarters.

The work of the Director was arduous. It was made so at the outset by his not having been chosen until late in September when he should have been at his task the first of August. It was made arduous, too, by the great amount of correspondence necessary, more than 600 letters having been sent out by the Director in the interest of the Campaign, and many many packages of literature and tracts mailed by him to the various churches. The director visited sixteen churches and made addresses in them in the interest of the Campaign, besides attending several Victory Schools, a number of conferences, and quite a good many consultations of small groups. The thing that was hardest of all was the lack of co-operation that the Director was unable to secure from pastors of twelve of our churches. Four church directors were entirely unresponsive to the appeals of the Director, while there are three churches that, as far as the Director was able to ascertain made almost no effort to do their part in this great Campaign that had so largely captured the imagination of the denomination and aroused its enthusiastic zeal. Perhaps without exception the churches that failed in reaching their quotas are those the directors of which failed to attend the training centers and the various conferences held for their benefit and instruction.

The task was also a joy. With the exception just noted there was not only hearty, but enthusiastic co-operation accorded the Director. While the pastors of twelve churches seemingly did not lend their co-operation there were only four men who were pastors of those churches. In most of these twelve churches the church directors were away ahead of their pastors in vision and zeal, and where the pastors failed these directors, together with the W. M. U. directors took hold of the task with intelligence, organized their churches along the line suggested by the Nashville headquarters and brought their churches to glorious victory. The work of the Director was made a joy by the hearty backing up of all the other pastors, who volunteered their services to do what the Director might ask them, and then, in addition, finding places that needed instruction and inspiration and going to them and lending a helping hand. Nearly everywhere the churches were anxious to hear the story of the Campaign and the Director and other speakers were in almost every instance greeted by good size crowds who listened with

eagerness as the underlying principles of the Campaign were explained to them. Church and W. M. U. directors were in great earnest; team captains and workers were diligent in informing themselves and in imparting their information to others. For the success of the Campaign too much credit can not be given to Mrs. C. L. Haywood, Durham, the Associational W. M. U. Director, and her corps of efficient helpers. They wrought valiantly, intelligently and well.

One of the greatest single gatherings held in connection with the Campaign in this Association was a conference for all the workers in all of the churches held on November 6th, in the Temple church, Durham. This meeting was spiritual, enthusiastic, helpful; and was attended by about 400 Campaign workers.

Victory Week came. What would be the outcome? At a State conference held in Raleigh during the meeting of the Baptist State Convention in November the Director of this Association reported that in his opinion our churches would subscribe around \$400,000.00. By midnight of November 30th, the first day of that memorable week, he knew that the quota of \$325,000.00 had been passed, and the judgment of the Director was shown to be correct by the final reports made which total the splendid sum stated in the opening paragraph.

The following is the story by churches of amounts raised and their quotas:

Churches	Subscription	Quota
Antioch	\$ 2,782.25	\$ 3,000
Bells	2,377.00	3,000
Berea	1,925.00	4,000
Berry's Grove	650.00	3,000
Bethel	2,878.00	5,000
Bethesda	1,324.00	3,000
Burlington, First	20,000.00	15,000
Hocutt Memorial	7,875.00	5,000
Cane Creek	2,785.00	3,000
Carrboro	13,182.25	4,000
Cedar Fork	5,909.00	4,000
Chapel Hill	14,000.00	5,000
Cross Roads	2,084.00	2,000
Durham, First	85,100.00	78,000
Durham, East	23,000.00	17,500
Durham, Edgemont	25,000.00	15,000
Durham, Lakewood	6,802.00	5,000
Durham, North	11,934.00	10,000
Durham, West	20,300.00	17,500
Durham, Temple	42,285.00	40,000
Ebenezer	470.00	1,000
Efland	1,122.75	1,000
Ephesus	1,474.00	1,000
Glencoe	1,536.00	1,000
Gorman	625.00	1,000
Graham	7,159.00	5,000
Haw River	1,000.00	1,000
Hillsboro	5,401.00	5,000
Lowe's Grove	3,025.00	3,000
Lystra	5,244.77	5,000
Mars Hill	3,543.00	4,000
Mebane	12,400.00	6,500

Churches	Subscription	Quota
Merry Oaks	1,918.50	1,000
Moore's Chapel	1,023.00	1,000
Mt. Adar	3,005.00	3,000
Mt. Carmel	3,582.75	3,000
Mt. Hermon	2,200.00	2,000
Mt. Moriah	3,338.00	3,000
Mt. Pisgah	9,324.00	5,000
Olive Branch	2,031.00	3,000
Olive Chapel	15,466.95	10,000
Pleasant Hill	1,096.75	1,000
Red Mountain	3,000.00	3,000
Roberson Grove	375.00	3,000
Rose of Sharon	1,529.50	2,000
Sandy Level	1,174.00	1,000
Swepsonville	5,171.00	3,000
West Hill	1,000.00	1,000
Yates	3,000.00	3,000
Mt. Gilead	3,750.00	3,000

Four of the churches exactly subscribed their quotas; while twelve of them fell short. Of these twelve only two seem to have made complete failures of the Campaign, and it is due to Mars Hill church, which had a quota of \$4,000 and subscribed more than \$3,500, to say that in the opinion of the Director this church is the only one in the Association that was assigned a quota larger than the ability of the church. The subscription made is one of the very best in the Association according to membership and resources. The church made no sign of a protest, but valiantly went to work and did what it could to measure up to what was asked of it. Thirty-four of the churches exceeded their quotas, a number of them by large margins. Deserving of special mention are the churches of Chapel Hill and Carrboro, which subscribed respectively \$14,000 and \$13,000 with quotas of \$5,000 and \$4,000. The Temple church, Durham, too, is worthy of mention for, with a quota of \$40,000 and without a pastor subscriptions for more than \$42,000 were secured.

In closing this report the Director takes the liberty of suggesting to the Association five lessons that came to him from conducting the Campaign:

First, Our people as a whole do not yet know our denominational work.

Second, They do not take nor read our denominational press and missionary literature.

Third, The members of our churches are not missionary in spirit though they be so in name, and need to be grounded in the fundamental principles of missions.

Fourth, Not a single full or half time church failed to reach and exceed its quota. All of those who fell short are fourth-time churches, while a goodly proportion of them are served by absentee pastors. Is this sufficient argument to convince some of our churches of the necessity of having more preaching, and of locating a pastor within easy reach of the membership?

Fifth, The Association is the weakest point in our denominational machinery. As such the Association does almost no functioning. Few are the Associations that have any program to be carried out between sessions. The State Convention is in much closer touch between sessions with Olive Chapel church than is the Mt. Zion Association. A

church lags and there is no one to inquire why or offer a word of encouragement. Churches become pastorless and there is no one to take the initiative in helping them. A Sunday School or other organization goes dead, but no one sees or even knows anything about it until the Association meets again, and then no one goes into the matter. At one time during the past year three of our churches were pastorless. An enlistment man doubtless could have taken tactful and practical steps and succeeded in locating a pastor in the midst of the three churches. One of these churches is now served by a pastor who lives in another county; and the other two by men whose homes are outside the bounds of this Association. What a field the Mt. Zion Association has for a full time Associational worker! Sunday School teachers need to be trained; as do B. Y. P. U.; W. M. U. and other workers. Churches need to be encouraged and helped to have more preaching; to build new meeting houses and to construct pastors' homes; and to add Sunday School equipment. Such a man could go to a church and stay there a month, if necessary, carrying on Sunday School, B. Y. P. U., and W. M. U., institutes. He should be able to stay with a church until he can really help that church, and not have to report how many sermons he has preached, nor how many miles he has traveled, but to make a report of concrete help that he has been to a church. He should not be expected to visit every church in the Association in a year; neither should he be permitted to supply without extra compensation the pulpits of strong churches while the pastor is away on a vacation, or off holding a protracted meeting where he will be magnificently compensated. This last lesson of the Campaign the Director sincerely hopes will at least be discussed by the body.

It was a delight to the Director to have served the Association in this capacity, and to have had this part in the greatest task that our denomination has ever undertaken.

Respectfully submitted,

CHAS. C. SMITH.

REPORT ON FOREIGN MISSIONS

The statistics of the Foreign Mission Board, published May, 1920, show that we have, in foreign lands, 542 churches, one fourth of which are self-supporting, more than half of which worship in houses owned by the Board or by these churches.

Into the fellowship of these churches were baptised in 1919, 6,834, the largest number reported in any single year. The total membership is now 57,438.

These native churches gave last year \$242,460.00, or \$4.22 per member. Southern Baptists gave in 1919, \$6.19 per member.

In 836 Sunday Schools are enrolled 47,672, which is 83 per cent of the total church membership. In the Southern Baptist Convention 70 per cent of the church membership is enrolled in the Sunday School.

The work of the day schools has had a wonderful growth. Last year the Board had 554 schools, in which were taught 18,514 students, of all grades. Many of the converts come out of these schools. In our ten Theological Training Schools were enrolled 345 students. Perhaps the most fruitful of all our agencies in foreign lands is our medical work. In the year 1919, our medical missionaries gave 205,098 treatments, and they preached the gospel to many a person who was ready to receive it, and who would not otherwise have heard it.

Our foreign missionary force was last year 341, to which we may add 979 native missionaries, a total of 1320 workers. Since these

figures were given us in May, 65 new missionaries have been appointed and sent out by the Board, and a ship load of missionaries to China and Japan was sent out at once on the 17th of August, 1920.

The 75-Million Campaign has brought a new day to the work of our Foreign Mission Board. Besides what it did for the churches in the home land, it has had far-reaching results on the churches abroad. They have been stimulated in a wonderful way. They have put on similar campaigns, and have pledged more than a million dollars. Time alone can reveal what this will mean for the future development of these churches in foreign lands, and what it will mean for the progress of christianity throughout the whole world.

In pledging, we triumphed gloriously. The real test is to come in making good and enlarging these pledges. The denominations of the world are waiting to see and in fact the world itself, is looking on to see if we will pay as well as we pledged. We cannot afford to fail. Our honor is in the balance, and the cause of our Lord and Master demands that we do our best.

Respectfully,

S. W. OLDHAM, Committee.

REPORT ON HOME MISSIONS

Some one has said that Baptists have been so busy making history that they have not had time to write any. In the few sentences into which this report has been couched more attention has been given to facing the future than to recounting statistics of past accomplishments. The Home Mission Board has wrought well in Kingdom building, and has made great progress in climbing the mountain of success; but there are such glorious heights yet attainable which are beckoning us on, that we must not spend too much time viewing the ground gained. We should rather emulate the great apostle, "Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." When we shall have attained this mark, we will be rendering perfect service in Kingdom building. For the present, we must be content to take our gaze from the one which has been brought safely into the fold, and go out and search for the many who are lost.

For this purpose, the Home Board must furnish the foundation to sustain the super-structure of all other projects looking to this end. Since the launching of the 75-Million Campaign, the Home Board has rendered fine service in this direction. It threw its whole strength in the movement, and accomplished a great deal, especially in enlisting the weak, non-co-operating churches.

It is attempting a still greater work in its educational project, for it is literally true that as a denomination, we are perishing for want of knowledge. Too much emphasis can not be laid on this effort.

Another campaign which I long to see undertaken, is an effort to lead our people to more consistent consecrated lives. The Home Board, it seems to me, is the proper agency to take the lead in such a movement.

One more thing, let us hope that the Home Board will continue to do in a still greater degree, and that is to serve as a unifying organ. We are getting so large as a denomination, unless special effort is put forth to maintain our present unanimity, we are in danger of breaking up into factions. One could hope for a general religious paper for this purpose.

For our encouragement, the following statistics from the Board's report to the S. B. Convention is included.

	Amount Raised	Missionaries Commissioned	Stations	Baptisms	Churches Organized
1845-1903	\$3,520,000	10,586	38,793	82,742	3,649
1903-1913	3,584,000	10,407	27,498	187,299	3,068
1913-1920	5,337,000	10,770	25,094	255,210	1,347

Respectfully submitted,

P. A. ROBERTS.

REPORT ON STATE MISSIONS

Our State Mission work is under the direction of a Board of Missions, composed of 21 members appointed each year by the Baptist State Convention and 65 associational members appointed by the Baptist associations of the State. The Board of Missions was organized for the purpose of evangelizing the un-evangelized in North Carolina and training them for service in the Kingdom of God.

In doing the above work it is doing what Jesus commanded his disciples to do when he said to them "Go ye therefore and teach all nations baptizing them in the name of the Father and of the Son, and of the Holy Ghost; Teaching them to observe all things whatsoever I have commanded you."

The work of the State Mission Board is the work of every Baptist in the State, and not the work of the men who compose the Board alone. The task was never greater than it is today, nor the need more urgent. North Carolina is numbered among the most progressive States in the Union from an industrial and educational view point, of which every man and woman in the State should feel proud. But we must not forget the fact that our prosperity has enlarged our opportunity and increased our responsibility.

The Board of Missions has seven departments of work. 1st, Evangelism. This will always be our first work. Last year's figures, 1,621 conversions, 1,004 baptisms. By letter 1,176. The number of baptisms drops again, but if the plans of the 75-Million Campaign were carried out this year's figures should show an upward turn.

2nd, Church Building. Where the gospel draws the people together for fellowship and worship and work in any community a house becomes necessary. Our Board expected to be able to spend \$10,000 in this work this year.

3rd, Colportage, which has done a great service in placing in the hands of our people Baptist literature of all kinds.

4th, Mobile Schools, with the work on a five year plan has been doing a splendid work.

5th, Women's Missionary Union.

6th, B. Y. P. U.

7th, Sunday Schools.

The three last departments are so well reported elsewhere we will not go into details. God's first harvest in the 75-Million Campaign is nearly here and since only a small part of the 75-Million Campaign fund goes to State Missions, it is highly important that this fund be collected promptly as it falls due. By October 31st we shall have

material evidences of how far God led us spiritually in the glorious experiences of last year.

In many respects we are closing the greatest year in our State Mission work.

With approximately 300,000 white Baptists organized in around 2,500 churches within our State we are in a position, as never before, to attempt even greater things for the kingdom of God in the coming year.

Respectfully,

WALTER M. WILLIAMS.

REPORT ON ASSOCIATIONAL MISSIONS

The State Board of Missions has co-operated in a splendid way in extending the mission work within our bounds, they having appropriated an amount equal to that expended by your local Committee.

Eight churches were aided during the year and we submit a partial report of the work done:

Lakewood: Rev. Wallace Hartsell, Pastor, contributed to current expenses \$3,233.92, for S. F. M. Campaign \$1,000.00, Baptised 12.

Hillsboro, Effland and Mars Hill, Rev. S. W. Oldham, Pastor, to current expenses \$1,547.00, to S. F. M. Campaign \$2,100.00, Baptised 13.

West Hill, Rev. J. F. McDuffie, Pastor, Current expenses and building \$7,315.00, Baptised 37.

Graham, Rev. L. U. Weston, Pastor, current expenses \$1441.36, S. F. M. Campaign \$1101.81, Baptised 4.

Hocutt Memorial and Glencoe, no regular Pastor, current expenses \$1,342.22, S. F. M. Campaign, \$2,528.67, baptised 23.

Let us pray God's continued blessings upon our Associational Mission work.

Respectfully submitted,

CARL P. NORRIS,

Chairman, Executive Committee.

MINISTERIAL RELIEF REPORT

We rejoice that at last real progress is being made to care for our aged and disabled soldiers of the Cross.

1st. The amounts given directly to cheer and bring needed comforts from grateful hearts to our distinguished servants who have builded well and made the present progress possible, is one of the sacred tasks that cannot be taken away, but should increase from the bounties of a grateful people. No one can realize, but the recipients themselves, the pleasure and thankfulness which comes to their hearts in being remembered by their own children, though the amount of the gift still be small.

2nd. The Home established in the Southwest, we are told by Dr. R. T. Hanks, is answering a blessedness. While only about twenty-five, on an average, so far have taken advantage of the comforts of this home, yet it is proving such a burden lifting and habitation of rest, that it is strikingly evidenced by those who come to abide, even in their appearance, in a short period of time. Thus we are fulfilling the law of Christ by helping to bear the burdens of his honored ones in their helplessness. May our Father move upon His people to provide such a home in the good old North State, where more are called and sent than from any other spot on the face of His world.

3rd. The Seventy-Five Million Campaign was more than worth while

if it had done nothing more than to boost and place on a solid financial basis the Annuity Fund, which now has reached a quarter of a million dollars. This will help in some measure to relieve the anxiety of the toiling servants in regard to the future of those dependent upon them. So now, we can rejoice in actually doing the things so long talked about, and with more faith pray the Lord of the harvest for more laborers in the waiting world field.

Respectfully,

H. G. DORSETT.

REPORT ON CHRISTIAN EDUCATION

The Seventy-five Million Campaign has ushered in the beginning of a new era for our Christian schools. The leaders of the campaign wisely decided that the schools shall have their proportional part of the funds.

Our schools have been poorly equipped. There is not room enough this year for all who wish to enter, and in several cases pupils have not been solicited in view of inadequate housing conditions. The buildings have not only been too small, but the physical equipment of the various schools has been about as low as could be. Equipment in the way of a teaching force has been a problem. The increased salaries of professors will encourage those who remain in their old positions, and when new ones are desired and sought a better class of instructors can be secured. A better physical teaching force will mean much to our schools.

We have preparatory schools and colleges composing our Christian Educational work. Our colleges fill us with pride as we look at the contribution they have made to the uplift of humanity. But our preparatory schools are the ones that need our earnest attention. We must impress the pupil in the early years or otherwise miss a large harvest of unselfish service which we so much need.

Our whole system of Christian Education is good as far as it goes. The fact that a boy or girl has attended a denominational school does not necessarily mean that the boy or girl has received a Christian Education. If a boy wishes to become a chemist he studies chemistry. Why not study the Bible if he wishes to become a Christian worker? In short we cannot hope to be educated by mere association. Heretofore our boys have attended Wake Forest College and only a small per cent have taken any course relating to the Bible. We have many college graduates who are ignorant concerning the most general teachings of Jesus. Our denominational schools ought to require every student to study the Bible or some related subject. Our Christian Education has been too materialistic in ideal. Our schools need to keep before the public the fact that ideals and not things, are fundamental.

The schools need our support in more than one way. They need our boys and girls, our money, and our prayers. Let us help to make our schools Christian in every sense of the word. The world is crying for a trained Christian leadership. There are forebodings of outburst of bolshevism in our own fair land. Unless capital and labor are reconciled the future looks dark indeed. Nothing else can take the place of a trained Christian leadership to interpret the problems of the day in terms of the gospel of Jesus.

Respectfully submitted,

GEORGE N. HARWARD.

ORPHANAGE REPORT

Prior to 1872 there was no orphanage in all North Carolina. John H. Mills, a big-bodied, big-hearted and big-spirited soul, who was at one time connected with the Biblical Recorder and traveling up and down North Carolina, saw the great need of the fatherless and motherless children, with no home or parental training. Mills had a vision and it was to convert what was then known as St. John's College, an inactive Masonic institution, at Oxford, N. C., which was the property of the Masonic fraternity in North Carolina, into an orphan's home. He called a number of the fraternity together and the result was, after deliberation, the establishment of what is now known as the Oxford Orphan Asylum, one of the best-known institutions in all North Carolina. Hundreds of good citizens today owe their position in life to this beloved institution. The Oxford Orphan Asylum was hedged about with limitations for good reasons, and the big-hearted Mills, being a Baptist, seeing a similar work needed among his own brotherhood continually advocated same at every public gathering.

In 1885 or thereabout our Thomasville Orphanage was established as the result of Mills' vision, and under the wise leadership of such men as John H. Mills, J. B. Boone and M. L. Kesler, this institution has become a mighty power to foster and train both mentally and spiritually the Baptist homeless of North Carolina. More than two thousand homeless children and many of them gone out through its gates are to-day occupying responsible positions all over this land. If every man and woman in North Carolina would stand with uncovered head on the grounds at the Orphanage and see the children with their usual daily duties, it would bleach their souls. No institution in all our state gets quite so close to its citizenship as the Orphanage, and let us thank God for it. The cost to support one child is about fifty cents per day and the estimated cost to support more than four hundred at Thomasville is around \$90,000.00 per year. But what of the cost compared with the results; bodies cleansed, minds trained and hearts cheered, and the citizenship of North Carolina greatly benefitted. Let us rally to and around our beloved Orphanage, one and all.

Respectfully,

L. G. COLE.

SUNDAY SCHOOL REPORT

There was never a time when we needed to emphasize the work of every religious agency so much as now. Our Sunday school work has such large possibilities in winning the lost to Christ and training the saved for efficient service that we cannot afford to treat it lightly.

Southern Baptists have undertaken a great Sunday school program. As one of the features of the 75-Million Campaign our Sunday school Board, with the Campaign workers, have outlined for us a great challenging task, therefore, we, in our Association, commit ourselves to the following policies for next year and the years following.

First, Enlargement. There are at least 500,000 people in North Carolina unreached by any Sunday school, for whom white Baptists are responsible, if we do only our proportionate part of reaching the unreached. We commend the religious census as the best way of performing this task effectively.

Second, Adequate organization and equipment are necessary if we are going properly to take care of these people and those already enrolled. This means that our workers must learn how to group, or grade,

our pupils into the right kind of classes and departments. Then again, we must not forget the physical equipment that will at least meet minimum educational standards. We must provide class rooms, suitable seats, maps, black boards, etc.

Third, Teacher training is a basal necessity in such an hour as this. Our Sunday School Board is urging our people so to press this work that by 1924 we shall have 150,000 people holding the Normal Diploma. This means a great forward movement in our work. We urge the heartiest co-operation on the part of our pastors, officers and teachers.

Fourth, Organized classes are the most effective organizations for reaching, training and using the men and women of our churches and congregations. No other plan has succeeded so well as this. We commend the "Organized Class Magazine" as the best periodical available for the officers of these classes.

Fifth, Evangelism should be the main objective in the work of every Sunday school. Every year in our Baptist constituency at least 20,000 children reach the year of accountability. This does not include thousands and tens of thousands of larger boys and girls and men and women who are not saved and yet who must be reached by us if they are ever reached for the kingdom. We command a study of the book, "Winning to Christ," by all of our Sunday school workers.

6. Co-operation with the Sunday school Department of the State Mission Board is our duty. This Department stands ready at all times to send helpful tracts on practically every phase of Sunday school work. These are absolutely free and can be secured from Secretary E. L. Middleton, Raleigh, N. C. He will also aid in every possible way in providing Training schools and Institutes for groups of churches in cities, towns or country. He urges inquiry from every one has an unsolved Sunday school problem.

Respectfully submitted,

S. W. ANDREWS.

REPORT ON BIBLICAL RECORDER

For 87 years the Biblical Recorder has been the organ of North Carolina Baptists. During all this time it has given its influence to the promotion of every department of denominational work. Its columns are used freely by the servants of the denomination who have charge of our institutions and varied enterprises.

The paper is true to its name. It is biblical in its teachings and records the acts of North Carolina Baptists from week to week. It stands for the truth as Baptists hold and interpret it and is always ready to go to the defense of our great principles when necessity demands it.

But the Recorder is more than a denominational organ. It is a family paper as well. Its columns carry wholesome matter into the family circle. It takes note of current events and publishes a digest of the most important things that occur during the week. News letters from the churches are a very important and helpful feature of the paper and the news note page gives in pithy paragraphs the doings of our great Baptist family. The last page in the Recorder is for the home and great care is taken in selecting matter for this page.

The Recorder is owned by a joint stock company. It was organized at the request of the Convention 20 years ago to own and publish the paper. But while it is under private ownership, a committee of

seven appointed by the Convention acting with the seven directors when the election of an editor is necessary. This puts the selection of the editor practically in the hands of the Convention.

• The directors found it absolutely necessary to raise the price of the paper on August 1st to \$2.50. They regretted very deeply the necessity which forced them to take this step. But the two alternatives were to increase the price or to reduce the size. The Recorder was not making expenses at \$2.00 a year. Most of the papers raised the price to \$2.50 before the Recorder took this step. The directors promised sacredly that as soon as conditions warrant them in going back to the old price they will do so.

The Recorder management has made a proposition to the churches which will make it possible for them to keep the price at \$2.00 per year. If a church will put the Recorder in three-fourths of the resident families and send the name of the one in each family to whom the paper is to be sent, together with a check to cover the amount of subscription, the paper will be sent to each individual as at present for \$2.00 a year. If a church finds it more convenient to pay in monthly or quarterly installments, the management will accept that method of payment.

A good many churches are putting the Recorder in the budget. A collection is taken for the Recorder fund just as is done for State missions, or any other object, and the paper is sent to the ones whose names are forwarded. If a church shall adopt the budget plan and see that the Recorder goes into 75 per cent of the homes the subscription price will be \$2.00.

The Recorder is essential to the progress of our work and it exerts a very wholesome influence in the home. We earnestly urge our churches to accept the liberal offer made by the management and secure the paper at \$2.00 per year.

Respectfully submitted,

J. J. WARD.

REPORT ON BAPTIST YOUNG PEOPLE'S UNION WORK

The enlistment, development and training of our young people for Christian service is of paramount importance. It is important for their sakes, for the sake of the Church of Christ today and for the promotion of the Kingdom of Christ in the days that are to come. The wisest, Christian statesmanship lies in winning, enlisting and equipping our young people. In our Baptist churches there seems to be no agency or department that does this work as does the B. Y. P. U. The oldest man and woman in the church, as well as the boy and girl, young man and woman, have reason to encourage and promote Baptist Young People's Union work.

As officers of the churches, teachers in Bible schools, Missionaries of the Cross, Ministers of the Gospel, or in unofficial capacities, many are laboring today who received their earlier impulse and training in local B. Y. P. U. organizations.

During the past year the Seventy-Five Million Campaign called strongly upon these young people and their response was valuable and noble.

In our Mount Zion Association the work has been given added impetus by the B. Y. P. U. State Convention which was held in Durham in the summer. Unions in this section have caught new visions and are reaching for the A1 standard and for larger service. They will answer the call to go out and demonstrate the work of the Union and help ir

organizing where no Union exists. October 10th to 17th has been designated B. Y. P. U. Extension Week in the South. Why should not a Union be established in each of the fifty and more churches of our Associations?

Bro. J. D. Moore wrought well as State B. Y. P. U. Secretary. Now that he is in another branch of our denominational work, Bro. Perry Morgan, of Dunn, is throwing his talents and his life into the work.

The suggestion is made that there be an Associational organization of the Baptist Young People's Unions. This would tend to unify, standardize and vitalize this work in and through the churches of the Association. The opportunity is large. Only twenty-two Unions from the Mount Zion Association reported to the Convention last June.

Respectfully submitted,

B. W. ROGERS.

REPORT ON WOMAN'S WORK

The recent adoption of the Susan B. Anthony amendment to our Constitution contemplated the political emancipation of women, but even its most ardent supporters did not, I believe, intend that it should remove all other burdens from the shoulders of the fair sex. However, it has apparently had the effect in the present instance of permitting them to shift a responsible duty to a lone bachelor, who is less informed perhaps, about woman's work than any other man in the Association. My detachment from the sources of this information has made it necessary for me to make inquiry, and I am happy to report that the good women gladly placed in my possession the following facts which I now present to this Association upon the subject of Women's Work during the past year.

During the Seventy-Five Million Campaign, the women gave more than one-fifth of the amount pledged by this Association; and in the raising of our quota the unceasing and unselfish work of our women was the greatest factor in this wonderful accomplishment.

In all but five of the fifty churches of the Association there are active Missionary Societies.

Perhaps the most inspiring item that shall be reported during this Association is the fact that as a part of the woman's work, two of our consecrated and talented young women, namely Miss Victoria Ferguson of the Temple Baptist Church, of Durham, and Miss Grace Olive, whose family is so prominently identified with this Association, and who comes from Olives Chapel, have consecrated their lives to the service of the Master and are now students at the Training school for Young Women at Louisville, Ky.

It is claimed that the past year of the Woman's Work has been the most successful in the history of Mount Zion Association. More emphasis has been placed upon the higher things of life, and more effort has been exerted in the winning of souls in the Master's cause.

As to the future, it is undoubtedly true that the recent entry of women upon a wider field of the world's affairs will prepare and encourage them to enter more actively into all the affairs that promote civic and social uplift as well as the religious sentiments of our people; and this will mean intensified Christian activity on their part.

Respectfully submitted,

R. H. SYKES.

REPORT ON TEMPERANCE

We perhaps have paid too little attention to this matter of intoxicating liquors. We have thought the matter settled and are about to be rudely and harshly awakened to find it different.

Prohibition, so far as the law is concerned, has made rapid progress and we are not suffering for lack of funds to support our public schools because we do not get taxes out of it, but in reality nothing does or can make progress save as it does so in the minds of the people. The progress wished for by a part of our church members is not evident in fact. Some of our churches are torn in sunder by the sentiment in favor of illicit distilleries. We need to look the matter squarely in the face and meet the issue. In our own Association there has been still after still taken and yet the moonshine business goes on.

We need to give the matter our attention for more than one reason. For economic reasons. There was seized and destroyed, in the first six months of this year, property equal in value to more than half the amount asked of our Association for all objects of benevolence in five years to come. The exact amount was \$173.928, an amount equal to almost double the amount of all moneys handled by all the churches of our Association during the year 1919. In this destruction were hundreds of bushels of corn, thousands of pounds of sugar, and thousands of gallons of molasses.

For the sake of society. There were taken 1,285 distilleries. Let it take only two men to operate them and you will have 2,570 men giving their time to it, not to speak of those who use the product. These men paid out \$600,518 in taxes and penalties that ought to have gone to the support of their families. As large as these figures are yet Mr. Bailey says the business is "on the increase" and "is alarming." One section of our Association has the name of being the worst in all the world. There is no force equal to the sentiment of our churches. In the name of all that Christ stood for, lived for, and died for, let us create a sentiment against this soul destroying business.

W. HARTSELL.

REPORT OF J. N. CHEEK, TREASURER OF MOUNT ZION
ASSOCIATIONAMOUNTS RECEIVED FROM CHURCHES AND
FINANCE COMMITTEE FOR:

Foreign Missions	\$ 103.50
Home Missions	81.71
State Missions	121.65
Association Missions	1,046.63
Sunday School Missions	56.79
Christian Education	120.00
Ministers Relief	122.46
Minute Fund	161.65
Orphanage	158.56
On hand last report	853.52—\$2,826.47

DISBURSEMENTS

Foreign Missions	\$ 123.72
Home Missions	116.78
State Missions	150.76

Association Missions	1,435.30
Sunday School Missions	75.09
Christian Education	153.00
Ministers Relief	152.46
Minute Fund	179.20
Orphanage	216.12
Balance on hand	224.04—\$2,826.47

Respectfully submitted,

R. T. HOWERTON,

Auditor.

REPORT OF FINANCE COMMITTEE

We, your Finance Committee, beg leave to make the following report:

Minute Fund	\$198.90
Associational Missions	204.20
75 Million Campaign	108.50
Orphanage	25.07
Education	22.33
Ministers Relief	13.00
Hospitals	7.00

\$579.00

Respectfully submitted,

W. E. YOUNG,
WALTER M. WILLIAMS,
B. W. ROGERS.

PART III

TABULATED REPORTS

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	Time of Preaching	Value of Church Property	Baptism	Restoration	By Letter	Exclusions	No. of Males	No. of Females	Total Membership
Antioch.....	R. S. Lennon, Haw River.....	J. C. Lloyd, Chapel Hill, R. 3.....	Second	2,000.00	19	0	1	4	79	94	173
Bells.....	H. G. Dorsett, Carboro.....	J. E. Wamble, Apex, R. 4.....	First	3,000.00	8	0	0	0	89	106	195
Berea.....	L. N. Harward, Durham.....	P. E. Upchurch, Durham.....	Third	3,000.00	12	6	0	7	75	108	183
Berry's Grove.....	E. P. West, Wake Forest.....	T. E. Berry, Timlake.....	Third	2,000.00	16	4	0	9	68	91	159
Bethel.....	J. F. McDuffie, Chapel Hill.....	E. C. Lloyd, Chapel Hill.....	First	2,000.00	4	3	1	5	74	101	175
Bethesda.....	J. D. Moore, Raleigh.....	G. M. Ferrell, Morrisville, R. 2.....	Fourth	1,200.00	7	41	1	19	54	91	145
Burlington, First.....	M. W. Buck, Burlington.....	W. B. Cheek, Burlington.....	Every	21,000.00	7	41	1	19	160	261	421
Burlington, Second.....	Glencoe Memo.....	G. D. Smith, Burlington.....	Every	5,000.00	18	1	1	5	43	71	114
Cane Creek.....	R. S. Lennon, Haw River.....	J. L. Cheek, Teer, R. 4.....	2nd-4th	3,200.00	5	2	2	1	34	39	73
Carboro.....	H. G. Dorsett, Carboro.....	C. W. Ray, Carboro.....	Third	4,000.00	10	2	2	1	103	121	224
Chapel Hill.....	E. L. Baskin, Chapel Hill.....	W. O. Sparrow, Chapel Hill.....	Every	7,000.00	5	47	6	3	137	188	325
Cedar Fork.....	L. E. M. Freeman, Raleigh.....	H. M. O'Neal, Morrisville.....	Every	2,800.00	7	3	2	3	79	80	159
Cross Roads.....	J. F. McDuffie, Chapel Hill.....	J. E. Turner, Hillsboro.....	3rd-5th	1,000.00	7	3	9	11	31	34	65
Durham, East.....	H. F. Brinson, East Durham.....	J. F. Adams, East Durham.....	Third	8,000.00	18	24	9	15	13	290	592
Durham, West.....	Chas. C. Smith, Durham.....	Wade Beck, Durham.....	Every	50,000.00	29	53	27	46	189	492	604
Edgemont.....	J. Elwood Welsh, Durham.....	W. B. Bagwell, Durham.....	Every	9,000.00	41	52	32	5	14	35	894
Lakewood.....	Wallace H. Hartsell, Durham.....	Jack Latta, Durham, R. 1.....	Every	20,000.00	12	13	4	1	85	100	144
North.....	Wm. J. Crain, Durham.....	L. C. Morris, Durham.....	Every	55,000.00	14	15	4	4	1	88	168
Temple.....	E. D. Poe, Durham.....	S. C. Weatherspoon, Durham.....	Every	15,000.00	24	33	9	12	6	230	304
Ebenezer.....	T. M. Green, West Durham.....	W. P. Snead, West Durham.....	Every	2,500.00	2	3	1	4	2	25	42
Eden.....	J. Y. Green, Wake Forest.....	I. C. Garrard, Durham, R. 5.....	First	1,500.00	3	1	3	1	3	9	15
Epheus.....	S. W. Oldham, Hillsboro.....	Robert S. Riley, Etland.....	2nd-4th	2,500.00	3	6	1	3	1	32	34
Graham.....	H. G. Dorsett, Carboro.....	C. R. Pope, Chapel Hill, R. 4.....	Fourth	1,000.00	4	11	2	2	1	47	91
Gorman.....	J. B. Davis, Chapel Hill.....	E. P. Webster, Graham.....	Every	2,000.00	9	5	1	1	30	39	69
Haw River.....	R. S. Lennon, Haw River.....	L. E. Husketh, Durham, R. 8.....	Third	2,500.00	7	10	1	2	2	24	33
Hillsboro, First.....	S. W. Oldham, Hillsboro.....	C. E. Cole, Haw River.....	1st-4th	7,500.00	2	7	0	7	1	38	109
Hillsboro, West Hill.....	J. F. McDuffie, Chapel Hill.....	J. J. Ward, Hillsboro.....	2nd-4th	5,765.00	35	15	12	9	2	53	91
Lowe's Grove.....	Chas. C. Smith, Durham.....	W. E. G. Chisenhall, Hillsboro.....	2nd-4th	2,500.00	7	6	1	13	1	69	138
Lystra.....	H. G. Dorsett, Carboro.....	A. J. Riggsbee, Chapel Hill, R. 3.....	Second	3,000.00	3	1	7	5	93	119	212
Mars Hill.....	S. W. Oldham, Hillsboro.....	W. E. Oakley, Hillsboro.....	2nd-4th	20,000.00	10	2	6	1	6	49	103
Mebane.....	P. A. Roberts, Mebane.....	J. M. Rimmer, Mebane.....	Every	2,500.00	2	17	6	1	1	60	89
Merry Oaks.....	C. H. Cashwell, Wake Forest.....	J. C. Moore, Merry Oaks.....	First	800.00	2	2	6	4	1	18	24
Moore's Chapel.....	Mount Ada.....	I. S. Rogers, Saxapahaw.....	Fourth	1,200.00	6	2	8	3	23	45	68
Mount Carmel.....	H. G. Dorsett, Carboro.....	J. E. Wamble, Chapel Hill.....	Fourth	1,200.00	4	2	3	4	2	85	149
Mount Gilead.....	H. G. Dorsett, Carboro.....	R. U. Morris, Bynum.....	Third	3,000.00	12	2	12	1	96	118	214
Mount Herman.....	Wallace Hartsell, Durham.....	R. E. Harris, Durham.....	1st-3rd	1,800.00	1	3	1	3	2	64	136
Mount Moriah.....	C. N. Harward, Durham.....	W. E. Carroll, Durham.....	First	2,000.00	1	2	2	2	87	120	207
Mount Pisgah.....	C. H. Norris, Holly Springs.....	T. E. Conell, Morrisville.....	2nd-4th	2,000.00	18	8	13	2	2	92	213
Olive Branch.....	C. H. Cashwell, Wake Forest.....	K. E. Stallings, Durham, R. 6.....	Third	2,000.00	12	5	9	3	7	85	156
Olive Chapel.....	W. S. Olive, Apex.....	A. H. Ragan, New Hill.....	Every	5,000.00	16	10	22	5	4	107	275
Pleasant Hill.....	W. B. Waff, Pittsboro.....	O. A. Hollenman, Pittsboro.....	Second	400.00	1	1	1	1	41	51	92
Red Mountain.....	W. B. Bass, Roxboro.....	C. R. Rhew, Rengement.....	First	1,000.00	8	5	1	1	2	93	203
Robinson Grove.....	J. B. Davis, Chapel Hill.....	B. L. Husketh, Durham, R. 6.....	First	1,500.00	3	2	6	1	1	25	34
Rose of Sharon.....	T. M. Green, West Durham.....	Jno. L. Scott, Durham, R. 2.....	2nd-4th	1,000.00	8	2	4	1	3	64	108
Sandy Level.....	L. N. Harward, Durham.....	J. A. Freshwater, Swepsonville.....	First	3,500.00	15	3	5	5	3	76	159
Swepsonville.....	G. N. Harward, Durham.....	J. A. Pickett, Durham.....	1st-3rd	6,000.00	2	6	6	6	2	56	59
Yates.....			2nd-4th	381,065.00	459	473	36	386	129	110	4,241
									6,409	10,650	

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	75 Million (Undesignated)		State and Associations	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Christian Education	Ministers' Relief	Hospitals	TOTAL
							Other Objects	Million									
Antioch	250.00			54.00	2.65	20.00	94.86	80.00	140.00	44.50	139.67	20.00				845.61	
Bells	300.00	120.00	40.00	60.00	4.00		243.96									243.96	
Berea	300.00	100.00	35.23	8.20			430.30									954.50	
Berry's Grove	175.00		42.00	50.00	1.50	12.00	172.78									623.21	
Bethel	300.00		30.62	50.00	2.00		547.47									863.40	
Bethesda	300.00		1,119.21	313.01	36.50	3.50	214.03									607.16	
Burlington, First	2,162.62		1,033.05	200.35	10.00	748.89	66.00	640.00	1,066.67	47.17	766.67	200.00				7,043.79	
Hocutt Memo.	850.00	603.15	328.00	200.35	8.00	34.23	206.00	210.00	320.00	492.53	332.45	82.00				3,804.70	
Glencoe	181.25	56.40	125.00	179.12	3.00	4.50	33.13	32.00	30.00	12.53	25.00	10.00				915.77	
Cane Creek	300.00		11.83	16.00	6.57	44.83	438.20	132.52	213.34	298.35	213.34	75.00				771.10	
Carrboro	950.00		130.28	300.62	53.39	5.00	1,692.95	110.13		430.72		15.00				2,573.58	
Chapel Hill	720.00	71.50	48.00	34.46	5.00	51.75	1,376.46	56.00	64.00	25.07	22.33	13.00				3,428.76	
Cedar Fork	400.00		220.46	400.00	5.00		120.00	750.00	1,125.00	350.00	75.00	5.00				2,120.17	
Cross Roads	300.00		18.57	18.57	5.00		50.00	66.00	152.00	92.97	2,300.00	100.00				432.36	
Durham, East	2,110.00	533.69	1,135.22	262.22	12.50	247.60	2,873.80	450.00	1,125.00	1,102.14		7.00				9,938.85	
Edgemont	1,720.00	2,394.60	4,574.49	163.30	10.00	552.00	11,275.00	300.00	66.00	273.00		5.00				12,046.25	
First	3,000.00	5,925.00	3,000.00	605.00	12.00	347.00	873.90	35.00		138.75	80.10					26,007.00	
Lakewood	300.00	800.00	300.00	173.24	25.00	4.00	380.00	63.04	244.52	473.12	8,265.25					3,564.11	
North	2,780.61	5,964.00	761.00	312.64	25.00	200.50	143.00	125.15	350.00	53.67						10,211.55	
Temple	2,780.61	474.84	3,333.96	493.90	142.00	10.00	192.70	2,456.85		87.93						7,446.32	
West	2,100.00	318.18	749.07	493.36	28.38	10.00	890.00	58.75		12.00						280.31	
Flanagan	150.00		44.66	12.90	2.00		33.13	32.00	53.34	17.50	53.54	10.00				686.30	
Effand	150.00		318.18	10.94	2.00		141.75	16.80	25.00	35.00						524.87	
Ephesus	150.00		31.02	132.05	1.25		938.51	30.00		12.53						2,547.17	
Graham	1,106.00		85.00	5.00				10.00		18.86	73.00					708.82	
Gorman	200.00		61.25	21.30			100.00	215.35	175.00	148.80	10.06					2,342.53	
High River	321.60		86.42	12.00	3.50		53.50	41.44	20.00	252.61						8,504.09	
Hillsboro, First	600.00	437.71	132.29	72.17	23.00	5.00	129.00	232.05	100.00	252.61	1,373.58					1,094.29	
West Hill	250.00	5,765.27		36.83	2.50	4.46	400.67			46.90						1,358.50	
Love's Grove	400.00		165.22	84.40	4.00		400.67			82.18	100.00					3,783.50	
Mars Hill	300.00	100.00	124.18	56.66	40.00	1.00	337.21	71.00	100.00	25.61	100.00					1,002.44	
Navy Hill	600.00		226.00	69.99	15.00	5.00	365.02									298.00	
Mebane	1,352.00	587.12	226.00	69.99		2.00	1,073.18			75.00						861.80	
Merry Oaks	225.00	242.37	64.31	11.33		14.00	138.50	81.62								727.55	
Moore's Chapel	400.00			12.00		20.50	387.20	11.00								1,142.73	
Mount Ada	150.00		114.56	15.00		3.50	387.20	99.40								788.86	
Mount Carmel	300.00	30.00	30.00	15.00	2.00		532.81	96.00	124.55	37.60	40.00					897.32	
Mount Gilead	350.00		18.00	41.43	3.00		376.48	42.20		55.87						2,105.24	
Mount Herman	300.00		13.86	9.00	22.00		104.28	3.25		10.27						844.00	
Mount Moriah	300.00		18.00	15.00	22.00		306.82	51.50		15.00						5,689.75	
Mount Pisgah	600.00		81.00	18.00	5.00		104.28	165.66		4.70						412.35	
Olive Branch	240.25	150.00	24.64	27.06	66.83	2.50	92.97	170.00	535.99							640.97	
Pleasant Hill	1,100.00	20.63	53.00	97.06	10.00	238.25	986.61	372.88								425.00	
Red Mountain	150.00		230.97	22.55	2.50	4.00	130.40	100.89								564.85	
Redobson Grove	300.00		35.20	15.31	16.25	30.67	336.97									425.00	
Rose of Sharon	200.00			15.31	3.15	20.72	332.32									425.00	
Sandy Level	200.00		8.66				592.00									564.85	
Swensonville	425.00		25.00	65.00	5.00	105.00	592.00									564.85	

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	No. Schools	Teachers and Pupils	Total Enrol ment	Church Mem bers in 1901	Mos. Kept	Baptisms From School	School Exp.	Missions	Orphanage	Other Objects	Total Contributi
Antioch.....	E. W. Ivey, Chapel Hill, R. 3....	Wallace Lloyd, Chapel Hill, R. 5	1	13	89	99	12	16	54.00	---	---	---	54.00
Bells.....	A. E. Johnson, Apex, R. 5.....	Alie Melton, Apex, R. 4.....	1	10	165	45	12	16	---	---	20.00	---	20.00
Berea.....	J. F. Parrish, Durham, R. 3.....	J. L. Fletcher, Durham, R. 3.....	1	7	106	113	12	12	60.60	---	---	---	60.00
Berry's Grove.....	J. W. Hickey, Hurdle Mills.....	R. H. Breeze, Timberlake.....	1	5	40	45	35	13	8.20	---	---	---	50.00
Bethel.....	Luuccio Lloyd, Chapel Hill.....	A. A. Lloyd, Chapel Hill.....	1	6	40	46	30	9	50.00	---	---	---	50.00
Bethesda.....	J. L. Stallings, Durham, R. 6.....	Hickmond Jones, Durham, R. 6.....	1	6	68	69	35	---	11.84	10.42	---	---	22.26
Burlington, First.....	D. L. Scott, Burlington.....	J. Harold Eaton, Burlington.....	1	17	379	396	122	12	333.01	182.39	116.60	---	612.00
Burlington, Second.....	W. M. Allen, Burlington, R. 2.....	C. D. Gattis, Burlington.....	1	13	223	241	78	12	309.35	12.43	482.53	34.23	738.54
Glencoe Memo.....	Jno. R. Allen, Burlington, R. 2.....	C. F. Phillips, Burlington, R. 3.....	1	9	87	96	28	5	146.39	15.09	18.04	---	179.13
Cane Creek.....	A. G. Crawford, Teer.....	Lemuel Cheek, Hillsboro, R. 3.....	1	6	75	81	30	12	16.00	---	5.00	---	21.00
Carboro.....	W. C. Pearson, Chapel Hill.....	R. C. Andrews, Chapel Hill.....	1	13	250	263	142	4	300.62	74.48	11.56	68.22	484.88
Chapel Hill.....	Z. P. Council, Chapel Hill.....	Robt. Sorrell, Morrisville.....	1	11	97	108	40	5	226.46	152.00	480.72	---	809.18
Cedar Fork.....	A. M. Sorrell, Morrisville.....	---	1	11	97	108	40	5	34.40	42.12	29.25	12.00	117.77
Cross Roads.....	---	---	1	7	76	83	40	9	18.57	---	---	---	35.57
Durham, East.....	W. E. Stanley, East Durham.....	W. J. Williams, East Durham.....	1	20	631	651	327	10	262.22	39.20	1,102.14	435.92	1,839.48
Edgemont.....	W. H. Bright, Durham.....	J. C. Cheek, Durham.....	1	15	500	515	350	12	163.00	40.00	330.00	1,295.15	2,108.45
First.....	B. W. Rogers, Durham.....	M. J. Paschall, Durham.....	1	28	550	578	12	25	605.30	436.00	2,289.00	116.00	3,446.00
Lakewood.....	F. A. Ward, Durham.....	J. W. Pendergrass, Durham.....	1	10	156	166	100	12	173.24	---	---	---	173.24
North.....	W. B. Bryan, Durham.....	W. L. Farthing, Durham.....	1	10	238	263	210	12	192.14	16.00	25.00	---	248.64
Temple.....	W. H. Crutchfield, Durham.....	T. O. Sorrell, Durham.....	1	32	500	502	425	12	493.96	53.67	475.12	158.10	1,810.79
West.....	J. W. Thomas, West Durham.....	Dewey Oakley, West Durham.....	1	24	426	440	337	12	492.36	20.00	302.31	---	1,804.67
Ebenezer.....	J. M. Martin, W. Durham, R. 1.....	Miss D. Williams, Hillsboro, R. 1.....	1	6	48	50	27	8	11.00	---	---	---	28.44
Efland.....	G. M. Pope, Durham, R. 1.....	Robert Riley, Efland.....	1	6	15	21	9	12	10.94	17.50	---	---	28.44
Ephesus.....	H. D. Smith, Efland.....	G. W. King, Chapel Hill, R. 4.....	1	7	53	65	37	12	13.42	13.00	3.60	---	31.02
Graham.....	A. P. Williams, Graham.....	Thos. Hadley, Graham.....	1	12	150	162	75	12	85.09	135.00	---	---	220.00
Gorman.....	L. M. Duncan, Durham, R. 8.....	Miss E. Markham, Durham, R. 8.....	1	7	75	82	39	3	21.30	---	---	---	21.30
Haw River.....	L. E. Cole, Haw River.....	W. E. McCracken, Haw River.....	1	9	109	108	40	12	86.42	73.91	87.86	---	103.92
Hillsboro, First.....	J. J. Ward, Hillsboro.....	W. H. Walker, Hillsboro.....	1	10	96	106	62	12	72.17	98.94	332.88	---	332.88
West Hill.....	Sam Allen, Hillsboro.....	Jasper Chisenhall, Hillsboro.....	1	11	202	213	50	12	84.40	66.83	36.17	107.86	292.09
Low's Grove.....	W. B. Green, Durham, R. 3.....	V. Pendergrass, Durham, R. 3.....	1	7	96	103	80	12	34.40	27.93	13.20	---	47.10
Lystra.....	J. L. Cheek, Chapel Hill, R. 1.....	Roy Williams, Chapel Hill, R. 1.....	1	10	1								

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH AND NAME OF ORGANIZATION	PRESIDENT AND POSTOFFICE	Number of	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contributions
Antioch	Miss Ella Lloyd, Teer, R. 1	24	73.90	---	---	9.50	---	7.40	90.80
	Miss Oma C. Smith, Chapel Hill, R. 3	19	36.00	---	---	---	---	---	36.00
	Mrs. H. C. Lloyd, Teer, R. 1	50	5.00	---	5.70	3.75	---	4.00	18.45
Berea	Miss Roney Lewter, Durham, R. 3	---	---	---	---	---	---	---	---
Bethel	Mrs. Ella McDuffie, Chapel Hill	16	163.90	---	---	---	---	---	163.90
Bethesda	Mrs. Percy Jones, Durham, R. 6	33	102.85	---	---	24.60	---	---	127.45
Burlington	Mrs. Martin W. Buck, Burlington	44	1,146.36	---	88.00	---	15.00	817.85	2,067.21
	Mrs. J. G. Tingen, Burlington	20	---	---	---	---	---	---	---
	Miss Carrie Sue Vernon, Burlington	12	---	---	---	---	---	---	---
	Mrs. R. H. Andrews, Burlington	---	---	---	---	---	---	---	---
Burlington, Hocutt Mem.	Miss Lella Stansels, Burlington	34	436.27	279.50	---	149.15	---	10.76	875.68
	Mrs. W. D. Knott, Burlington	13	21.00	15.00	---	13.00	---	1.40	50.40
	Miss Alma Knott, Burlington	---	---	---	---	---	---	---	---
Carrboro	Minnie Morgan Oldham, Burlington	30	2.40	---	---	---	---	---	2.40
	Mrs. H. G. Dorsett, Carrboro	35	512.75	22.50	---	31.30	11.25	82.01	654.76
Chapel Hill	Mrs. E. L. Baskin, Chapel Hill	15	147.74	---	---	---	---	---	147.74
	Mrs. T. E. Best, Chapel Hill	7	19.36	---	---	---	---	---	19.36
	Mrs. L. W. Marriott, Chapel Hill	25	11.91	---	---	---	---	---	11.91
	Mrs. L. W. Marriott, Chapel Hill	15	24.60	---	---	---	---	---	24.60
	Mrs. Andrew J. Neville, Chapel Hill	45	444.95	---	---	---	---	---	444.95
Cedar Fork	Mrs. E. Walton, Morrisville	106	215.10	---	---	---	56.70	201.12	644.82
Durham, East	Mrs. H. F. Brinson, East Durham	21	77.75	21.00	---	---	29.25	---	107.00
	Miss Mable Young, East Durham	22	15.00	---	---	---	3.25	8.10	26.35
	Miss Myra Parrish, East Durham	148	90.00	---	---	---	---	115.00	205.00
	Mrs. Noma Browning, East Durham	22	21.75	---	---	---	---	---	21.75
Durham, Edgemont	Cedric Stallings, East Durham	45	1,000.00	---	---	---	---	---	1,000.00
	Mrs. Bessie Harris, Durham	14	50.00	---	---	---	---	---	50.00
	Mrs. Thos. O'Neal, Durham	20	25.00	---	---	---	---	---	25.00
	Miss Maggie Morris, Durham	---	---	---	---	---	---	---	---
	Erwin Hall, Durham	8	50.00	---	---	---	---	---	50.00

[illegible]

HISTORICAL TABLE OF THE MT. ZION ASSOCIATION

Year	PLACE OF MEETING	MODERATOR	CLERK
1870	Mount Moriah.....	Rev. G. W. Purefoy.....	H. M. C. Stroud.
1871	Mount Pisgah.....	Rev. G. W. Purefoy.....	H. M. C. Stroud.
1872	Antioch.....	Rev. John C. Wilson.....	H. M. C. Stroud.
1873	Durham.....	Rev. John C. Wilson.....	H. M. C. Stroud.
1874	Lystra.....	Rev. John C. Wilson.....	H. M. C. Stroud.
1875	Cane Creek.....	Rev. John C. Wilson.....	H. M. C. Stroud.
1876	Mount Hermon.....	Rev. John C. Wilson.....	H. M. C. Stroud.
1877	Olive Chapel.....	Rev. John C. Wilson.....	C. R. Scott.
1878	Bethel.....	Rev. J. P. Mason.....	C. R. Scott.
1879	Graham.....	Rev. J. P. Mason.....	C. R. Scott.
1880	Durham.....	Rev. J. P. Mason.....	C. R. Scott.
1881	Mount Gilead.....	Rev. J. P. Mason.....	C. R. Scott.
1882	Moore's Chapel.....	Rev. J. P. Mason.....	C. R. Scott.
1883	Mount Pisgah.....	Rev. J. P. Mason.....	C. R. Scott.
1884	Chapel Hill.....	Rev. J. P. Mason.....	C. R. Scott.
1885	Sandy Level.....	Rev. John C. Wilson.....	C. R. Scott.
1886	Cedar Fork.....	Rev. John C. Wilson.....	C. R. Scott.
1887	Rose of Sharon.....	Rev. John C. Wilson.....	C. R. Scott.
1888	Mount Carmel.....	Rev. John C. Wilson.....	C. R. Scott.
1889	Berea.....	A. B. Roberson.....	C. R. Scott.
1890	Red Mountain.....	W. A. Albright.....	C. R. Scott.
1891	Cane Creek.....	W. A. Albright.....	C. R. Scott.
1892	Olive Chapel.....	W. A. Albright.....	C. R. Scott.
1893	Burlington.....	W. A. Albright.....	C. R. Scott.
1894	Mount Moriah.....	Rev. J. L. Carroll.....	C. R. Scott.
1895	Bethesda.....	Rev. O. C. Horton.....	C. R. Scott.
1896	Mount Gilead.....	Rev. O. C. Horton.....	C. R. Scott.
1897	Berry's Grove.....	Rev. O. C. Horton.....	C. R. Scott.
1898	Antioch.....	Rev. O. C. Horton.....	C. R. Scott.
1899	Mount Pisgah.....	Rev. O. C. Horton.....	C. R. Scott.
1900	Graham.....	T. B. Parker.....	C. R. Scott.
1901	Lystra.....	T. B. Parker.....	C. R. Scott.
1902	East Durham.....	T. B. Parker.....	C. R. Scott.
1903	Cane Creek.....	T. B. Parker.....	C. L. Haywood.
1904	Cedar Fork.....	T. B. Parker.....	C. L. Haywood.
1905	Swepsonville.....	T. B. Parker.....	C. L. Haywood.
1906	Bethel.....	Rev. C. J. Thompson.....	C. L. Haywood.
1907	Olive Chapel.....	Rev. C. J. Thompson.....	C. L. Haywood.
1908	Burlington.....	Rev. W. C. Barrett.....	C. L. Haywood.
1909	Mars Hill.....	Rev. W. C. Barrett.....	C. P. Norris.
1910	Bells.....	Rev. W. C. Barrett.....	C. P. Norris.
1911	Berea.....	C. P. Norris.....	S. J. Husketh.
1912	Red Mountain.....	C. P. Norris.....	S. J. Husketh.
1913	Mebane.....	C. P. Norris.....	S. J. Husketh.
1914	Yates.....	C. P. Norris.....	S. J. Husketh.
1915	Cross Roads.....	W. R. L. Smith.....	S. J. Husketh.
1916	Carrboro.....	J. F. McDuffie.....	S. J. Husketh.
1917	Lowe's Grove.....	J. F. McDuffie.....	Chas. C. Smith.
1918	No Meeting.....	J. F. McDuffie.....	Chas. C. Smith.
1919	Mount Hermon.....	J. F. McDuffie.....	Chas. C. Smith.

PLEDGES FOR 1921

On the basis of \$200.00 a year for Benevolences, or \$1,000.00 for the first year period of the Seventy-five Million Campaign, the apportionments for the various objects is as follows:

Education.....	\$53.54	Associational Missions.....	\$ 6.62
Foreign Missions.....	53.54	Ministerial Relief.....	10.00
Home Missions.....	32.00	Orphanage.....	12.53
State Missions.....	26.51	Hospital.....	5.67

If a church's apportionment, or pledge, is \$400.00 a year, the above amounts may be easily doubled, etc.

Send Associational Missions to J. N. CHEEK, *Treasurer*, Durham, N. C.

CONSTITUTION

Article 1. This Association shall be called Mount Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the second Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who by presenting letters from their respective churches certify their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign, Home Missions, Educational, Baptist Orphanage, Sabbath School, Old Ministers' Relief, Associational Missions and such other information as may be deemed necessary for publication.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body.

Art. 7. It shall be the duty of this Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applicants will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be: A Moderator, a Vice-Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

Art. 10. All of the officers of this Association shall be elected annually by ballot.

Art. 11. The Clerk shall keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for such object. He shall be paid fifty (\$50.00) dollars out of the minute fund for his work.

Art. 12. The Historian shall collect and put in some durable form all facts of interest about each of the churches and report at each session of this body.

Art. 13. The Treasurer shall receive and pay over to the proper parties all the money contributed by the churches and make an annual report to the Association.

Art. 14. The Auditor shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. This Association shall be an auxiliary to the Baptist State Convention in all Educational, Mission, Sunday School and other work.

Art. 16. Baptist Churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

Art. 17. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members concurring.

Art. 18. There shall be an Executive Committee of nine members to which shall be entrusted the work of planning and directing the missionary activities within the bounds of the Association; to carry into effect the decisions of this body, when necessary or not otherwise provided for, and to act for the Association during the interregnum between Associational sessions.

The Committee shall be elected in groups of three each, as follows: one group to serve for three years, three to serve for two years, and three for one year. Thereafter three members to be elected annually as the term of each group shall expire.

Art. 19. The Associational year shall begin on October first and close on September thirtieth.

PART IV

MINUTES OF THE WOMAN'S MISSIONARY UNION

The fifteenth annual session of the W. M. U. of the Mt. Zion Association met with the Woman's Missionary Society of Olive's Chapel Baptist Church on the 5th of October, 1920.

The Superintendent, Mrs. C. L. Haywood, presided, and opened the meeting by having the audience sing a hymn.

Mrs. T. M. Green, of West Durham, conducted the devotional exercises, using for the Scripture reading John 15:1-16. She spoke of Christ's work on earth as having a three-fold purpose, that of preaching, teaching and healing.

The Association was welcomed by Mrs. R. L. Goodwin, and in the absence of Mrs. E. L. Stone, Mrs. E. Walton responded.

Mrs. Haywood next made her annual report. She gave a review of a splendid year's work, and spoke of what great things God had wrought for and through us. She also had something to say about the Union's motto: "That in all Things He Might Have the Pre-eminence." Special mention was made of Miss Victoria Ferguson, of Durham, and Miss Grace Olive, of Olive's Chapel who are now in the Training School preparing themselves for special Christian work. Mount Zion Association feels proud and honored that God has called two of its members into this work.

The Association then had the pleasure and honor of hearing Mrs. W. N. Jones, of Raleigh, our State W. M. U. president, in a most interesting and earnest address. Always good, Mrs. Jones was at her very best at this time. She spoke of some of the points in the Standard of Excellence, making special mention of Mission Study. She stressed the need of real Bible study and devotion and thorough preparation of programs in our meetings. All the women were urged to be stewards in every sense of the word, at all times, thereby making the watchword of the Union our individual watchword: "That in all Things He Might Have the Pre-eminence." Col:1-18.

Song, "Holy Spirit Faithful Guide," was sung.

Roll Call of Societies with twenty-five (25) churches represented with seventy-eight (78) delegates present, and a very large number of visitors. The reports from all societies were very good and very encouraging.

The President then appointed the following committees: Obituary, Time and Place, Resolutions.

Song by the congregation. We were led in prayer by Mrs. W. N. Jones, and the morning session adjourned. During the noon hour, the ladies of Olive's Chapel served a delicious and bountiful dinner.

The afternoon session was opened with song "I Am Thine Oh Lord."

Devotions were led by Miss Crutchfield, of Temple Church. She read Romans 12th chapter, stressing 12th verse, speaking of the three states in which a Christian should be: state of hope, patience, prayer. Prayer by Mrs. M. W. Buck.

The Sunbeams of Olive's Chapel delightfully entertained us with songs and recitations. It was a splendid demonstration of the Sunbeam work.

The nominating committee was elected from the floor, and asked to retire.

At this time, Mrs. Roberts, the wife of the new pastor at Mebane, was introduced to the congregation.

A motion was made that we send loving greetings to Mrs. E. L. Baskin, of Chapel Hill, who was unable to meet with us. Mrs. Buck and Mrs. C. C. Smith were asked to do this.

Mrs. C. C. Smith, the Y. W. A. superintendent, called the roll of Y. W. A.'s, and the delegates present responded with reports. Mrs. W. N. Jones gave an interesting talk on Y. W. A. work.

The Associational Progress fund amounting to \$38.67 was received at this time.

Mrs. W. J. Crain favored us with a beautiful solo: "In the Secret of His Presence."

Mrs. M. W. Buck gave an interesting report on the Mobile School, held in Burlington in July.

Personal Service was discussed by Miss Rymer, of Edgemont Church. She referred us to Matthew 25:35-36 and urged us to report all personal service work. Mrs. Buck gave interesting suggestions on getting personal service work reported in her society. Mrs. Jones also gave some helpful suggestions.

Echoes from the State meeting in Shelby were given by Mrs. R. T. Howerton, Jr., of Durham.

Echoes from the S. B. C. convention in Washington were given by Miss Jinks, of East Durham.

The committees then gave their reports.

NOMINATING COMMITTEE

We, the nominating committee, recommend the following names as officers for the coming year, viz., Superintendent, Mrs. C. L. Haywood; Assistant Superintendent, Mrs. M. W. Buck; Leader of Y. W. A. and G. A., Miss Josie Rymer; Leader of Sunbeams and R. A., Mrs. E. L. Baskin; Secretary and Treasurer, Mrs. V. C. Garrard.

Respectfully submitted,

MISS SALLIE RIGSBEE,
MRS. W. S. OLIVE,
MRS. E. WALTON,
MISS ROSA PATTERSON,
MRS. WM. J. CRAIN.

OBITUARY COMMITTEE

With sorrow and loving tenderness, we record the home going of some of our co-workers in Mt. Zion Association, who have labored most faithfully and lovingly with us and have entered upon rich rewards. During the past year we have sustained losses of: Mrs. J. G. Rigsbee, Lakewood Church, Mrs. L. C. Woods, Temple Church, Mrs. Walter Wilson and Mrs. E. X. Fearington, Bell's Church, Mrs. Goodwin and Mrs. Wagner, Olive's Chapel, Mrs. R. F. Williams, Burlington, Mrs. Lonnie Clark and Mrs. Ellen Clark, North Durham, Mrs. Effie Fowler, Antioch, Miss Lula Reams, First Baptist, Mrs. Arthelia Williams, Mrs. Geo. Young, Mrs. C. J. Byrd, East Durham.

Resolved, (1) That we thank God for the lives of these consecrated women, for their influence will long be felt among us.

(2) We extend our sympathy to the bereaved families and to the societies in which these friends worked.

Respectfully submitted,

MRS. V. C. GARRARD,
MRS. J. T. CHRISTIAN,
MRS. SELLARS.

COMMITTEE ON TIME AND PLACE

We, the committee on Time and Place, recommend that we meet with Chapel Hill Society on Tuesday after the 1st Sunday in September, 1921.

Respectfully submitted,

MRS. G. A. GENTRY,
MISS ANNA BELLE DURHAM,
MRS. K. U. BRYAN.

COMMITTEE ON RESOLUTIONS

All reports were adopted at the time of their reading. A motion was made that the Secretary write letters of greetings from the Mt. Zion Association to our two girls, Miss Victoria Ferguson, of Temple Church, and Miss Grace Olive, of Olive's Chapel who are in the Training School at Louisville; also to Miss Cora Lee Cannon, of West Durham, who is in Buie's Creek Academy, preparing herself to enter the Training School.

The meeting came to a close with the singing of "Blest be the Tie That Binds." Mrs. G. N. Harward, of Yates Church offered the closing prayer.

The meeting as a whole was both interesting and profitable.

We regret that Mrs. Weston Bruner, and Mrs. R. N. Simms, of Raleigh, who were to have been with us, could not be present.

MRS. C. L. HAYWOOD,
Superintendent.

MRS. V. C. GARRARD,
MRS. K. U. BRYAN,
Secretaries Pro-Tem.



MINUTES
OF THE
FIFTY-SECOND ANNUAL SESSION
OF THE
**Mount Zion Baptist
Association**



HELD WITH
BETHEL BAPTIST CHURCH
ORANGE COUNTY, N. C.
OCTOBER 11-13, 1921

*The next session will be held with Rose of Sharon Church, Tuesday and
Wednesday, after the second Sunday in October, 1922*

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Rev R P Ellington Gr
Rev T W Collins Dec
Rev Geo T Watkins "
Rev C T Plybon "
Rev C S. Neville "
Rev W R Beech Hill
Rev J C Conipe Mch
Rev Roy Morris By
Rev H S Nichols Lou

OFFICERS

W. S. OLIVE, Moderator.....	Apex
W. M. WILLIAMS, Vice-Moderator.....	Burlington
W. O. WILLIAMS, Clerk.....	Durham
J. N. CHEEK, Treasurer.....	Durham
R. T. HOWERTON, Auditor.....	Durham
J. F. McDUFFIE, Historian.....	Chapel Hill

ORDAINED MINISTERS HOLDING CHURCH MEMBERSHIP IN ASSOCIATION

Atkins, R. L.	Chicago, Ill.	Kinnett, A. D.	Wake Forest
✓ Baskin, E. L.	Chapel Hill	Lennon, R. S.	Haw River
Brinson, H. F.	East Durham	McDuffie, J. F.	Chapel Hill
✓ Buck, Martin W.	Burlington	Norville	Durham
Crain, Wm. J.	Durham	Oldham, S. W.	Hillsboro
Cashwell, C. H.	Merry Oaks	✓ Olive, W. S.	Apex, R. 3
Cox, R. E.	West Durham	Overby, L. W.	West Durham
✓ Davis, J. B.	Carrboro 3	Poe, E. D., Th.D.	Durham
Dorsett, H. Grady	Carrboro	Roberts, P. A., Th.D.	Mebane
✓ Dean, E. C.	Burlington	Ross, Clarence	Cincinnati, O.
Green, Thos. M.	West Durham	Stone	Apex, R. 4
Harward, Geo. N.	Durham	✓ Welsh, J. Elwood, Th.D.	Durham
Hartsell, Wallace	Durham		

EXECUTIVE COMMITTEE

Martin W. Buck, W. E. Young, L. G. Cole, to serve three years each;
C. P. Norris, J. Elwood Welsh, H. F. Brinson, to serve two years each;
T. M. Green, J. C. Markham, S. W. Andrews to serve one year each.

COMMITTEE ON ORDER OF BUSINESS

Martin W. Buck, E. L. Baskin, J. Elwood Welsh.

MESSENGERS

To Southern Baptist Convention—H. F. Brinson.
To Baptist State Convention—T. M. Green.

REPORTS FOR NEXT SESSION

Subject	Reported by	Discussed by
✓ Associational Missions.....	Ch'm Executive Com.....	
✓ State Missions.....	L. G. Cole.....	E. L. Baskin ✓
✓ Foreign Missions.....	E. L. Dean.....	J. Elwood Welsh ✓
✓ Home Missions.....	S. W. Oldham.....	Wallace Hartsell
✓ Orphanage.....	B. W. Rogers.....	E. D. Poe
✓ Biblical Recorder.....	W. S. Crawford.....	T. M. Green
✓ Ministerial Relief.....	S. W. Andrews.....	J. B. Davis
✓ Christian Education.....	J. T. Salmon.....	M. W. Buck
✓ Sunday Schools.....	C. L. Haywood.....	G. N. Howard
✓ Woman's Work.....	Mrs. M. W. Buck.....	H. F. Brinson
Temperance.....	R. S. Lennon.....	H. G. Dorsett
B. Y. P. U.....	W. E. Young.....	Clyde Johnson

ENROLLMENT

Messengers from the churches enrolled as follows:

- Antioch—A. Ward, Benny Andrews, P. C. Lloyd, L. B. Lloyd.
Berea—C. R. McHaney.
Bells—None enrolled.
Berrys Grove—H. H. Cates, Mrs. H. H. Cates.
Bethel—Lucco Lloyd, W. V. Andrews, C. Whit Lloyd, J. S. Nevill.
Bethesda—W. M. Ferrell.
Burlington First—C. H. Cates, Mrs. C. H. Cates, M. W. Buck,
A. H. King, J. B. Cheek.
Hocutt Memorial—Jesse Holt, W. M. Williams, Mrs. W. M. Williams,
Miss Fannie Williams, C. D. Gattis, N. A. Gregg, Mrs. Mamie Durham,
Miss Rosa Patterson, Miss Mary Cheek, Mrs. W. S. Ray.
Glencoe—G. T. Faucett, G. L. Murray, C. F. Phillips, Mrs. John
Cook.
Cane Creek—J. W. Cheek, J. H. Lloyd.
Chapel Hill—C. B. Griffin, S. W. Andrews, Mrs. S. W. Bynum.
Carrboro—A. L. Andrews, M. W. Sparrow, C. B. Andrews, Norman
Phillips.
Cedar Fork—J. H. Shipp, F. H. Page.
Cross Roads—E. F. McCauley, W. P. McCauley, A. W. Lloyd.
Durham, East—J. P. Cates, J. N. Cheek, W. E. Stanley, C. W.
Stallings, W. E. Young.
Edgemont—L. V. Byrd, W. B. Rogers, Josie Rymer.
First—H. C. Barbee, L. G. Cole, R. E. Hurst, R. T. Howerton, W.
M. Williams.
Lakewood—L. P. Bassett, W. G. Pendergrass, F. A. Ward.
Grace—A. P. Tilley.
Temple—None enrolled.
West—C. E. Howard, C. B. Lowe, Mrs. Thos. Cates.
Efland—L. M. Riley.
Ebenezer—G. E. Garrard, A. V. Cates, W. J. Williams.
Ephesus—G. M. Pope, Mrs. G. M. Pope, J. W. Canady, Maude
Canady, Ruby King.
Graham—L. B. Hadley, A. P. Williams, Mrs. J. D. Albright, Mrs.
R. I. Holmes, Mrs. M. G. Flanigan, Mrs. Fannie Cox, Mrs. J. P. Williams.
Hillsboro, First—J. M. Carr, P. H. Smith, H. H. Thompson.
West Hill—J. A. Mayes, Gaston Chisenhall, Arlie M. Keck.
Lowes Grove—J. L. Green, F. S. Bunn, Mrs. F. S. Bunn.
Lystra—J. C. Cheek, W. B. Cheek, E. A. Dollar.
Mars Hill—J. F. Coleman.
Mebane—W. S. Crawford, J. M. Rimmer.
Merry Oaks—None enrolled.
Moore's Chapel—J. M. Cheek, R. F. Moore.
Mount Ada—None enrolled.
Mount Carmel—None enrolled.
Mount Gillead—Z. J. Johnson, W. E. Griffin.
Mount Hermon—W. H. Garrard, J. D. Whitfield, Mrs. J. D. Whit-
field.
Mount Moriah—W. E. Carroll, J. L. Williams, J. T. Couch, W. H.
Couch, Miss Mabel Pendergraph.

Mount Pisgah—J. B. Harward, T. J. Wilson, A. L. Markham, H. B. Barbee, H. M. Lewter.

Olive Branch—K. E. Stallings, Miss Kate Nichols, Miss Sadie Stallings, N. L. Ferrell.

Olive Chapel—H. T. Lawrence, J. B. Mills, A. T. Olive.

Pleasant Hill—None enrolled.

Red Mountain—W. P. Mangum, T. E. Mangum.

Roberson Grove—None enrolled.

Rose of Sharon—W. P. Newton, W. L. Scott.

Sandy Level—J. H. Haskins, Miss Vera Watson, Miss Malissa Markham.

Sweptsonville—J. E. Frazier, D. F. Williams.

Yates—Paul Pickett.

The following pastors in the Association enrolled: E. L. Baskins, H. F. Brinson, Martin W. Buck, C. E. Byrd, Wm. J. Crain, J. B. Davis, E. C. Dean, H. G. Dorsett, R. P. Ellington, T. M. Green, Wallace Hartsell, R. S. Lennon, J. F. McDuffie, S. W. Oldham, W. S. Olive, E. D. Poe, J. Elwood Welsh.

Note: Doubtless other messengers were present than those in the above list, but their enrollment slips failed to get to the clerk.

PART I

PROCEEDINGS

Bethel Baptist Church, October 11, 1921.

The fifty-second session of the Mount Zion Baptist Association was called to order at 10:00 o'clock, A.M., by Moderator Rev. W. S. Olive. Devotional exercises were conducted by Wm. J. Crain, of Durham.

Martin W. Buck reported on order of business. The report was adopted. For enrollment of delegates, tellers were appointed and 69 messengers were reported as enrolled. The Association then proceeded to elect officers. Rev. W. S. Olive, of Apex, was re-elected Moderator; Walter M. Williams, of Burlington, was re-elected Vice-Moderator; W. O. Williams, of Durham, was elected Clerk; J. N. Cheek, of East Durham, was re-elected Treasurer, and J. F. McDuffie, of Chapel Hill, was re-elected Historian.

The annual sermon was preached by E. D. Poe, of the Temple Baptist Church, Durham, from the text, 1st Samuel 10:26, "And there went with him a band of men, whose heart God had touched," the theme being "God's heart touch."

On motion of Bro. Welsh, a committee to draft a suitable resolution as to the disarmament conference, to be held in Washington on November 11, were appointed by the Moderator, and the following resolution was read and adopted:

"Whereas, the President of the United States has called a conference of the Allied Nations and China to meet November 11, 1921, for the purpose of considering the question of the limitation of armament and,

"Whereas, the Christian people of all denominations are committed by their profession of faith in Jesus Christ as the world's Saviour to a policy of world-wide peace, therefore,

"Be it Resolved, That we the delegates of the Mount Zion Baptist Association in Annual Session assembled at Bethel Baptist Church in Orange County, North Carolina, this the 12th day of October, do hereby endorse the action of the President of the United States in calling for a conference on the limitation of armament, and pray God's blessings to rest upon the delegates to this conference in every honest sincere effort put forth to reduce the armament of the world."

J. ELWOOD WELSH,

First Baptist Church, Durham, N. C.

MARTIN W. BUCK,

First Baptist Church, Burlington, N. C.

S. W. ANDREWS,

First Baptist Church, Chapel Hill, N. C.

Committee.

The following visitors were recognized by the Association: Herman T. Stevens, Home Mission Board; Chas. E. Maddry, Corresponding Secretary; W. Y. Quisenberry, Foreign Mission Board; Wade D. Bostic, Missionary to China; Archibald Johnson, Editor *Biblical Recorder*. G. C. Smith, A. E. Lynch, F. A. Betts, Evangelist Singers, and W. A. Crabtree, from the Sandy Creek Association.

The association then adjourned for the dinner hour.

AFTERNOON SESSION

Devotional exercises were conducted by Rev. T. M. Green, of West Durham.

The Moderator appointed the Finance Committee as follows: J. N. Cheek, Walter M. Williams and A. T. Olive.

The report on the *Biblical Recorder* was presented by L. G. Cole and after discussion by L. G. Cole and Archibald Johnson, the editor, the report was adopted.

The report on Ministerial Relief was reported by J. T. Salmon and was adopted after discussion by S. W. Andrews and Chas. E. Maddry.

The report on Foreign Mission was reported by Walter M. Williams and discussed by Wallace Hartsell, Wade D. Bostic and W. Y. Quisenberry, was adopted.

The report on Home Missions was read by H. G. Dossett and discussed by J. E. Welsh, Ruben Shipp and Herman T. Stevens. Adopted.

F. H. Page, H. T. Lawrence, L. G. Cole, S. W. Andrews and C. H. Cates were appointed to constitute the Committee on Place and Preacher for the next session of the Association.

The Association then adjourned to meet 10:00 o'clock tomorrow morning.

MORNING SESSION—WEDNESDAY

The Association was called to order by the Moderator. Devotional services conducted by Rev. H. F. Brinson, of East Durham.

The following committees were announced by the Moderator: Committee to Nominate the Executive Committee, H. G. Dossett, Reuben Shipp and R. O. Cates; To nominate Messengers to the Southern Baptist Convention, Parham Smith, W. E. Young and T. H. Lawrence; To Nominate Messengers to the Baptist State Convention, R. T. Howerton, T. M. Green and J. T. Salmon.

The report on State Missions was read by S. W. Oldham and discussed by Chas. E. Maddry and adopted.

The report on Christian Education was made by W. S. Crawford, discussed by Dr. W. L. Poteat, President of Wake Forest College. Report adopted.

Communication from Rev. Ira E. D. Andrews was read and a telegram in answer to the communication was sent by the Moderator.

A letter was requested to be sent to Rev. C. C. Smith, Brevard, N. C., our former Clerk:

“Dear Brother: At the meeting of the Mount Zion Association, held at Bethel Church, the Association instructed me to send you our affectionate greetings and best wishes for a happy and useful pastorate in your new field of labor. The brethren and sisters of the Association will not soon forget your work among them, especially during the eventful days of two years ago.

“Our prayer and hope for you is that you may be richly blessed of God and abundantly used of Him for many years to come.”

J. ELWOOD WELSH.

J. P. Carter, evangelist singer, was introduced to the Association. The Association then adjourned for the dinner hour.

AFTERNOON SESSION

Devotional exercises were conducted by Rev. R. P. Ellington, of Graham.

Orphanage reported by B. W. Rogers and discussed by General Manager Kesler, of the Orphanage, and was adopted.

Associational Missions was reported by T. M. Green and was adopted after a discussion by Wallace Hartsell, H. G. Dorsett and R. P. Ellington.

Law and Order in Mount Zion Association was discussed by J. Elwood Welsh, Martin W. Buck and Dr. W. L. Poteat. Motion to appoint a Committee to Draft Resolutions as to Law and Order in this Association; H. F. Brinson, T. M. Green and J. F. McDuffie, Committee.

Worldliness in our churches was presented by Martin W. Buck. The following resolutions as to worldliness in our churches was read:

Whereas, it is evident to all serious minded people, that there is a wide-spread and growing spirit of worldliness in our churches which is a menace to our future and a cause for concern to all who believe in the divine mission of our churches; and,

Whereas, this state of worldliness has aroused the leaders of all denominations to call the attention of their people to the alarming danger that threatens the very life of our churches, whatever the cause, and has led them to attempt to show them the dangers of worldly entanglements that neutralize their influence for righteousness in their respective communities; and,

Whereas the word of God abounds in warnings, exhortations and threatenings against all conformity to the world, so that we are warned to "avoid even the appearance of evil," commanded to "come out from among them" that practice those things that are unbecoming in Christians and to live holy, and unblamable lives before the world; and,

Whereas, the chief causes for serious apprehension we may note the disposition to secularize and socialize the Lord's day, also the motion picture shows as commonly operated, which are proving an evil because of their false and evil appeals, and finally the modern dance with its insidious suggestions because of dress, late hours, and improper associations. Therefore be it

Resolved: 1. That we sincerely and seriously warn the members of the churches within the bounds of our association, especially parents, to give diligence to training up their children in the way of obedience to the letter and spirit of the word of God.

2. Then we warn the members of our churches against the evils above enumerated, and especially against the modern dance, as being an evil that saps the spirit life of young Christians, and an evil that brings reproach upon both the professors of religion and upon the churches of which they are members.

3. That we most earnestly urge the individual members of our churches to sincerely co-operate in the endeavor to elevate the morals of our communities by precept and example, and to give heed to the teachings of the word of God in our homes, that "our sons may be as plants grown up in their youth" and our "daughters as cornerstones after the similitude of a place."

4. That we recommend that these resolutions be read in every pulpit and W. M. S. of our Association as the sentiment of our Association.

Adopted and two copies to be sent to each church (one for each pulpit and one for each W. M. S., also copies be furnished to Durham and other secular papers and *Biblical Recorder*.

The Executive Committee selected for three years was M. W. Buck, W. E. Young and L. G. Cole.

A constructive program was presented and discussed by E. C. Dean.

Report of Historian, J. F. McDuffie, followed and was adopted with special thanks to our Historian.

Woman's Work, reported by T. M. Green and discussed by Mrs. Martin W. Buck; report was adopted and a resolution as to former Superintendent, Mrs. C. L. Haywood was read by the Clerk.

At this time three brothers that were present when the Mount Zion Association was formed in 1870 were recognized and in short speeches told us of the Association fifty-one years ago; W. C. Cole, G. O. Cole and C. Whit Lloyd.

A cash collection for a worthy and sick pastor was taken, amounting to \$53.00 and was turned over to Bro. Livingston Johnston.

The Committee on Place and Preacher recommended that the body meet with Rose of Sharon Church, and that E. C. Dean, of Burlington, preach the annual sermon with J. B. Davis, of Carrboro, as alternate.

On recommendation of the nominating committee the following were elected delegates to the Southern Baptist Convention: H. F. Brinson; delegate to the Baptist State Convention, T. M. Green.

The Association then adjourned to meet Thursday morning at 10:00 A. M.

THURSDAY MORNING SESSION

The Association was called to order by the Moderator. Devotional services was led by Rev. H. G. Dorsett.

Order of Business for the day adopted. Report on Temperance prepared by J. L. Hester, was read by Bro. Green, and was discussed by R. S. Lennon; report adopted.

B. Y. P. U. report prepared by E. Clyde Johnson, was read by Bro. Welsh, discussed by R. H. Andrews, Wallace Hartsell and T. M. Green. Report adopted.

Sunday School Work reported by J. J. Ward, discussed by J. L. Hester W. V. Andrews and H. M. Lewter. Report adopted.

Wallace Hartsell offered the following resolutions which was adopted by unanimous vote of the Association:

That we extend to the pastor and people of the Church and community our sincere thanks for the magnificent way in which they have entertained this Association.

The Clerk was instructed to have the Minutes of the Association from 1903 to 1921 bound.

On motion Brother McDuffie was requested to prepare historical data in regard to the churches comprising the Association; the expenses involved to be paid by the Executive Committee.

Committee on Digest of Church Letters was continued for one year.

On motion of Bro. Walter M. Williams, the Clerk of the Association write each church clerk and pastor urging them to send Associational Mission money to J. N. Cheek, Treasurer Durham, N. C., and send it as early in the year as possible.

The report of the Finance Committee was read.

The Treasurer made his report.

The hour for the Evangelistic Sermon having arrived the Association adjourned, and Dr. J. Clyde Turner, of Greensboro, was introduced to the Association and he used as his text, Romans 10:1. His subject being "My Heart's Desire." The congregation was adjourned after the sermon, for dinner, but was asked to reassemble at 2 P.M., to hear another sermon by Dr. Turner.

The session of the Association was fittingly closed with a strong evangelistic sermon by Dr. Turner, he using a chain of scripture from eight text in the Old and New Testament, his subject being, "God's Plan of Salvation."

W. S. OLIVE, Moderator,

W. O. WILLIAMS, Clerk.

PART II

REPORTS

HISTORIAN'S REPORT

The Mount Zion Baptist Association was first anticipated and considered at a preliminary appointed meeting, held with Lystra Baptist Church in Chatham County, N. C., in the spring of 1870. There were thirteen Baptist churches: Antioch, Berea, Bethel, Cane Creek, Chapel Hill, Hillsboro, Lystra, Mount Carmel, Mount Pisgah, Mount Moriah, Mount Gilead, Mount Hermon, and Rose of Sharon. These thirteen churches were connected with Sandy Creek, Beulah, and Raleigh associations.

The causes that led to the organization of the Mount Zion Association was largeness of territory, conditions of roads, but few bridges, modes of travel, and expense of entertainment. Also, a faction arose in the Sandy Creek Association, from which most of the churches came, concerning the length of sessions, the meeting on the Sabbath to do the business of the body, and the subject of missions. One of these factions, led by Rev. George W. Purefoy, D. D., Rev. J. P. Mason, Rev. J. C. Wilson, and several influential laymen, contended for the exclusion of the Sabbath from these meetings, and make them more of a business session, to devise ways and means for the extension of missions, education, temperance, and Sunday school work. These brethren believed that a smaller organization would be more efficient, and do better service for the Master. The other faction wanted a four-day session, have a report on missions and temperance, and a sermon on each of these subjects; have preaching twice each day at a stand, erected especially for this preaching service, feast the body, and have a good social time generally. They thought that that was the place to show our numerical strength, and to disseminate the peculiar doctrines of our denominations. Hence they neglected to plan for systematic kingdom work. They claimed to be old land-markers and were opposed to launching out along any new lines of action. They wanted a "Thus sayeth the Lord" for everything they did. They were desentive about more aggressive work relative to the objects of the Baptist State Convention. They were simply unprogressive. This counsel, after some consultation, agreed to meet with Mount Moriah Baptist Church on the 23rd of September, 1870, and form a new Baptist association.

They met at the appointed time and place, and organized the body. After the organization, the question of a name for the association arose. Several suggestions were submitted as to the name. After some discussion the name of "New Hope" was suggested, in honor of New Hope Creek. Bro. W. R. Gwaltney, one of the pastors in the new organization, objected to the association being called by that name, because of the sluggishness of the stream. He claimed it was inappropriate for an associational name. To relieve the situation, Dr. T. H. Pritchard, a visiting brother representing the Board of Missions, suggested as a compromise, its present name "Mount Zion," which was unanimously adopted.

The churches constituting the Mount Zion Association at the first meeting, with their delegates, were as follows:

Antioch, from the Sandy Creek Association, was represented by Brethren Alvis Durham and H. M. C. Stroud. Elder S. Baldwin was

its pastor. Its former name was "Haw River Mountains." The name was changed from "Haw River Mountain" to its present name in 1830. It was admitted into the Sandy Creek Association in 1814.

Berea came into the Mount Zion Association at its organization, represented by Brethren W. C. Mason, T. N. Shepard, and A. N. Leigh. It came from the Raleigh Association. We know but little of its history previous to this organization. Its pastor at this time was Elder A. D. Blackwood.

Bethel Church was originally called "Sandy Field." It was organized by Elders R. T. Daniel and E. Trice of the Flat River Association. It was admitted into the Sandy Creek Association in 1823. The name was changed from its original name to its present name in 1851. It came into the Mount Zion Association represented by Brethren M. M. Brewer, C. Whit Lloyd, J. Q. Lloyd, and William Andrews as delegates.

Cane Creek came from the Sandy Creek Association. Its name appears in the minutes of the Sandy Creek Association in 1807. In 1836 it joined the Beulah Association and came to the Mount Zion Association in the organization represented by Brethren T. D. Oldham, F. Minor, and Chestley Moore as delegates.

Chapel Hill Church was organized and admitted into the Sandy Creek Association in 1855 when it met at Antioch. It was an arm of Mount Carmel Church; and owes a debt of gratitude to Elder William Henry Merrett for his zeal and liberality. He was probably the first to conceive the idea of building a Baptist Church at the University of North Carolina. He contributed \$1200 toward the erection of the present building before his death. The church was organized, and the first meeting was held in the home of Bro. W. G. Weaver, by Elders J. J. James, Geo. W. Purefoy, J. C. Wilson, and B. J. Hackney. Brethren P. H. McDade, N. Cheek, W. G. Weaver, and J. R. Hutchins were the delegates at the organization. Elder W. R. Gwaltney was its pastor.

Hillsboro came into the Mount Zion Association, represented by R. D. Graham, J. Cheek, and J. E. Jones. It came from the Beulah Association. It has a record for advantages, having been served by some of our most influential brethren of the denomination. Elder W. R. Gwaltney was its much beloved, and efficient pastor when it came into the organization.

Lystra Church was organized in 1853, on the 30th day of September, when the Sandy Creek Association met at Bear Creek in Chatham County. It is an arm of Mount Carmel Church. The delegates representing it at the organization were Brethren W. E. Oldham, J. W. Oldham, W. C. Cole, and G. O. Cole. Brother J. P. Mason was its pastor when it came into the Mount Zion Association.

Mount Carmel Church was constituted at "Pritchard's Meeting House" in 1803, a few miles south of its present location, on Morgan Creek in Orange County. But little is known of its early history. Previous to 1826 it belonged to the Flat River Association. It is the mother of three of our most flourishing churches, Lystra, Mount Gilead, and Chapel Hill. Rev. William Hooper, D. D., a spiritual giant, and brother much beloved, of great intellectual force and power, was baptized into the fellowship of this church in 1832. From 1818 to 1832 there were six young brethren ordained to the Gospel ministry from this church. It was represented in this first meeting of the Mount Zion Association by Brethren R. M. Daniel, H. Sparrow, and J. U. Cheek. No pastor recorded.

Mount Pisgah Church became a member of the new organization, coming to it from the Raleigh Association. It was represented by Breth-

ren J. Horton, C. R. Scott, W. A. Markham and M. D. Williams. Elder J. C. Wilson was the first pastor in the new organization.

Mount Moriah Church came from the Beulah Association; and is a charter member of the Mount Zion Association. Its delegates representing the church were Brethren A. Madrely, W. Strain, and W. T. Patterson. Elder F. M. Jordan was pastor.

Mount Gilead Church was organized, and came into the Sandy Creek Association in 1824 as an arm of Mount Carmel Church, Elder Wm. Farthing of the Flat River Association was the leader in its organization. It came represented by Brethren J. W. Hackney, A. S. Garner, and M. H. Haughton as delegates, and joined the Mount Zion Association when it was first organized. Brother J. C. Wilson was pastor.

Mount Hermon Church came from the Beulah Association, and became a member of the Mount Zion Association represented by Brethren David Strayhorn, Iley Copley, and Henry Pickett, when it was organized. It was composed principally of dissatisfied Methodists. Brother Archie Hunter, who was a Methodist steward, was convinced of the Baptist faith, as being according to the new Testament by Elder Jessy Howell, and joined this church, and many others followed. Elder Jessy Howell was pastor.

Rose of Sharon, now the First Church of Durham, N. C., came from the Beulah Association, and joined, as one of the charter churches in the organization. It is the mother of all the Baptist churches of the City of Durham. It was represented in the organization of the Mount Zion Association by Brethren J. W. Carlton, Hiram Marcom, and J. N. Cheek.

These are the churches that have laid the foundation for our work since the work of the Mount Zion Association began. The first Moderator of the Association was Rev. Geo. W. Purefoy, D. D. The first clerk was Brother H. M. C. Stroud of Antioch Church.

The representative brethren who projected this work, were men of sterling worth. They planned wisely and judiciously, and trusted in God for wisdom and discretion to do it in His name, and for His honor and glory, and according to His will and purpose. They were men who "contended for the faith once delivered to the Saints." Our success, as an Association, has, in a large measure depended upon this. Only three of them are left, who were present at the organization, to tell us, in person, of the spirit that prevailed during that first session of the body. Elder F. M. Jordan of Calvert, N. C., who has well nigh reached his five score years; Brother W. C. Cole of Chapel Hill Church, who is expectantly looking toward the sunset, and Brother E. O. Cole of Lystra, who has gone beyond his four score years. We would be so glad, if any of these brethren are present, to speak to this report.

God has signally blessed us in all our attempts to further His cause and Kingdom in the world. Beginning with thirteen churches, with a membership of 1,588, and a contribution of \$111.45, fifty-one years ago; we have contributed, according to our report in last year's minutes, \$186,141.48, and an increase in membership to 10,650, composing 50 churches. While we have made some progress, we are far from what we might have done, had we measured up to our opportunities. Our Father has graciously blessed us in many ways, both temporally and spiritually. Shall we not take courage, and "undertake great things for God, and expect great things from God?" To Him be all the praise, and honor, and glory for what has been done.

REPORT ON CHRISTIAN EDUCATION

The year 1920-21 has been a notable one for the Baptists of North Carolina. The impetus given to schools generally by the Constitutional Amendment requiring six months public school term and the strict enforcement of the compulsory school attendance law has already commenced to raise North Carolina from near the bottom of the percentage column of the States in illiteracy and has focused the attention of the country generally on the progress being made by North Carolina in education. The Baptists have taken an advance position in the procession. The \$75,000,000.00 campaign has resulted in a marked increase in the amount of money available for our various institutions. Our primary colleges, Wake Forest, Meredith and Chowan, our five secondary colleges and our twenty or more preparatory associational schools have every one almost without exception shown a great increase in attendance and a deeper interest in our educational program. The Baptists hold no mean positions in the great advancement in education generally and in their own denomination, they are far in advance of all others, as regards number of schools and attendance. While this affords us encouragement and cause for congratulation it also calls for increased labor and effort; for while we are doing more, there is greater need in our denomination. In members, the Baptists in our state pretty nearly equal all others; in education in the past our standards have been too low. We are beginning to place the emphasis in the right place. Let us push the great work of public education and thus prove our worth as citizens of our great state, but let us also and above all stand by our Baptist schools, for by and through them the great principles for which Baptists stand are kept in the minds and hearts of our young people. The great fear that the state would become mixed up in our religious life has caused the Bible to be used too little in the public schools of our country. For this reason our denominational schools must of necessity emphasize Bible teaching and Christian living and without them our state would be much poorer in educational facilities and our denomination without everything essential to our life and growth.

Respectfully submitted,
W. S. CRAWFORD.

REPORTS ON ORPHANAGE

An orphanage is, so far as this is possible, a substitute home for the homeless children who come under its care. And, more than this, it is a training school for these boys and girls. Its mission is to rescue and save to lives of Christian service, homeless children who would otherwise often be early swept into the ways of evil.

All of the material wealth of the world cannot weigh in the balances against the souls and lives of our fellow-men. The Christian people of this commonwealth will see to it that well-conducted orphanages, performing their ministry so immeasurably great, shall have adequate moral and financial support.

Each year orphanage managers find it difficult to secure a sufficient number of high-grade, well-equipped, efficient teachers and other workers. They have men and women not a few who are giving themselves with rare devotion and success to their noble task, but an opportunity such as an orphanage offers should challenge a greater number of our strong Christian men and women. Those who engage in this work ought to enter it with as high and holy a motive as that which moves the missionaries

to enter their field. In our North Carolina orphanages an increasing group of strong well-trained teachers and workers will find as strong an opportunity for the investment of their lives as can be found anywhere.

The Thomasville Orphanage is, we believe, being conducted in an exceptionally efficient manner. Because they have confidence in those who labor there and believe that the institution is measuring up well, our people are giving it a large place in their hearts and in the bestowment of their gifts. While they live, good men and women are giving generously and they are more frequently remembering the orphanage with a bequest in their wills.

The destruction of the Simmons Nursery by fire recently makes it necessary to build a larger, more modern, more expensive nursery. This added demand will stimulate at the approaching Thanksgiving season a greater outpouring of the gifts of the Baptists of North Carolina.

In the application of a sound principle and in a broad minded spirit, our orphanage has been reaching out to assist some good, widowed mothers to hold their families together and give their children proper care and training. This form of service is now being tried out in a limited way in co-operation with local churches, but it promises to become a more and more valuable department of extension work of the orphanage.

The orphanages of North Carolina are overwhelmed with applications for the admission of children. While we support these institutions and, probably, enlarge them, we must also meet our obligation to the many dependent, destitute children who cannot, and some of whom ought not to enter our institutions. We are glad that our orphanage at Thomasville is reaching out to succor some of the children who should not be removed from their widowed, Christian mothers. Our orphanage organization is pointing the way and leading to yet larger service. We can do no less than to go give it our very heartiest co-operation and support.

B. W. ROGERS.

REPORT ON STATE MISSIONS

The primary object in the work of state missions is clearly set forth in a paper prepared by Eld. Thomas Meredith, about the time the Baptist State Convention was organized, in 1830. I quote from that paper: "A wish has prevailed, to some extent, and it is believed to be neither an unreasonable nor an unchairitable one, to see Baptist churches in many places where they are not; and to see all under the superintendence of a faithful and successful ministry. It is a plain case that where there is no church there adequate resources for the immediate support of the Gospel can not be expected. And it is equally plain that the inefficiency of a large proportion of the organized churches in the state is nearly, if not quite, as great. It is the grand object of the convention to supply these deficiencies.* * * * It is a state enterprise in which the welfare and reputation of the denomination are involved, and in which many individuals are personally and deeply interested." In order to strengthen the churches already established and to build new ones, thus carrying out the original purpose of our pioneer fathers, the work has been greatly enlarged from time to time.

That the work may be prosecuted to the best advantage, the State Convention has appointed a Board of Missions. This board is composed of twenty-one members at large, and one representative from each association. These busy, consecrated men, give their time and serve the denomination and the Kingdom without compensation.

A comparison of ten years ago and now will give some idea of the progress that is being made.

Then we gave for state missions \$41,428.46, last year \$68,392.94; then 148 missionary pastors, now 196; then in one year 2,227 baptisms, this year in ten months, from one-fourth of the churches, 16,000 baptisms.

Our force of office and field workers has been greatly increased. There are now 8 general state workers, or enlistment men, 2 Sunday school workers, 2 B. Y. P. U. workers, 2 W. M. U. workers, 2 educational workers, and 3 office workers for the Board of Missions. So we see that the State Board of Missions has enlarged upon the original purpose to preach the Gospel and build churches in destitute places, and is now giving much attention to the very important business of training those who have been won for the Master, that they may be more useful and successful in winning yet others for Him.

Since the work carried on under the supervision of our executive committee is considered and reported as a part of state mission work, it is not out of place to say that the State Board of Missions is taking large interest and rendering substantial aid to the missionary program of the Mount Zion Association. This phase of our Master's business deserves our prayerful consideration, and in this time of moral and spiritual crisis, our most hearty and willing support.

Respectfully submitted,
S. W. OLDHAM,
Committee.

REPORT ON BIBLICAL RECORDER

The *Biblical Recorder* has for 87 years been the organ of the Baptist State Convention, and the Mount Zion Association, being one of the Associational units of the Baptist State Convention, enjoys the privileges and blessings of this organ. It has been loyal to all our denominational interests, and its pages have always been open to every interest pertaining to the King's business, backed up by its able editors within the bounds of our Association, along all the lines of our endeavors.

No one can be an intelligent Baptist, who does not read the *Biblical Recorder*, notice if you please, that I said who *does not read the Recorder*. He may be an intelligent man, but the *Recorder* is the only source of information in regard to the great work of our denomination in this Association. The Apostle Paul established the Church and through it and its influence the religion of the Lord Jesus Christ has made wonderful advances; so with the *Recorder*, our religious organ, is the medium through which we become informed about the great work of our Master, so far as our denomination is concerned, and knowing and being acquainted with the work, we are encouraged to go forward with a greater zeal and can accomplish so much more.

The *Recorder* is more than a denominational organ, its pages contain a variety of valuable matter, which is intended to and will uplift and bless each and every home, in which it goes and is read.

The various articles which have been written by some of our ablest men during the past year, any of which, was worth *far more* the price of the paper for a whole year.

The suggestion and admonition of the writer of this report is, that every family *at least*, in the Association subscribe for the *Recorder* and read it too.

If any of you subscribe and read the paper, and then are not satisfied, then we will see your friends and take up a collection and refund your money.

No man or woman can be their *best* in this dear old Association, without reading the *Biblical Recorder*.

Let us each and every one rally around and support the paper and its able editor and we will feel better.

Respectfully submitted,

L. G. COLE.

REPORT ON SUNDAY SCHOOLS

The Sunday school has long been one of the best agencies of the church for promoting the church's interests. If we turn to the records, we find that, by far, the largest gains are through the Sunday school. And should we wonder at this, since no other organization in the church puts forth such an effort to teach the old and the young the Word of God as the Sunday school. Here we start with the children in the cradle roll age, one to three, and every effort of the live, wide awake Sunday school is to have them know more of the Word of God, the ultimate end being to have them accept Christ as their Savior and join the church.

The work of the Sunday school has been so successful that some statisticians trace as high as ninety per cent of the accessions to the church from the Sunday school. This has been accomplished, in a large number of instances, with very poor organizations and methods, many of our schools not attempting to keep open through the winter months. And let me digress long enough to beg every Sunday school superintendent in this Association to use his very best efforts to keep his school open every Sunday in the year.

All of our schools are operating without the hearty co-operation and support of every member of the church, which they can reasonably expect, and ought to have. It is just as much my business to do all I can for the success of my school as any other member in my church. On the other hand, it is just as much the business of any other member in my church as it is mine. God holds us responsible for the talent entrusted to us.

By referring to our report for last year, we find that we had in this Association fifty churches, with a membership of 10,561, and 51 Sunday schools, with an enrollment of 8,231, or 78 per cent of our church membership represented in Sunday school.

When we take into consideration the fact that a large number of those in our Sunday schools are children too young to accept Christ, and many older ones who have not accepted Him, we can see that a large per cent of our people are not lined up with this great work. It is great from a moral standpoint as well as religious.

Judge James Beall, of Georgia, has made the statement that in the eight years that he has been on the bench as judge, 1,700 criminals have come before him, and only one of these was a Sunday school pupil.

Judge Fawcett, of Brooklyn, stated, several years ago, that there had been before him 2,700 criminals, not one of whom was a Sunday school pupil. It is also stated that Judge Fawcett has, several times, during the past few years, sentenced boys to attend Sunday school regularly, with the charge that, if they missed Sunday school without a good excuse, he would give them the sentence that he would have given them at that time.

I am glad to report that the future prospects of the Sunday school appears brighter than ever. Here and there the schools are taking on new life. Special efforts are being put forth to reach the people. Many schools are using the Graded Lessons, the Six Point Record System, taking religious census, and other things that will add new life and put them in closer touch with the people.

I quote from a letter I received a few days ago from Brother Middleton: "We know that we have had a very fine growth all along the line this year. For the first time, we have put on something like a real program through the state office. As you know, since spring Brother A. L. Stevens and Mrs. Lydia Yates Hilliard have been on our force. I think at the convention we are going to make a great showing. Our rural program, when rounded out, will show about these figures: Institutes held, 150. Enrollment, 6,200. Officers and teachers among these, 1,850. Visitors present, not enrolled, 3,800. Of course we have done other field work besides the above campaign. We will have reached this year, nearly 700 churches through their representatives at our institutes. We will touch in one way or another, in this program of field work, 400 superintendents and 300 pastors."

There are many other things in connection with this work to which I would like to call your attention, but time forbids. I very earnestly commend all of these forward movements to your thoughtful, prayerful consideration.

Respectfully submitted,
J. J. WARD.

REPORT ON FOREIGN MISSIONS

The year has been an eventful one, and, in many things a truly significant period in the history of Southern Baptist foreign missions. Long-cherished hopes have been fulfilled, achievements have crowned long and faithful effort in some of the older missions, and doors of opportunity have opened to new and inviting fields. Southern Baptists have begun a new career in missionary service.

The increased receipts of the Board have made it possible for it to strengthen its missionary front on all fields. During the past twelve months 72 new missionaries have gone forth to witness for Christ in the lands of darkness. Of this number three were contributed by North Carolina. Miss Naomi Elizabeth Schell, who is a native of Greensboro, received her training at the North Carolina College for Women, and the W. M. U. Training School at Louisville, Ky. She was appointed by the Board to do work in Japan. Miss Alda Grayson, who is a native of Rutherfordton, received her training at Meredith College, W. M. U. Training School, and then took hospital training as a nurse, putting in part of the time in a hospital at Rutherfordton, and the remainder at Fordham Hospital, New York City. She will become a nurse in the Kathleen Mallory Hospital at Laichowfu, China. Willard V. Nix was born near Zirconia. He received his training at Fruitland Institute, Wake Forest College, and the Southern Baptist Theological Seminary. He will work in Japan.

The Foreign Mission Board has felt that with increasing resources its first and greatest responsibility has been to stabilize and secure the work which had already been opened and to which faithful men and women had given their lives unstintingly through the long days when reinforcements were few and equipment distressingly inadequate. Confidence is begotten for advance upon the enemy in new territory if we are able to hold the old lines.

It is well for us to reflect upon the magnitude to which we have expanded our foreign mission operations during recent months. For years Southern Baptists have prosecuted mission work in China, North Central, interior and South China—in Japan, Africa, Mexico, Brazil, Argentina, Uruguay, Chile and Italy. We have now added much of Southern Europe, Palestine, Syria and Siberia.

The task is worthy of Southern Baptists and is characterized by thrilling prospects. We have undertaken on our foreign fields, new and old, to give the gospel of Jesus to approximately 200,000,000 black people, 475,000,000 yellow people and 4,000,000 brown people, and to a white population of 225,000,000.

The uplifting effects of the 75 Million Campaign have been keenly felt in our work in foreign lands. Our great advance here at home has inspired the native churches to efforts like unto our own. Every field is pressing its great campaign with fine success.

The highest altitude in the number of baptisms was reached in the baptism of 6,998 converts.

We now have 611 churches, 187 of which (almost one-third) are self-supporting. The total membership is 59,438. Their contributions last year amounted to about five dollars per member, 347, or a few more than half, own their own houses of worship.

41,727 scholars were instructed in our 907 Sunday schools.

405 foreign missionaries are now under appointment, 72 having been sent out during the year.

The Board owns 94 residences, to be used by these missionaries. This is about one-half the number needed for the present force.

978 native workers are employed.

Our 632 schools are crowded with 22,866 students. Of these, 284 are theological students. This represents an increase over last year of 68 schools and 4,352 students. These schools throb with life and possibilities.

We have now 21 foreign physicians and 8 foreign mission nurses, who gave last year 154,070 treatments. This medical record is shown to be more remarkable by the fact that several of these medical missionaries are new, and several of the older physicians were on furlough during most of the year.

One of the largest contributions ever given to foreign missions, was the gift of a layman recently, who died at Anderson, S. C., during this year, leaving more than \$1,000,000.00 to the Foreign Mission Board.

At the meeting of the Foreign Mission Board, held June 8th and 9th, 1921, fifty-two missionaries were appointed for work abroad. The session at which these young people told their religious experiences and calls to the work afar was memorable. It was a happy and inspiring occasion.

In addition to this, Mr. E. C. Miller, who at the time of the Washington Convention, was a member of the Protestant Episcopal Church, and since that time having joined the alvany Baptist Church of New York, and is now a full-fledged Baptist; made an appealing address before that body, on the establishment of a First Baptist Church, College, Hospital and Orphanage Asylum at Jerusalem, with a proposal to finance the project in Palestine. In his address before the Board, Mr. Miller stated that his change from a member of the Episcopal Church to the Baptist Church, was the result of prayerfully studying four books which came into his hands: The first, "Baptists and Their Business," by Dr. Gambrell; the second, "The Baptist Position and the Position for a Baptist," by Dr. Love; the third, "The Axioms of Religion,"

by Dr. Mullins; and the fourth, "The Bible, the inspired word of God." He further stated that after a twenty-five years' membership, he severed his connection with the Episcopal Church. Quoting from his address, he says: "To break the church associations of a quarter of a century, leaving behind me my wife and my only boy, who are to me the dearest in the world, was a trial imposed upon me by a deep sense of duty. But I challenge any man who with an open mind and a prayerful heart studies these four books, to reach a different conclusion." This layman with his large conception of foreign mission work, will mean much to our new fields.

But underneath the joy felt at this meeting of the Board ran an undercurrent of sorrow, due to the fact that the number set apart was very far below the number urgently needed this year.

Two years of the five-year period have passed. The Board has been able to send out only about half the number it had estimated it should send out during that time. This fact should cause great searching of heart upon the part of our people. Where are the reapers? We must give ourselves earnestly to prayer for the desperately needed workers. Of course, we must meet fully our pledges in money. We must do at least that much. But, over and above our money, we must give our sons and our daughters to bear the message of love and salvation to the lost of the earth. Give both the money and the messengers. "How shall they hear without a preacher and how shall they preach unless they be sent?"

Respectfully submitted,

WALTER M. WILLIAMS.

REPORT OF ASSOCIATIONAL MISSIONS AND EXECUTIVE COMMITTEE

Our Associational Mission Board has given aid to eight churches and the total results are as follows:

Hocutt Memorial—Additions: baptisms, 44; letter, 26; total contributions, \$7,007.68.

Glencoe—Additions: restored, 1; baptisms 1; total contribution, \$550.75.

Hillsboro Field—Additions: baptisms, 6; letter, 4; total contributions, \$2,563.00.

Graham—Additions: baptisms, 3; letter, 10; total contributions, \$3,943.87.

Lakewood—Additions: baptisms, 17; letter, 11; total contributions, \$4,451.11.

West Hill—Additions: baptisms, 11; letter, 9; total contributions, \$571.00.

Total added by baptism, 82; letter, 58; total contributions, \$17,036.54.

We think fitting that we express words of commendation of this report. We recommend that our pastors stress Evangelism and Pastorial work.

We further recommend that we as Associational Board, heartily recommend the work in Chapel Hill.

We further recommend that the Association consider the advisability of an Associational worker and Evangelist.

T. M. GREEN,
Committee.

REPORT ON TEMPERANCE

During the year there has been great activity among the illicit dealers in strong drink. The manufacture and sale of whiskey seems to be on the increase.

The writer's conclusion is that too many church members and other so-called good citizens are not in sympathy with prohibition.

There seems to be too much truth in the following parody:

“My country, 'tis of thee,
Land of grape juice and tea,
Of thee I sing.
Land where we all have tried
To break the law and lied;
From every mountain side
The bootlegs spring.
My native country thee,
Land of home brewerie,
Thy brew I love.
I love thy booze that thrills
And thy illicit stills
Thy moonshine runs in rills
From high above.”

A prominent jurist is credited with saying that: “The prohibition laws cannot be enforced without the moral support of the people.”

We heartily commend those officers of the law who are diligent in running down violators of the prohibition laws.

Officers who are not in sympathy with the prohibition laws and who are delinquent in the discharge of their duties, should be retired as soon as possible. Only men who are prohibitionists in fact should be elected to enforce our laws.

We believe that the laws of our state ought to be amended so as to conform to the Volstead act.

Too many boys of tender age manage to secure cigarettes.

Something ought to be done about this great evil.

Respectfully submitted,

JNO. L. HESTER.

REPORT ON BAPTIST YOUNG PEOPLE'S UNION WORK

All business enterprises realize the importance of training in their various lines of activities, and have not neglected to promote this important factor if they have caught the vision of modern up-to-date methods of doing business. Therefore, our churches, realizing the importance of a training department to meet the demands of the present age have organized the Baptist Young People's Union to fill this important mission.

The enlistment, development and training of our young people for Christian service is of paramount importance, and we have no organization in the Baptist Church so well fitted to do this work as the Union, and it calls for the most loyal and hearty support of every member of the church whether young or old.

An active wide-awake Union assures a church of an army of trained workers, willing, ready and capable of carrying forward any work that may demand their services. Many officers of our churches, teachers in our Bible schools, ministers of the Gospel, missionaries and faithful

members of the church owe to the Union the first impulse that lead them to lives of usefulness and service.

During the year 1919 much valuable service was rendered by the B. Y. P. U. in making the Seventy-Five Million Dollar Campaign such a glorious success, and now in the face of the financial depression that rests over the entire south the B. Y. P. U. is doing a great work in promoting the spirit of sacrifice that in many instances is needed to meet our obligations.

In our own Association the Union was given new enthusiasm by having the State convention meet with us during the summer of 1920, and again our Unions were inspired to greater service by our representatives to Charlotte last June, and are now striving to follow the leadership of Mr. Perry Morgan, State Secretary, as he points the way to higher and more consecrated lives.

Our Association has Unions in only about 50 per cent. of its churches, and it should be the aim of every pastor and messenger enrolled to see that their individual church has a Baptist Young People's Union, making our Association 100 per cent. at its next meeting.

Respectfully submitted,
E. CLYDE JOHNSON.

REPORT ON WOMAN'S WORK.

During the year that has passed, a year marked by unusual conditions which have affected many of our people, and all phases of our work,—the women of the Mount Zion Association have made steady progress along all lines of their work. *Nineteen new* societies have been organized. While the entire amount up to date for the seventy-five million has not been paid, yet they are slowly climbing the ladder to the goal. The amount paid in during the past year is twenty-two thousand four-hundred and sixty-five dollars. In order to complete the large pledge made of one-hundred and sixty-five thousand in the five-year period, it will be necessary for the women and children to pay for the next three years, forty-three thousand each year. Let it be remembered that the pledge for this Association was one of the largest in the State.

In order to redeem this pledge each church must do its part and give credit to the women and children for their part. A report must be sent in at the end of each quarter. It is *absolutely* necessary for the Church Treasurer to give the Woman's Missionary Society Treasurer credit with the amount given by women and children in the church. There are now 40 W. M. societies, 14 Y. W. A. societies, 29 Sunbeam Bands, 9 Girls' Auxiliaries, and 8 Royal Ambassador Bands in the Association. There are only a few churches left without organizations. If the pastors of these churches would help the women, we might have a Woman's Missionary Society in every church in the Mount Zion Association.

Personal service and soul winning have been the most important things before the women the past year. Their aim has been, "Every One, Win One." A most important thing before the women today is the training of the children in mission study and work, giving them a clearer and broader vision of the work of the Kingdom. A training school girl has rendered valuable services during the past summer in the country churches.

At the recent meeting of the women held at Chapel Hill—Mrs. C. L. Haywood, who has served in the capacity of superintendent for the

past seventeen years has given up the work, and Mrs. M. W. Buck of Burlington has been elected as her successor for the coming year.

Our noble women are always ready and willing to help in any good cause. Let us at all times encourage them, and as Paul says, "Help those women in the furtherance of the Gospel."

C. L. HAYWOOD,
Committee.

THE REPORT ON HOME MISSIONS

As a matter of appreciation in this land of promise for the freedom, liberty and happiness of the whole Christian world, the God of our forefathers heard their cry and led them out of the Egypt of the old world to this land of achievement and conquest for Him; we cannot do less than really possess it under the royal banner of His cross. On our home mission work depends our mission work for half of our fellow beings, as Southern Baptists, are now undertaking half the task of the whole earth. So we are now where we cannot hesitate nor falter. Our late great Christian statesman, kingdom leader and fellow worker, Dr. J. B. Gambrell, last message was, "Do right and go forward." Also these words previously, "The day for which our Baptist fathers waited and suffered and died, has dawned. What they died for let us live for in a worthy fashion. The matchless blessings of God are upon us."

I quote these words from a page in Dr. Geo. McDaniel's new book, "The Churches of the New Testament:" The purpose for which a church exists is missions. Take out of a church the missionary idea and you have a ship without a port, an athlete without a goal, a soldier without an order, a life without an objective. You have a barren tree that cumbers the ground, an empty house over whose door is written, "Ichabod." Limit the gospel in its scope or power and you cut its heart out." And again, "Christ lived and died for all men." The business of the church is to make him known to all men. Our Christian religion revolves around two foci, "come" and "go." It was our Lord's most frequent, His perpetual command. It is the key to the parables. It is the beginning and end of the model prayer, "Thy Kingdom come, for Thine is the Kingdom." It is the driving wheel of a church or denomination. Stop that wheel and the machinery is motionless and useless. It is the authority of Christian education. Colleges, Bible schools, and seminaries were founded to fit men to "go." In our southland of multiplied Christian influences, the field is the whitest unto the harvest of all the fields of the earth. Our last year's record shows this to be true, and if all signs fail not this year will yield a "bumper" crop. We have this from our Conservation Commission: "Last year we baptized 175,000 persons. The indications this year encourage the belief that this number will be increased." God's wise man tells us, Proverbs 11:30, "He that is wise winneth souls." The outstanding fact in the Christian warfare is, the more you win, the easier it is to win. We are winning faster everywhere and if we are true soldiers this will give us heart and courage to redouble our efforts. Our Saviour won, though Calvary lay before Him, "He saw the travail of His soul and was glad."

Respectfully submitted,

H. G. DOSSET.

REPORT OF J. N. CHEEK, TREASURER OF MOUNT ZION
ASSOCIATIONAMOUNTS RECEIVED FROM CHURCHES AND FINANCE
COMMITTEE FOR

Seventy-Five Million	\$108.50
Home Missions	10.00
Christian Education	22.33
Ministers' Relief	20.56
Orphanage	37.60
Minute Fund	229.00
Hospital	7.00
Association Missions	1,709.83
On hand last Report	224.04
	<hr/>
	\$2,368.86

DISBURSEMENTS

Home Missions	\$10.00
Christian Education	22.33
Ministers' Relief	20.56
Minute Fund	218.40
Orphanage	37.60
Seventy-Five Million	108.59
Hospital	7.00
Association Missions	1,552.50
Balance on hand	391.97
	<hr/>
	\$2,368.86

(O. K.) R. T. HOWERTON.

REPORT OF FINANCE COMMITTEE

We, our Finance Committee, beg leave to make the following report:

Minute Fund	\$199.40
State Missions	55.50
Associational Missions	201.23
Ministers Relief	50.00
75 Million Campaign	213.35
Home Missions	40.00
Foreign Missions	68.38
Orphanage	62.00
Christian Education	55.00
Hospital	10.00
	<hr/>
	\$954.86

Respectfully submitted,

A. T. OLIVE,
J. N. CHEEK,
WALTER M. WILLIAMS.

PART III
TABULATED REPORTS

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	Value of Church Property	By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	No. of Males	No. of Females	Total Membership
Antioch.....	C. E. Byrd, Saxapahaw, R. 1.....	J. C. Lloyd, Chapel Hill, R. 3.....	2,000.00	11	3	1	1	1	2	84	100	184
Bells.....	H. G. Dossett, Chape, Hill.....	J. E. Womble, Apex, R. 4.....	3,000.00	10	4	8	6	1	1	91	103	194
Berea.....	C. N. Harward, Durham, R. 1.....	P. E. Upchurch, Durham.....	3,000.00	10	4	2	2	1	1	74	104	178
Berry's Grove.....	E. F. West, Busby Fork.....	T. E. Berry, Timberlake.....	2,500.00	20	1	2	2	1	1	78	100	178
Bethel.....	J. F. McDuffie, Chapel Hill.....	W. G. Lloyd, Chapel Hill.....	2,500.00	12	1	3	2	1	1	72	104	176
Bethesda.....	G. T. Mills, Apex.....	W. M. Ferrell, Morrisville, R. 2.....	1,300.00	1	1	3	3	1	1	53	86	139
Burlington.....	Martin W. Buck, Burlington.....	W. L. Cates, Burlington.....	21,000.00	38	34	4	21	19	19	180	274	454
Hocutt Memo.....	E. C. Dean, Burlington.....	G. D. Smith, Burlington.....	8,000.00	44	25	1	9	10	2	102	101	163
Glenco.....	R. S. Lennon, Hillsboro, R. 3.....	Mrs. Geo. Murray, Burlington.....	3,200.00	2	2	1	5	3	3	30	38	68
Cane Creek.....	R. S. Lennon, Hillsboro, R. 3.....	Manley Snipes, Hillsboro, R. 3.....	2,500.00	14	9	1	13	3	3	106	121	227
Carboro.....	J. B. Davis, Carboro.....	C. W. Ray, Carboro.....	4,000.00	6	11	1	13	1	1	111	114	225
Chapel Hill.....	E. L. Baskins, Chapel Hill.....	W. O. Sparrow, Chapel Hill.....	20,000.00	14	17	1	13	3	3	131	140	271
Cedar Fork.....	L. E. M. Freeman, Raleigh.....	H. M. O'Neal, Morrisville.....	2,800.00	6	11	1	4	3	1	77	83	160
Cross Roads.....	R. S. Lennon, Hillsboro, R. 3.....	John B. Ray, Hillsboro.....	1,000.00	74	37	39	5	3	1	25	52	77
Durham, East.....	H. F. Brinson, East Durham.....	J. F. Adams, East Durham.....	8,000.00	45	37	25	22	22	6	315	551	866
Edgemont.....	C. S. Norville, Durham.....	J. F. Stone, Durham.....	50,000.00	47	40	4	33	4	12	351	585	936
First.....	J. Elwood Welsh, Durham.....	F. Clyde Johnson, Durham.....	11,000.00	17	11	10	10	1	1	63	101	164
Lakewood.....	W. J. Crain, Durham.....	W. L. Fardling, Durham.....	40,000.00	25	33	6	6	2	5	113	196	309
Grace.....	E. D. Poe, Durham.....	C. O. Sorrell, Durham.....	55,000.00	88	61	48	10	30	6	340	663	1,003
Temple.....	T. M. Green, West Durham.....	T. C. Powe, West Durham.....	15,000.00	55	31	6	10	30	6	237	379	616
West.....	J. Y. Green, Wake Forest.....	C. R. Garrard, Durham, R. 1.....	1,500.00	6	4	4	4	1	1	29	39	68
Ebenezer.....	S. W. Oldham, Hillsboro.....	Robt. Riley, Efland.....	2,500.00	9	8	1	5	2	1	15	22	37
Efland.....	J. B. Davis, Carboro.....	C. R. Pope, Chapel Hill, R. 4.....	1,000.00	4	4	4	4	1	1	34	35	69
Ephesus.....	R. C. Ellington, Graham.....	E. P. Webster, Graham.....	2,000.00	2	10	9	2	2	2	31	31	62
Graham.....	Paul Hartzell, Wake Forest.....	C. T. Husketh, Durham, R. 8.....	2,000.00	11	9	2	1	1	1	68	109	177
Gorman.....	R. S. Lennon, Hillsboro, R. 3.....	L. E. Cole, Haw River.....	6,000.00	11	9	2	1	1	1	47	62	109
Haw River.....	R. S. Oldham, Hillsboro.....	C. E. Cole, Haw River.....	2,500.00	3	3	1	11	1	3	66	71	137
Hillsboro, First.....	H. G. Dossett, Chapel Hill.....	H. G. Chisenhall, Hillsboro.....	4,000.00	11	11	1	11	1	3	91	117	208
West Hill.....	G. T. Mills, Apex.....	A. J. Lowe, Durham, R. 3.....	2,000.00	6	11	1	6	3	1	45	52	97
Lowe's Grove.....	J. B. Davis, Carboro.....	W. E. Oakley, Chapel Hill, R. 4.....	20,000.00	6	11	1	6	3	1	64	92	156
Mars Hill.....	P. A. Cashwell, Mebane.....	J. R. J. Yates, Merry Oaks.....	2,500.00	7	1	1	2	1	1	18	26	44
Mebane.....	C. H. Byrd, Saxapahaw.....	R. M. Rimmer, Mebane.....	800.00	6	5	4	2	2	1	17	22	39
Merry Oaks.....	C. E. Wright, Wake Forest.....	J. C. Moore, Saxapahaw.....	1,500.00	9	2	1	13	1	3	68	79	148
Mount Ada.....	H. L. Wright, Wake Forest.....	I. S. Rogers, Mebane.....	2,000.00	9	1	4	4	1	4	92	115	207
Mount Carmel.....	J. B. Davis, Carboro.....	J. E. Womble, Chapel Hill.....	2,000.00	12	5	3	4	1	1	71	83	154
Mount Gilead.....	H. G. Dossett, Chapel Hill.....	R. V. Morris, Bynum.....	1,800.00	20	6	3	4	1	1	97	121	218
Mount Hermon.....	Walter Hartzell, Durham.....	J. E. Harris, Durham.....	2,000.00	10	6	11	3	2	2	91	112	203
Mount Moriah.....	T. M. Green, West Durham.....	W. E. Carroll, Durham, R. 1.....	2,000.00	1	16	1	1	2	1	71	83	154
Mount Pisgah.....	C. H. Norris, Holly Springs.....	J. F. Council, Morrisville, R. 1.....	2,000.00	10	6	6	4	3	3	210	232	442
Olive Branch.....	Paul Hartzell, Wake Forest.....	K. E. Stallings, Durham, R. 6.....	4,230.00	7	1	1	1	1	1	30	39	69
Olive Chapel.....	W. S. Olive, Apex.....	A. H. Ragan, New Hill.....	1,000.00	13	6	1	7	11	2	80	117	197
Pleasant Hill.....	W. B. Waff, Pittsboro.....	O. A. Holleman, Pittsboro.....	1,500.00	6	6	2	2	1	1	23	48	71
Red Mountain.....	J. H. Bass, Roxboro.....	N. C. Rhev, Rougemont.....	1,500.00	12	2	2	3	1	2	28	71	99
Roberson Grove.....	J. B. Davis, Carboro.....	J. L. Husteth, Durham, R. 6.....	1,000.00	8	1	1	4	3	1	48	55	103
Rose of Sharon.....	T. M. Green, West Durham.....	J. L. Scott, Durham, R. 2.....	1,000.00	8	1	1	4	3	1	78	87	165
Sandy Level.....	J. R. Cantrell, Wake Forest.....	Vera Watson, Durham.....	3,500.00	1	1	1	1	1	1	50	54	104
Swepsonville.....	L. R. Dixon, Ore Hill.....	J. A. Freshwater, Swepsonville.....	6,000.00	1	1	7	7	1	1	50	54	104
Yates.....	G. N. Harward, Durham.....	R. J. Pickett, Durham.....	424,030.00	706	408	54	396	142	88	4,492	6,013	11,105

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministers' Relief	Hospitals	TOTAL
Antioch.....	300.00	27.08	---	40.00	---	3.00	50.00	---	90.00	75.00	80.00	35.00	67.20	20.00	---	760.20
Bells.....	350.00	---	---	43.63	---	2.25	47.00	117.35	18.16	40.00	40.00	62.00	55.00	10.00	10.00	135.51
Berea.....	300.00	270.00	100.00	10.00	15.70	4.00	67.58	83.25	---	---	---	---	---	---	---	571.00
Berry's Grove.....	300.00	125.95	---	49.25	4.00	4.00	---	402.00	---	---	---	---	---	---	---	803.14
Bethel.....	300.00	---	25.00	23.00	---	3.50	---	247.95	---	---	---	42.50	---	---	---	641.95
Bethesda.....	2,000.00	11.40	1,325.37	403.68	---	10.00	437.76	---	683.27	640.00	1,066.67	204.46	1,066.67	200.00	113.33	9,148.61
Burlington.....	1,510.00	2,132.45	428.41	272.63	100.06	8.00	752.51	5.00	290.00	200.00	312.90	569.72	306.00	75.00	50.00	7,007.68
Hocutt Memo.....	252.00	27.00	---	220.75	---	2.00	50.00	319.56	52.57	10.00	---	18.89	5.00	---	---	643.21
Glence.....	300.00	---	125.00	---	---	4.50	---	---	290.00	289.34	400.00	255.00	400.00	85.00	50.00	3,597.75
Cane Creek.....	1,095.00	19.10	214.04	216.62	58.50	5.00	219.55	---	290.00	---	---	474.30	---	---	---	4,846.33
Chapel Hill.....	720.00	2,345.75	731.18	720.00	---	5.00	309.08	48.13	48.13	30.49	---	131.55	---	---	---	1,655.22
Cedar Fork.....	400.00	12.40	119.75	66.93	---	1.00	138.15	722.35	60.00	---	---	---	---	---	---	231.00
Cross Roads.....	150.00	---	---	---	---	2.50	12.50	60.00	142.65	---	1,000.00	---	77.00	---	---	10,755.25
Durham, East.....	2,352.25	933.60	654.06	405.02	36.50	12.50	2,390.08	2,781.29	525.90	750.00	1,125.00	350.00	---	150.00	100.00	9,077.85
Edgemont.....	1,680.66	292.15	2,291.10	431.27	291.65	10.00	1,081.02	9,378.18	600.00	---	---	1,580.43	---	---	58.30	25,212.10
First.....	4,000.00	992.72	7,410.32	825.42	318.05	15.00	30.55	926.00	35.00	---	---	39.00	---	---	---	4,747.11
Lakewood.....	900.00	2,193.65	439.91	161.00	10.00	4.00	38.55	---	---	---	---	---	---	---	---	7,205.16
Grace.....	2,000.00	1,593.00	372.49	281.79	---	7.50	1,690.07	1,290.31	---	---	---	503.46	---	---	---	13,069.73
Temple.....	3,000.00	1,312.47	579.16	579.16	---	12.50	2,557.86	4,074.23	---	---	---	---	---	---	---	8,033.50
West.....	2,100.00	400.00	1,783.87	286.06	79.53	10.00	363.68	3,010.36	---	---	---	---	---	---	---	398.47
West Hill.....	150.00	89.90	37.20	14.00	21.15	2.00	---	84.22	---	30.00	---	17.50	---	---	---	378.20
Ebenezer.....	900.00	---	54.45	6.15	---	2.00	---	44.97	33.13	19.25	40.00	25.00	---	---	---	480.42
Ephesus.....	900.00	---	---	91.42	---	2.00	64.00	90.35	5.40	---	---	---	---	---	---	3,943.87
Graham.....	925.50	1,592.60	215.73	129.16	87.70	5.00	---	753.50	---	---	---	267.29	---	---	---	3,925.88
Gorman.....	200.00	---	27.00	12.00	---	2.00	3.00	71.00	---	---	---	8.38	---	---	---	968.03
Haw River.....	600.00	160.00	38.66	176.28	20.00	3.50	132.00	55.52	121.75	199.40	256.25	208.61	50.00	40.00	10.00	2,531.18
Hillsboro, First.....	600.00	429.35	158.42	142.50	92.68	5.00	---	85.65	22.10	43.43	16.00	---	---	---	---	6,543.95
West Hill.....	600.00	5,765.27	---	---	---	2.50	9.00	49.67	---	---	---	---	---	---	---	6,000.42
Low's Grove.....	400.00	---	---	33.00	---	3.00	72.75	---	154.31	75.00	105.27	104.45	---	---	---	1,183.00
Lystra.....	300.00	1,000.00	175.00	65.81	50.00	1.25	60.00	---	---	---	---	---	---	---	---	1,204.80
Mars Hill.....	600.00	44.00	4.90	12.00	33.00	3.50	26.00	408.00	---	---	---	---	---	---	---	3,524.82
Mebane.....	2,000.00	500.00	178.72	129.09	---	5.00	179.97	583.06	120.16	46.11	61.94	16.00	53.70	10.00	8.00	747.64
Merry Oaks.....	324.92	77.45	9.85	35.65	---	2.00	48.50	---	---	---	---	---	---	---	---	1,011.00
Moore's Chapel.....	85.00	---	40.00	12.00	---	2.00	139.00	92.00	---	---	---	---	---	---	---	234.38
Mount Ada.....	300.00	90.00	---	14.80	32.35	3.50	123.98	49.15	---	---	---	---	---	---	---	713.89
Mount Carmel.....	300.00	154.00	---	38.00	---	2.00	2.75	---	89.54	50.00	103.00	37.60	12.00	10.00	17.00	927.20
Mount Gilead.....	300.00	117.00	28.00	18.00	---	2.00	55.00	314.00	27.15	29.50	20.55	25.98	---	---	---	862.08
Mount Hermon.....	375.00	---	---	16.10	---	3.00	182.55	---	---	---	---	---	---	---	---	822.30
Mount Moriah.....	300.00	103.50	---	25.00	---	3.00	---	---	130.00	146.00	256.00	346.38	120.00	40.00	---	2,002.48
Mount Pisgah.....	600.00	---	---	42.75	---	5.00	5.00	311.35	---	---	---	---	---	---	---	6,092.00
Olive Branch.....	300.00	30.00	---	---	---	2.50	41.00	225.50	27.50	---	---	31.50	56.35	---	---	3,330.99
Olive Chapel.....	1,200.00	---	3.89	131.56	31.32	10.00	501.19	1,662.68	9.28	---	---	24.61	---	---	---	362.89
Pleasant Hill.....	150.00	13.00	---	6.00	---	1.90	39.46	84.74	115.11	14.94	---	4.50	---	---	---	775.11
Red Mountain.....	300.00	---	---	6.00	---	1.50	45.00	20.00	---	---	---	---	---	---	---	442.80
Roberson Grove.....	300.00	---	2.00	20.00	15.15	1.50	---	---	---	---	---	---	---	---	---	833.79
Rose of Sharon.....	200.00	337.44	15.08	10.20	15.25	3.00	---	252.82	---	---	---	15.00	---	---	---	421.00
					9.00	3.00		175.00								

[illegible]

TABLE IV

[illegible]

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HISTORICAL TABLE OF THE MT. ZION ASSOCIATION

Year	PLACE OF MEETING	MODERATOR	CLERK
1870	Mount Moriah.....	Rev. G. W. Purefoy.....	H. M. C. Stroud.
1871	Mount Pisgah.....	Rev. G. W. Purefoy.....	H. M. C. Stroud.
1872	Antioch.....	Rev. John C. Wilson.....	H. M. C. Stroud.
1873	Durham.....	Rev. John C. Wilson.....	H. M. C. Stroud.
1874	Lystra.....	Rev. John C. Wilson.....	H. M. C. Stroud.
1875	Cane Creek.....	Rev. John C. Wilson.....	H. M. C. Stroud.
1876	Mount Hermon.....	Rev. John C. Wilson.....	H. M. C. Stroud.
1877	Olive Chapel.....	Rev. John C. Wilson.....	C. R. Scott.
1878	Bethel.....	Rev. J. P. Mason.....	C. R. Scott.
1879	Graham.....	Rev. J. P. Mason.....	C. R. Scott.
1880	Durham.....	Rev. J. P. Wilson.....	C. R. Scott.
1881	Mount Gilead.....	Rev. J. P. Mason.....	C. R. Scott.
1882	Moore's Chapel.....	Rev. J. P. Mason.....	C. R. Scott.
1883	Mount Pisgah.....	Rev. J. P. Mason.....	C. R. Scott.
1884	Chapel Hill.....	Rev. J. P. Mason.....	C. R. Scott.
1885	Sandy Level.....	Rev. John C. Wilson.....	C. R. Scott.
1886	Cedar Fork.....	Rev. John C. Wilson.....	C. R. Scott.
1887	Rose of Sharon.....	Rev. John C. Wilson.....	C. R. Scott.
1888	Mount Carmel.....	Rev. John C. Wilson.....	C. R. Scott.
1889	Berea.....	A. B. Roberson.....	C. R. Scott.
1890	Red Mountain.....	W. A. Albright.....	C. R. Scott.
1891	Cane Creek.....	W. A. Albright.....	C. R. Scott.
1892	Olive Chapel.....	W. A. Albright.....	C. R. Scott.
1893	Burlington.....	W. A. Albright.....	C. R. Scott.
1894	Mount Moriah.....	Rev. J. L. Carroll.....	C. R. Scott.
1895	Bethesda.....	Rev. O. C. Horton.....	C. R. Scott.
1896	Mount Gilead.....	Rev. O. C. Horton.....	C. R. Scott.
1897	Berry's Grove.....	Rev. O. C. Horton.....	C. R. Scott.
1898	Antioch.....	Rev. O. C. Horton.....	C. R. Scott.
1899	Mount Pisgah.....	Rev. O. C. Horton.....	C. R. Scott.
1900	Graham.....	T. B. Parker.....	C. R. Scott.
1901	Lystra.....	T. B. Parker.....	C. R. Scott.
1902	East Durham.....	T. B. Parker.....	C. R. Scott.
1903	Cane Creek.....	T. B. Parker.....	C. L. Haywood.
1904	Cedar Fork.....	T. B. Parker.....	C. L. Haywood.
1905	Swepsonville.....	T. B. Parker.....	C. L. Haywood.
1906	Bethel.....	Rev. C. J. Thompson.....	C. L. Haywood.
1907	Olive Chapel.....	Rev. C. J. Thompson.....	C. L. Haywood.
1908	Burlington.....	Rev. W. C. Barrett.....	C. L. Haywood.
1909	Mars Hill.....	Rev. W. C. Barrett.....	C. P. Norris.
1910	Bells.....	Rev. W. C. Barrett.....	C. P. Norris.
1911	Berea.....	C. P. Norris.....	S. J. Husketh.
1912	Red Mountain.....	C. P. Norris.....	S. J. Husketh.
1913	Mebane.....	C. P. Norris.....	S. J. Husketh.
1914	Yates.....	C. P. Norris.....	S. J. Husketh.
1915	Cross Roads.....	W. R. L. Smith.....	S. J. Husketh.
1916	Carrboro.....	J. F. McDuffie.....	S. J. Husketh.
1917	Lowe's Grove.....	J. F. McDuffie.....	Chas. C. Smith.
1918	No Meeting.....	J. F. McDuffie.....	Chas. C. Smith.
1919	Mount Hermon.....	J. F. McDuffie.....	Chas. C. Smith.
1920	Olive Chapel.....	W. S. Olive.....	Chas. C. Smith.

PLEDGES FOR 1921

On the basis of \$200.00 a year for Benevolences, or \$1,000.00 for the first year period of the Seventy-five Million Campaign, the apportionments for the various objects is as follows:

Education	\$53.54	Associational Missions	\$ 6.62
Foreign Missions	53.54	Ministerial Relief	10.00
Home Missions	32.00	Orphanage	12.53
State Missions	26.51	Hospital	5.67

If a church's apportionment, or pledge, is \$400.00 a year, the above amounts may be easily doubled, etc.

Send Associational Missions to J. N. CHEEK, *Treasurer*, Durham, N. C.

CONSTITUTION

Article 1. This Association shall be called Mount Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the second Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who by presenting letters from their respective churches certify their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign, Home Missions, Educational, Baptist Orphanage, Sabbath School, Old Ministers' Relief, Associational Missions and such other information as may be deemed necessary for publication.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body.

Art. 7. It shall be the duty of this Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applicants will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be: A Moderator, a Vice-Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

Art. 10. All of the officers of this Association shall be elected annually by ballot.

Art. 11. The Clerk shall keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for such object. He shall be paid fifty (\$50.00) dollars out of the minute fund for his work.

Art. 12. The Historian shall collect and put in some durable form all facts of interest about each of the churches and report at each session of this body.

Art. 13. The Treasurer shall receive and pay over to the proper parties all the money contributed by the churches and make an annual report to the Association.

Art. 14. The Auditor shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. This Association shall be an auxiliary to the Baptist State Convention in all Educational, Mission, Sunday School and other work.

Art. 16. Baptist Churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

Art. 17. Amendments to this Constitution may be made at any annual meeting, two-thirds of the member seconcurring.

Art. 18. There shall be an Executive Committee of nine members to which shall be entrusted the work of planning and directing the missionary activities within the bounds of the Association; to carry into effect the decisions of this body, when necessary or not otherwise provided for, and to act for the Association during the interregnum between Associational sessions.

The Committee shall be elected in groups of three each, as follows: one group to serve for three years, three to serve for two years, and three for one year. Thereafter three members to be elected annually as the term of each group shall expire.

Art. 19. The Associational year shall begin on October first and close on September thirtieth.

PART IV

MINUTES OF THE WOMAN'S MISSIONARY UNION

The sixteenth annual session of the W. M. U. of the Mount Zion Association met with the Woman's Missionary Society of the Chapel Hill Baptist Church on the 6th of September, 1921. The superintendent, Mrs. C. L. Haywood, presided over the meeting.

The audience sang "I am Thine, O'Lord." The devotional exercise was conducted by Mrs. W. J. Crain of Grace Church (formerly North Durham), her subject being "Christ's Personal Love." The Association was welcomed by Mrs. A. C. Howell and Mrs. W. S. Olive responded.

Mrs. Haywood made her annual report to the Association. The Association enjoyed most heartily a very interesting talk by Mrs. Wade Bostick of China, one of our beloved missionaries who has just come home on a much needed furlough.

She spoke of her work in such an interesting way that we could almost feel that we were with her on her journeys out from the home station and see how eager the people are to learn of Jesus.

She told of the help they had received through the 75 Million Campaign and of other helps which they were hoping and praying for. A hospital is one of the greatest needs, as the healing of the body is one of the surest ways to open the door of the heart to teaching of Christ.

Mrs. W. H. Vernon read a most interesting paper on "Campaign Pledges."

A motion was carried that Mrs. Vernon's paper be sent to the *Biblical Recorder* for publication.

Roll call of societies with 19 churches represented with 41 delegates present, and several visitors. Mrs Haywood appointed the following committees: Obituary, Time and Place, Resolution.

The morning session adjourned. The noon hour was spent in partaking of a splendid dinner served by the ladies of the Chapel Hill church.

The afternoon session was opened with song, "My Faith Looks Up to Thee." Devotions were led by Miss Mattie Matthews of Temple Church, using Psalm 145:1-13, emphasizing the importance of prayer in our daily life. Prayer by Mrs. E. D. Poe. At this time Miss Grace Olive made a splendid talk on the work of our Woman's Training School at Louisville. Next Miss Elizabeth Briggs made a talk to the Sunbeam leaders. She was at her best and every one enjoyed hearing her. Mrs. E. D. Poe spoke on personal service. The giving of our lives as Christians into the Master's service. The Temple Church feels honored that three young people have given their lives in the service of the King, two having entered our training school in Louisville this fall.

Echoes from S. B. C. by Mrs. M. W. Buck was greatly enjoyed by all.

Song, "On Higher Ground," was sung.

Roll call of Junior Societies by Miss Jenkins.

At this time Mrs. H. F. Brinson made a talk on "Mission Study in the Association." Mrs. Brinson is thoroughly at home on this subject and it was enjoyed by all.

The committees gave their reports:

REPORT OF COMMITTEE ON RESOLUTIONS

Whereas, Mrs. C. L. Haywood, who has served the "W. M. U." of the Mount Zion Association as superintendent for the past fifteen years, has severed her connection as superintendent and whereas Mrs. Haywood while serving in this important position contributed by her personal character, missionary zeal, and administrative ability, to the development of the women's work throughout the entire Association.

Therefore, be it resolved, first:

That we the, W. M. U. of Mount Zion Association, take this opportunity to express our hearty appreciation, and sincere love, and admiration for Mrs. Haywood, who by her earnest zeal has inspired us to attempt yet greater things for the Master.

Be it resolved, second:

That to her successor, Mrs. M. W. Buck, we pledge our loyal support, and co-operation, and most earnest prayers.

Respectfully submitted,
MRS. T. M. GREEN,
Mrs. J. M. WHITTED,
MRS. E. D. POE.

REPORT OF NOMINATING COMMITTEE

Your committee realizing the enormity and responsibility of the work and knowing that the burden of this has fallen heavily upon our Superintendent, Mrs. C. L. Haywood, who has served us so faithfully for a number of years, our women appreciate her consecrated time and talents being given so long in this line, we deem it a privilege to lighten her burden, but still retain her wise counsel and valued experience as a member of an Executive Committee. So, after prayerful consideration, your committee recommends an entire change in officers as follows:

Superintendent, Mrs. M. W. Buck; Assistant Superintendent, Mrs. W. J. Crain; Leader of Y. W. A. and G. A., Mrs. Walter Williams; Leader of Sunbeams and R. A., Mrs. E. L. Baskins; Secretary and Treasurer, Mrs. A. L. Bassett. We further recommend the following three names as members on the Executive Committee: Mrs. C. L. Haywood, Mrs. E. Walton, Mrs. A. C. Andrews.

Respectfully submitted,
MRS. J. E. WELSH,
MRS. E. L. BASKINS,
MRS. J. H. VERNON,
MRS. S. W. OLDHAM,
MISS RUTH JINKINS.

REPORT OF COMMITTEE ON TIME AND PLACE

We the Committee on Time and Place recommend that we meet with Yates Church, Tuesday after 2nd Sunday in September, 1922.

Respectfully submitted,
MRS. G. N. HARWARD,
MRS. E. D. POE,
MISS JINKINS.

Committee on Resolutions.

REPORT OF OBITUARY COMMITTEE

With sorrow and loving tenderness, we record the home-going of some of our co-workers in Mt. Zion Association, who have labored most faithfully and lovingly with us and have entered upon richer rewards. During the past year we have sustained the loss of Mrs. A. M. Rigsbee, Mrs. W. P. Holloway, Mrs. J. B. Elliott, First Church, Durham; Mrs. J. S. Rigsbee, Mrs. Martha Gattis, Hocutt Memorial; Mrs. Poe, Efland; Mrs. C. A. Peed, East Durham.

Resolved, (1) That we thank God for the lives of these consecrated women for their influence will long be felt among us.

(2) We extend our sympathy to the bereaved families and the societies in which these friends worked.

Respectfully submitted,

MRS. GATES,
MRS. SALMON,
MRS. BRINSON.

Durham, N. C., April 12, 1921.

We, the women of the Mount Zion Association, Resolve, First to thank the ladies of Chapel Hill Church for their wonderful hospitality today in entertaining us.

Second, we thank the officers of our Association for their splendid work during the past year and their preparation in presenting the helpful program to which we have listened.

Third, we want to thank Miss Elizabeth Briggs for her helpful talk on our work.

Fourth, we want to offer to Mrs. W. D. Bostick, of Pochow, our sincere appreciation for her inspiring talk, especially since we are aware of her recent long and tiresome trip. May we too, through the coming year show our appreciation of not only Mrs. Bostick but others on the fields by pledging ourselves anew in service to our God.

Fifth, may we all resolve to emphasize with renewed energy our interest in and co-operation with the young people of our church and congregation in deepening their interest in missionary activities.

Sixth, Resolved that we encourage our women in endeavoring to extend the circulation of our missionary and Baptist periodicals *Home and Foreign Fields*, *Royal Service*, and particularly to the page devoted to Women's Work in our own *Biblical Recorder*.

MRS. J. E. WELSH, Chairman,
MRS. G. E. ISAACS,
MRS. J. H. VERNON.

PART V

MINUTES OF THE SUNDAY SCHOOL CONVENTION

The Mount Zion Baptist Sunday School Convention held its 9th annual session with the Edgemont Baptist Church on Tuesday morning, April 12, 1921. The session was called to order by the president, Brother Rogers, and the opening song service was conducted by Brother Betts.

Enrollment of delegates and visitors was called for by the president, followed by miscellaneous business.

Rev. M. W. Buck advised the convention that Bro. H. F. Brinson would be unable to attend the convention on account of the death of his father, and made a motion that a message expressing the convention's sympathy to Bro. Brinson, be sent him and that the body bow in prayer in his behalf. The motion was seconded by Rev. C. C. Smith and unanimously carried. The president called on Brother Buck to lead the prayer. A telegram was sent as follows: "The Mount Zion Baptist Sunday School Convention in annual convention assembled tender assurances of Christian sympathy in this time of bereavement. Second Corinthians, first chapter and verses three and four."

The minutes of last session were read and approved. Appointment of committees as follows: Nominating: W. S. Olive, S. W. Oldham, Miss Rymer. Time and Place: M. W. Buck, H. G. Dorsett, C. C. Smith.

Mr. E. L. Middleton requested that a committee be appointed to meet with him sometime during the day with reference to the country Sunday school work. The president appointed the following committee: H. G. Dorsett, W. S. Olive, S. W. Oldham.

The clerk of the Association advised the Convention that he was not furnished with a copy of the minutes of the last session of the Sunday School Convention, and was therefore unable to include them in the minutes of the Association.

The Program Committee submitted the program which was accepted and carried out as follows:

"Putting Life into the Sunday School Message" was forcibly discussed by L. E. M. Freeman, after which was a class period. The session assembled in three classes as follows: "Studies in the Old Testament," taught by Rev. C. C. Smith. "The Seven Laws of Teaching," taught by Dr. D. B. Bryan; "The Country Sunday School," taught by Mr. E. L. Middleton. After the class period the convention was delightfully and helpfully entertained with an address by Mr. H. F. Strickland, of Nashville, Tenn. Adjourned for dinner.

TUESDAY AFTERNOON SESSION

Devotional exercises were conducted by Bro. Roberts, of Mebane, after which the president appointed L. V. Byrd and P. E. Roberts committee on awarding banner.

Round table discussion was conducted by H. L. Strickland, followed by class period. After the class period Brother E. C. Dean of Burlington, spoke on "Jesus' Methods of Teaching," after which the convention adjourned.

TUESDAY EVENING SESSION

Devotional and song service was conducted by Bro. W. H. Hartsell at 7:30. At 7:45 Professor Bates, of the Durham High School, taking the place of Professor E. C. Pusey, spoke on "Public School Credit for Sunday School Work." At 8:15 Bro. H. L. Strickland addressed the convention.

Miscellaneous Business: Upon motion of the body, Prof. Bates was extended thanks for the helpful address and requested to furnish copy of same for publication in the Durham papers. The president called for further enrollment of delegates, after which the convention adjourned to meet Wednesday morning.

WEDNESDAY MORNING SESSION

Devotional exercises conducted by Rev. R. P. Ellington, of the Graham Church. At 10:00 o'clock, "The Teacher's Responsibility" was discussed as follows: First, "For Building His Own Class," T. M. Green and W. M. Williams. Second, "For Holding His Pupils for Preaching Service," Mrs. M. W. Buck. Third "For Training His Class in Giving," Hurley Parish. At 10:45, class period, after which the convention was again addressed by H. L. Strickland.

Miscellaneous Business: Report of Nominating Committee, which report was accepted and following officers were elected for the ensuing year:

For President, Rev. E. C. Dean, Burlington; For Vice-President, S. W. Andrews, Chapel Hill; Recording Secretary, W. H. Bright, Durham; Corresponding Secretary, S. W. Oldham, Hillsboro; Treasurer, R. L. Smith, Chapel Hill; Executive Committee, B. W. Rogers, H. F. Brinson, T. M. Green.

After enrollment of further delegates the session adjourned for dinner.

WEDNESDAY ATERNOON SESSION

Devotional exercises were conducted by H. G. Dorsett at 1:45. At 2:00 o'clock the convention was helpfully addressed by W. S. Olive. Subject: "How to Gain Co-operation in the Home in Lesson Study." Class period. At 3:00 o'clock, Mr. H. L. Strickland gave his final address to the convention, after which upon motion of Rev. M. W. Buck, the convention rose in a vote of thanks to the Program Committee, and Mr. E. L. Middleton, for arranging the convention at a time when it could be favored with the addresses of Mr. H. L. Strickland, of the Sunday School Board.

Miscellaneous Business: The Committee on Time and Place made the following report: First, that the time of the meeting be changed from Tuesday after the 3rd Sunday in April, to Tuesday after the 3rd Sunday in March. Second: That the place of the next meeting be West Durham. After full discussion on the report upon motion, same was adopted.

The Committee on enrollment and banner made the following report:

Church	No. O. and T. on Roll	No. Reps. Present	No. of O. and T. Present	Per- centage
Burlington.....	17	4	4	23½
Berea	7	1	1	14
Carrboro	13	1	1	7¾
Cedar Fork.....	11	14	11	100
East Durham.....	20	13	7	35
First Durham.....	28	16	6	21¼
Edgemont.....	15	50	23	0
Lakewood Not Reported		6	5	0
Hillsboro.....	10	7	6	60
Hillsboro, West Hill.....	11	1	1	9
Hocutt Memorial.....	13	12	11	85
Graham	12	4	4	33⅓
Lowes Grove.....	7	5	4	57
Mount Gilead.....	9	3	2	22
Mount Pisgah.....	10	2	2	20
Lystra	10	5	3	30
Mars Hill.....	7	4	2	28½
Mebane	12	3	2	16⅔
Olive Chapel.....	19	5	5	26
Pleasant Hill.....	5	1	1	20
Rose of Sharon	5	4	0	0
West Durham.....	24	12	9	38½
North Durham.....	10	1	1	10
Chapel Hill.....	16	1	1	6¼
Berry Grove.....	5	2	2	40
Antioch	10	1	1	10

The banner, which is awarded to the school having the largest per cent of officers and teachers present, was awarded to Cedar Fork, who had 100%. The next highest being Hocutt Memorial with 85%. There was a total of 26 churches represented with a total representation of 128, 115 of which were officers and teachers.

The report of the Treasurer as follows:

Balance on hand last year	\$47.93
Received	1.00
	<hr/>
	\$48.93
Amount Disbursed	11.50
	<hr/>
Leaving a balance on hand of	\$37.43

Upon motion of T. M. Green, the following resolution was offered:

“Be it resolved that this body give a rising vote of thanks to the members of Edgemont Baptist Church and the Baptists of Durham for royal hospitality during this Convention.” Upon a rising vote the resolution was adopted.

Upon motion the Convention adjourned to meet with the West Durham Baptist Church on Tuesday after the 3rd Sunday in March, 1922.

Respectfully submitted,
WALTER M. WILLIAMS,
Recording Secretary.



W. S. [unclear]

MINUTES

OF THE

FIFTY-THIRD ANNUAL SESSION

OF THE

Mount Zion Baptist Association



HELD WITH

ROSE OF SHARON BAPTIST CHURCH

DURHAM COUNTY, N. C.

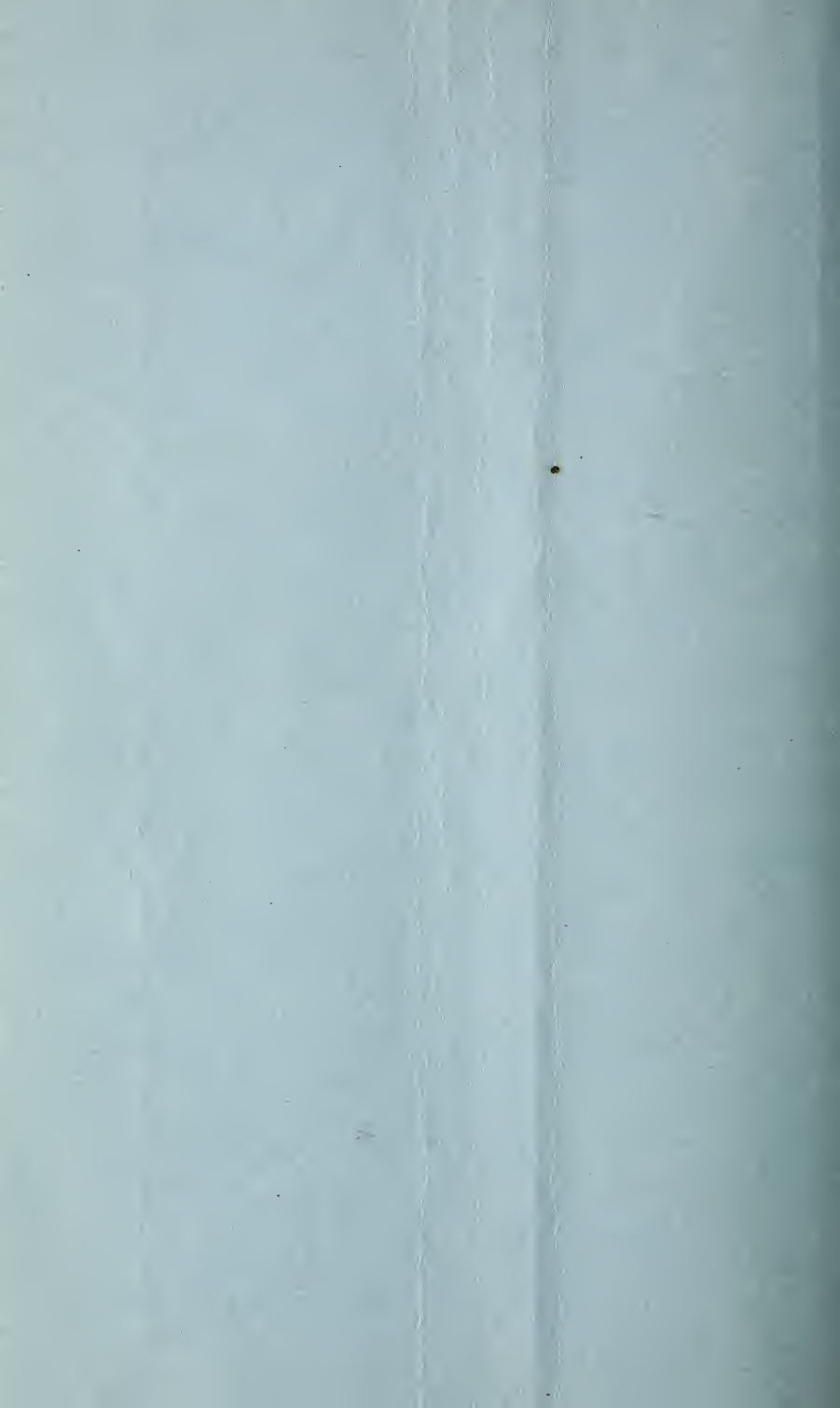
OCTOBER 10-11, 1922



*The next session will be held with Mount Moriah Church, Tuesday and
Wednesday, after the second Sunday in October, 1923*



RALEIGH
BYNUM PRINTING COMPANY
1922



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OFFICERS

W. S. OLIVE, Moderator.....	Apex
W. M. WILLIAMS, Vice-Moderator.....	Burlington
W. O. WILLIAMS, Clerk.....	Durham
J. N. CHEEK, Treasurer.....	Durham
W. S. ANDREWS, Auditor.....	Chapel Hill
J. F. MacDUFFIE, Historian.....	Chapel Hill

ORDAINED MINISTERS HOLDING CHURCH MEMBERSHIP IN ASSOCIATION

Baskin, E. L.....	Chapel Hill	Lennon, R. S.....	Burlington
Beech, W| R.....	Hillsboro	MacDuffie, J. F.....	Chapel Hill
Brinson, H. F.....	East Durham	Morriss, Roy	Bynum
Buck, Martin W.....	Burlington	Nichols, H. S.....	Louisville
Canipe, J. C.....	Mebane	Norville, C. S.....	Durham
Collins, Trela D.....	Durham	Olive, W. S.....	Apex, R. 3
Cox, R. E.....	West Durham	Overby, L. W.....	West Durham
Davis, J. B.....	Carrboro	Plybon, C. T.....	Durham
Dorsett, H. Grady.....	Carrboro	Ross, Clarence.....	Cincinnati, Ohio
Dean, E. C.....	Burlington	Stone.....	Apex, R. 4
Ellington, R. P.....	Graham	Stanerstreet, E. A.....	Durham
Green, Thomas M...West Durham		Watkins, George T.....	Durham
Harward, G. N...Morrisville, R. 1		Welsh, J. Elwood, Th.D...Durham	
Kinnett, A. D.....	Louisville		

EXECUTIVE COMMITTEE

C. P. Norris, J. Elwood Welsh, H. F. Brinson, to serve 1 year each;
Martin W. Buck, W. E. Young, L. G. Cole, to serve two years each;
T. M. Green, J. C. Markham, Walter M. Williams, to serve 3 years
each.

COMMITTEE ON ORDER OF BUSINESS

T. M. Green, L. G. Cole, W. E. Young.

MESSENGERS

To Southern Baptist Convention—J. Elwood Welsh. Alternate,
E. L. Baskins.

To Baptist State Convention—T. M. Green.

REPORTS FOR NEXT SESSION

<i>Subject</i>	<i>Reported by</i>	<i>Discussed by</i>
Associational Missions	J. C. Canipe.....	W. R. Beach.
Foreign Missions	George T. Watkins.....	E. L. Baskins.
State Missions	C. S. Norville.....	R. P. Ellington.
Home Missions	Martin W. Buck.....	J. A. Brindell.
Orphanage	C. L. Haywood.....	B. W. Rogers.
Biblical Recorder	S. W. Andrews.....	H. G. Dossett.
Ministerial Relief	C. T. Plybon.....	J. Elwood Welsh.
Christian Education	E. C. Dean.....	Trela D. Collins.
Sunday Schools	Walter M. Williams.....	H. F. Brinson.
Woman's Work	Mrs. Martin W. Buck.....	L. E. M. Freeman.
Temperance	L. G. Cole.....	G. T. Mills.
B. Y. P. U.....	J. B. Davis.....	T. M. Green.

ENROLLMENT

Messengers from the churches enrolled as follows:

- Antioch—R. L. Smith, James Shanon.
Bells—R. H. Mills.
Berea—C. R. McHaney, J. M. Shepherd.
Berry's Grove—H. H. Cates, Mrs. H. H. Cates.
Bethel—C. W. Lloyd, C. W. Garrett, T. W. Booker.
Bethesda—W. M. Ferrell, W. J. Markham, D. H. Stallings, Mrs. J. W. Edgerton.
Burlington, First—None enrolled.
Burlington, Hocutt Memorial—N. A. Gregg, Jesse Holt, W. P. Williamson, W. T. Henshaw, Rosa Patterson, Mamie Durham, Fannie Williamson, Mrs. T. A. Allison, Mrs. N. A. Gregg.
Burlington, Glencoe—G. L. Murray, Ivey Shaw, Hazel Murray, Bula Robinson.
Cane Creek—C. H. Cates.
Carrboro—B. F. Ray, Mrs. B. F. Ray, Norman Phillips, E. P. Ellington.
Cedar Fork—I. S. Barbee, Paul Walton, H. M. O'Neil, Exum Walton.
Chapel Hill—R. A. Eubanks, J. M. Cheek, S. W. Andrews.
Cross Roads—Bryant Carr, J. A. Jones.
Durham, East—W. E. Young, Ola Morris.
Durham, Edgemont—W. H. Bright, L. V. Byrd, E. T. Herndon, Mrs. E. T. Herndon, W. B. Rogers, Mrs. John Stone, Mrs. C. C. May.
Durham, First—J. T. Salmon, P. D. Ross, L. G. Cole, R. E. Hurst, Hoke Barker, Mrs. W. M. Williams, E. A. Stanerstreet, B. W. Rogers.
Durham, Grace—J. C. Roberts, K. U. Bryant, G. E. Isaacs.
Durham, Lakewood—F. A. Ward, J. P. Sykes.
Durham, Temple—A. M. Kirkland, J. J. Watson.
Durham, West—C. M. Hight, W. P. Ward, Mrs. T. M. Green, Mrs. Thomas Cates, J. R. Wallace, J. J. Walker, C. S. Green.
Effland—T. W. Riley, R. B. Studebaker.
Ebenezer—A. O. Cates, Sudie Garrard.
Ephesus—S. M. Pope, Alma Pope, Clifton Blackwood.
Gorman—H. T. Gooch.
Graham—None enrolled.
Hillsboro, First—A. S. Mitchel, J. M. Carr.
Hillsboro, West Hill—None enrolled.
Haw River—None enrolled.
Lowe's Grove—T. L. Pendergrass, Mrs. T. L. Pendergrass, Mrs. J. L. Green, Mrs. M. M. Lowe.
Lystra—M. Lindsay, James Oldham, Mrs. James Oldham.
Mars Hill—W. E. Oakley, W. O. Mincey.
Mebane—W. S. Crawford, J. M. Rimmer, J. M. Rimmer, Jr.
Merry Oaks—None enrolled.

Moore's Chapel—None enrolled.

Mount Ada—None enrolled.

Mount Carmel—P. E. Johnson, Mrs. G. A. Hearne.

Mount Gilead—Z. J. Johnson.

Mount Hermon—E. F. Harris, J. E. Harris, J. D. Whitfield.

Mount Moriah—W. T. Atkins, Mrs. W. T. Atkins, Flora Shepherd,
J. T. Couch.

Mount Pisgah—A. C. Scott, H. M. Lewter.

Olive Branch—S. M. Suitt.

Olive Chapel—W. G. Horton, L. M. Pickard.

Pleasant Hill—None enrolled.

Red Mountain—E. T. Mangum.

Rose of Sharon—John L. Scott, J. G. Scott, James W. Scott, William
Newton, J. K. Vaughn, Annie Hester, Georgie Newton.

Robinson Grove—None enrolled.

Sandy Level—Mrs. Vera Ferrell.

Sweptonville—Claude Phillips, A. J. Lemons.

Yates—James W. Pickett.

McDuffie Memorial—J. O. Franklin, J. W. Wright.

The following pastors in the Association enrolled :

E. L. Baskins, W. R. Beech, H. F. Brinson, Martin W. Buck, C. E. Byrd, Trela D. Collins, J. C. Canipe, J. B. Davis, E. C. Dean, H. G. Dossett, T. M. Green, R. S. Lennon, J. F. MacDuffie, G. T. Mills, Charles S. Norville, W. S. Olive, C. T. Plybon, George T. Watkins, J. Elwood Welsh, J. A. Brindell, L. E. M. Freeman.

NOTE.—Doubtless other messengers were present than those in the above list ; if so, their enrollment slips failed to get to the Clerk.

PROCEEDINGS

DURHAM, N. C., R. No. 2, October 10, 1922.

The Mount Zion Baptist Association, in its fifty-third annual session, convened with Rose of Sharon Church, and was called to order at 10 a. m. by Moderator W. S. Olive.

Rev. C. E. Byrd being absent, Rev. Trela D. Collins, of Durham, led the devotional exercises, reading John 15.

Report of the Committee on Order of Business was adopted.

Tellers were appointed for enrolling messengers, and ninety-eight were reported as enrolled.

Officers were elected, as follows:

Moderator—Rev. W. S. Olive, Apex.

Vice-Moderator, Walter M. Williams, Burlington.

Clerk—W. O. Williams, Durham.

Treasurer—J. N. Cheek, East Durham.

Auditor—S. W. Andrews, Chapel Hill.

Historian—Rev. J. F. MacDuffie, Chapel Hill.

The Biblical Recorder was reported and discussed by Rev. R. T. Vann, and adopted.

Sunday Schools was reported by Rev. Trela D. Collins, and ably discussed by Bro. E. L. Middleton, and adopted.

The introductory sermon was preached by Rev. E. C. Dean, Burlington, from the text in Philippians 3:10—"That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death," the subject being "Unknown in Christ."

The Moderator announced the Committee on Finance—J. N. Cheek, Walter M. Williams, R. T. Shipp.

On motion, a committee of three — J. E. Welsh, J. F. MacDuffie, T. M. Green—were appointed to draft resolutions to the memory of Auditor R. T. Howerton, and they offered the following:

Whereas, Bro. R. T. Howerton, senior deacon of the First Church of Durham, was called to his heavenly home during this past associational year; and

Whereas, Brother Howerton had been elected Auditor of the Association for life, and always manifested a deep and abiding interest in the affairs of the Association; therefore, be it

Resolved, That the Mount Zion Association go on record as expressing its thankfulness to the Heavenly Father for blessing this body with the presence of so sweet a character as Brother Howerton, whose life was a beautiful exemplification of that highest of all lives, and that a copy of this resolution be sent to the family of Brother Howerton.

J. ELWOOD WELSH,
J. F. MACDUFFIE,
T. M. GREEN,
Committee.

New pastors and visitors were recognized, as follows: Pastors—C. T. Plybon, Lakewood; George T. Watkins, Grace; Trela D. Collins, Temple; Charles S. Norville, Edgemont; W. R. Beech, Hillsboro; J. A. Brindell, Yates; J. C. Canipe, Mebane; G. T. Mills, Lowe's Grove. Visitors — A. C. Hanby, Associational Organizer; F. B. Hamrick, Treasurer Baptist Orphanage; E. L. Middleton, General Secretary; Dr. R. T. Vann, Rev. George T. Tilley, Rev. R. E. Cox.

Adjourned one hour for dinner, which was graciously served on the grounds.

AFTERNOON SESSION

Devotional exercises were led by Rev. W. R. Beech, of Hillsboro.

The Moderator appointed the following committees:

To Nominate the Executive Committee — E. C. Dean, K. U. Bryant, F. A. Ward, J. M. Rimmer.

To Nominate Messenger to Southern Baptist Convention—L. G. Cole, S. M. Suitt, J. C. Roberts.

To Nominate Messenger to Baptist State Convention—T. M. Green, C. R. McHaney, T. W. Riley.

Committee on Place and Preacher—J. T. Salmon, W. G. Horton, J. W. Pickett.

Rev. George T. Watkins read the report on Christian Education, which was elaborately discussed by Dr. R. T. Vann, and adopted.

S. W. Andrews read the report on Ministerial Relief, which was discussed by Rev. J. B. Davis; and adopted.

Home Missions was reported by Rev. W. R. Beech, which was discussed at length by Rev. C. T. Plybon, and adopted.

Mrs. Martin W. Buck was reported sick and unable to attend the Association; so Mrs. G. T. Isaacs read the report on Woman's Missionary Union. It was discussed by George T. Watkins, T. M. Green, and R. T. Vann, and adopted.

State Missions was reported by Rev. C. S. Norville and was discussed at length by A. C. Hanby and W. R. Beech, and adopted.

The report on the Baptist Orphanage was read by Rev. Trela D. Collins and was aptly discussed by F. B. Hamrick, Treasurer of the Orphanage, and adopted.

Dr. D. B. Bryant, of Wake Forest College, was recognized.

On motion, a suggested form of organization for the Baptist Associations was referred to the Executive Committee.

Announcements, and adjournment till 10 a. m. Wednesday morning.

WEDNESDAY—MORNING SESSION

At 10 o'clock a. m. the Association met according to adjournment. Impressive devotional services were conducted by Rev. J. C. Canipe.

A petition for the admittance of McDuffie Memorial Baptist Church to the Mount Zion Association was read, and the

Moderator referred it to the following committee: J. Elwood Welsh, E. L. Baskins, and T. M. Green for recommendation.

The report on B. Y. P. U. was made by Patrick D. Ross, of Durham, and was commented on by T. M. Green, J. C. Canipe, and E. A. Stanerstreet, and adopted.

The report on Temperance was read by Rev. R. S. Lennon, and spiritedly discussed by H. G. Dossett, C. T. Plybon, T. M. Green, J. C. Canipe, and Reuben Shipp, and adopted.

Foreign Missions was reported by Rev. E. C. Dean, and ably discussed by J. Elwood Welsh and E. C. Dean, and adopted.

Rev. J. E. Brown, Ansted, W. Va., was recognized.

The Reinforcement Campaign was brought before the Association by Rev. W. R. Beech.

The Treasurer made his report.

Dismissal for dinner, which was again served bountifully on the grounds.

WEDNESDAY—AFTERNOON SESSION

Devotional services were led by Rev. H. F. Brinson.

Rev. R. E. White and Rev. J. A. Beam, of the Beulah Association, was recognized.

The Historian's report followed, and was adopted, with comments by Rev. J. A. Beam.

Dr. Carl P. Norris read the report on Associational Missions. It was discussed by F. A. Ward, C. T. Plybon, Walter M. Williams, B. W. Rogers, and H. G. Dossett, and adopted.

J. T. Salmon reported for the Committee on Time, Place, and Preacher for next session: Place—Mount Moriah Church (one hundredth anniversary), Durham County, 6 miles west of Durham. Time—Tuesday after second Sunday in October, 1923, at 10 a. m. Preacher—C. T. Plybon; alternate, J. B. Davis. A two-day session was adopted by the Association.

On recommendation of the committees, the following messengers were elected:

Southern Baptist Convention—J. Elwood Welsh; alternate, E. L. Baskins.

State Baptist Convention—T. M. Green.

Rev. Trela D. Collins offered the following resolution:

Be it resolved by the Mount Zion Association here assembled, That its heartiest thanks be extended to the Rose of Sharon Church and its pastor for the generous hospitality to the messengers and visitors during this session of the Association.

It was unanimously adopted by a rising vote.

The Committee on Finance reported, through its chairman, J. N. Cheek, and the report was adopted.

Bro. J. A. Beam, of the Beulah Association, made a strong plea for some of the churches in this Association to join the Beulah Association.

The committee appointed to consider the petition for the admittance of the new church reported, through its chairman, J. Elwood Welsh, favorably, and recommended that McDuffie Memorial Baptist Church be admitted to the Association. The report was adopted.

The Committee on Digest of Church Letters was continued.

The Association then adjourned to meet with Mount Moriah Church, October 16, 1923.

W. S. OLIVE, *Moderator*.

W. O. WILLIAMS, *Clerk*.

REPORT OF FINANCE COMMITTEE

We, your Finance Committee, beg leave to make the following report:

Minute Fund	\$146.05
Associational Missions	253.00
75 Million	1,184.14
Orphanage	5.15
	<hr/>
	\$1,588.34

J. N. CHEEK,
W. M. WILLIAMS,
R. T. SHIPP.

REPORT ON BAPTIST YOUNG PEOPLE'S WORK

The Baptist Young People's Union is the training school of the Church. For this reason, we recommend it to every church in this Association. The work is going forward in our State, as shown by the figures herewith:

There are 925 Unions in the State.

Two hundred new Unions have been organized since our State Convention met last June.

Twenty-two hundred and twelve Study Courses have been given as the result of the summer campaign recently put on by the State Convention. B. Y. P. U. Institutes are in constant progress.

There are nine City Unions and seventeen Associational B. Y. P. U. organizations in North Carolina.

In Mount Zion Association we have twenty-three Senior Unions, six Intermediate Unions, and ten Junior Unions.

Several new Unions have been organized that have not been reported, and our young people are constantly looking for new fields of activity. The young people can be counted on for loyal service at any time.

The State-wide Reinforcement Campaign will be a success, for the reason that the young people will do their utmost to further the work of encouraging the payment of the pledges and securing pledges from the unpledged members in our churches.

We recommend that every church in the Association having no Baptist Young People's Union take immediate steps to have a Union organized.

Respectfully submitted,

PATRICK D. ROSS.

HISTORIAN'S REPORT, 1922

PLEASANT GROVE BAPTIST CHURCH

Pleasant Grove Church came into the Mount Zion Association at its first meeting after the organization. It came in by petitionary letter from the Sandy Creek Association when it met at Mount Pisgah Church, September 22, 1871.

From what we can ascertain from the minutes, it seems to have been actively engaged in Christian service, co-operative with the Baptist State Convention, for twenty years. At the meeting of the session at Sandy Level Church in 1885 we find the name appears on the minutes with a representative delegation, but after this it seems to have disbanded or changed its name, as we have no account of the name appearing in the minutes after that. It was served during these years by Brethren M. S. Ferrell, J. P. Mason, J. C. Wilson, and George P. Moore as pastors. After this, it seems, other churches began building up around it, and the church disappears entirely from the minutes of our Association.

planning, there is no more worthy cause than the care of these old soldiers, whose eyes are dimmed with years of patient service, whose faces are turned to life's sunset, soon to pass to the great beyond. Let each Association in our State see that no worthy old soldier fails to get the proper care and comforts, and may God grant that, as we march onward in our work, none of us may ever forget the faithful old soldier who blazed the way for the great things of today.

Respectfully submitted,

S. W. ANDREWS.

HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention, located at Atlanta, Ga., is doing work under its various phases throughout the bounds of the Southern Baptist Convention, including Cuba and the Canal Zone. The report made at Jacksonville last May is a record of wonderful achievements.

The million-dollar mark was reached in the Church Building Loan Fund, which is loaned to churches in the erection of church buildings.

The past year was the greatest in soul-saving and in the enlistment of our forces in the work of the Kingdom, many of our fields becoming self-supporting.

The board's work is done under the following departments: Co-operative Missions, Enlistment, Evangelism, Mountain Schools, Foreigners, Indians and Negroes, Cuba, Panama, Soldiers and Seamen, Publicity, Southern Baptist Sanatorium, and Church Extension.

The board for two years has been heavily in debt, because of the enlargement of the work at the beginning of the Seventy-five Million Campaign and the financial depression, but these conditions are improving, and the board is encouraged to believe that its receipts will be in advance of those for last year, and thus make it possible to lessen the debt and turn its forces toward the larger opportunities that are found on every hand.

Free literature, in the way of tracts and leaflets, can be had on application to the Home Mission Board, 1004 Healy Building, Atlanta, Ga.

W. R. BEECH.

REPORT ON CHRISTIAN EDUCATION

Christian Education is a term used to describe that conception of education which places it under Christian training, Christian guardianship and Christian influence. It is the designation of a view as distinct from secular education, which education has not such excellent surrounding its giving or impartation. The kingdom of God believes that the kingdom of education is to become the kingdom of our Lord and his Christ. It believes this intellectual kingdom is to become Christian through the leaven of the gospel as all other kingdoms must. Hence Christendom is trying to implant and work out that idea today through Christian education

in the educational world. Christian education does not propose new curriculums or courses of training in academies or colleges, but to have the educational world accepted curriculums or courses of instruction taught by devout and pious Christian men and women in a profound Christian atmosphere where faith is supreme and all knowledge is imported in the fear of God. Owing to our form of government and belief in the absolute separation of church and state the churches believe that this form and conception of education can be taught only in denominational schools. Hence our academies and colleges under Baptist control and support. These are our dynamic forces to give to the educational world our belief and conception of Christian education. Your Committee appeals to you to take a survey of Christian education today and find it's present status. Then make a survey of your academies and colleges and find their present standing and needs and act accordingly. This pointer please, Christian education is being put to the test today as never before and is in greater need than ever before.

Your committee, therefore, recommends:

1. That we continue to keep, regardless of price of equipment and impartation, our curriculums, courses of study and degrees on a par with all institutions of learning doing similar work both Christian or secular.

2. That, we stress with major emphasis the Christian features of education.

3. That, we strive to find a way to make Christian education more attractive to the patrons of the educational world.

4. That, we strive to develop in our denomination a greater loyalty to Christian education and our own denominational schools.

5. That, the more than three hundred thousand Baptists of North Carolina stand as one in the support of our schools with both patronage and purse.

GEO. T. WATKINS,
Committee.

REPORT ON ORPHANAGE

The response to the call of destitute children has crystalized into institutions which we call orphanages. Here thousands of loving hearts have been centered for many years. With pardonable pride we as Baptists look back upon a great achievement in the past, and upon a present which gives cause for thanksgiving.

No appeal so stirs and warms the heart, as the uplifted hands of a childhood robbed of the protecting care of parent or parents. After the pattern of our Lord it should be a great joy for Christian people to take the helpless children up in the arms of their best love, and bless them to the limit of their ability.

Since we as individuals could have done practically nothing in so vast a field of need, the calling into being of these wonderful

institutions has resulted in untold good. No statistician can ever tabulate the great good done at Thomasville and Kennedy Home. A single visit to one of these places will make one's heart swell with gratitude.

Our denomination is indeed fortunate to have at the head of these orphanages, men in whom we have implicit confidence. Under the leadership of these men of God, a band of Christian teachers and workers are doing an indescribable glorious piece of work. By the transforming touch of love, sad tear-stained faces are changed into smiling countenances. Lives that otherwise would be aimless, are anchored to a purpose, and the boys and girls are trained for a Christian citizenship of a high order. Certainly such work stands near the top of life's greatest achievement.

The hundreds of successful men and women who received their training in these institutions, are a living comentary upon the quality of the work done. Those who enter college from the orphanage as a rule make good, and in a large number of cases stand out conspicuously as bright lights.

Notwithstanding the fact that our orphanages are caring for more than six hundred children, (to be exact, 684) there are hundreds of outstretched hands which they cannot reach. While we as Baptists have done well in the past, yet the need is great and the call is urgent to redouble our efforts to do still greater things in this benevolent service. We should never be satisfied until we equip these institutions that they may adequately care for all the cases which we should logically reach.

As great as these institutions are and as well as they are equipped there are some limitations. Where there are so many, individual attention is of necessity limited. Then too, motherly love and sympathy, that greatest of all relationships, cannot be administered by proxy. No institution nor individual can take the place of a compitent mother. Where it is at all possible to maintain the home and let the child have the benefit of a mother's love and care disruption should be the last resort. Realizing this fact Dr. Kesler, who is a recognized leader in child welfare work, is doing something along this line (133), and hopes to develop this scheme to the point where a mother worthy of the name may not be forced by circumstances to part with her child and entrust it to strange hands. This plan of course must be persued with the greatest of care. The instrument for its execution is the local church, and every church should be willing, and even glad to coöperate with Dr. Kesler in this great department.

In this high day denominational work, there is little need to urge the support of this department which lies nearest to our hearts. All that is necessary is to state that we have not accomplished the task, and that all that we can turn into the orphanage can be wisely used in meeting the ever increasing need.

TEELA D. COLLINS.

REPORT ON STATE MISSIONS

We are grateful to Almighty God for His guidance and for the signal blessings which have rested on our work in so many ways. Each branch of work has operated effectively during the past year. The field of possibilities was almost unlimited, for our work is broad, and in its ramifications touches various lines of religious endeavor. Indeed, it is not possible to give in statistical form a correct idea of what is accomplished each year by the missionaries and other workers within the borders of our State. Not only in purely religious ways is the effect of the labors seen. Our workers are tireless friends to the great cause of Christ.

Notwithstanding the financial depression the denomination as a whole has been steadfast in its purpose to carry the campaign to a successful issue. Payments delayed we believe will be met when conditions make it possible. We have unfailing confidence in the integrity of our Baptist brotherhood.

The work of conservation and enlistment under the direction of the General Secretary has been carried on with sustained effort and with all the wisdom and discretion at his command. Constant effort has been made to keep up the morale of the churches. The same lines of work carried on last year have claimed our attention this year, promoting collection of pledges, further enlistment and emphasis upon stewardship, tithing, church efficiency and finance.

SOME RESULTS OF THE CAMPAIGN

North Carolina's pledges for the five years is about \$7,000,000.00. Our quota for one year is \$1,228,000.00. November 30th will complete three years of campaign work. The amount due for these three years is \$3,684,000.00. More than \$3,000,000.00 have been paid.

The campaign in North Carolina has been very successful when we think of the unrest, and the financial depression. This great task has turned the eyes of the people upon us in a great way. Sunday-schools are larger, preaching services are more largely attended, the B. Y. P. U.'s and Missionary Societies are growing and the future is full of wonderful possibilities.

The work of the various departments may be summed up in brief as follows:

The Department of Missionary-Pastoral Assistance—There are about 210 missionary-pastors in the employ of the State Mission Board. These men receive from \$5.00 to \$175.00 per month. The payroll for missionaries alone is \$5,000.00 per month. Good preachers and pastors are being placed in each school community whether it be a Baptist or State school.

Sunday-school Department—We have a secretary, two field secretaries and an elementary worker. Splendid progress in this depart-

ment is being made. We have 2,225 Baptist Sunday-schools in North Carolina, while we have a little less than 2,300 Baptist churches.

Baptist Young People's Work—This work is going forward by leaps and bounds. There are over 900 unions in the State. The B. Y. P. U. aim for this year is 500 new unions.

Enlistment Department—This department has been doing fine work among the country churches. Of the 2,300 churches in North Carolina about 1,800 are country churches. We have a superintendent of enlistment with about five men under him. Their task is to lend all the assistance possible to the country church. A number of new fields have been formed and good pastors placed on them.

Church Building—This department is endeavoring to provide adequate church and Sunday-school equipment at every school center and all growing towns. These centers are looked upon as being strategic. We must hang our heads in shame because we have been so negligent in the past to make these provisions.

Evangelism—This organization has a superintendent and three men under him. It is useless to say that this department has functioned splendidly during the past year. "Many such as should be saved have been added to the churches." When the full reports are compiled it is probably that this will be shown to be one, if not our greatest year of soul winning.

Book Department—This department has been organized more than one year and has served the denomination in a great way. All that is made on books goes back into the work of State Missions.

LOOKING TO THE FUTURE

It is manifest that we will not reach our full quota in payments of subscriptions by November 30th. There is nothing, however, which would presage the ultimate failure of our campaign. Notwithstanding the depression that has prevailed our achievements have far surpassed those of pre-Campaign years. Every interest fostered by our denomination has doubtless been cared for more adequately than it would have been but for the higher standard of giving achieved in the campaign. We need to consecrate ourselves afresh to the task before us adhering strictly to the plans of the campaign and looking most of all to Almighty God for His help and guidance.

Respectfully submitted,

CHAS. S. NORVILLE,
Committee.

BIBLICAL RECORDER

People cannot be expected to take interest in anything unless they know something about it. This fact is recognized in every relation of life. Business men realize the fact that to succeed in business they must advertise, and advertising is simply keeping people informed as to any special line of business.

Political parties know the importance of imparting information and hand-books are published giving many facts, and some things, at times that may not be facts but which are impressive and influence votes.

Fakirs of all sorts and in all lines use the printed page with telling effect in exploiting their wares. The propagandists of false doctrines depend upon literature as upon no other agency for getting their cults before the public, as witness Russellism and Christian Science.

Christian people profess to believe that the interests of Christ's kingdom are more important than anything else in all the world, and yet they are satisfied to know less about it than about almost anything else. The doctrines of the New Testament are of eternal importance because they have to do with the things of the soul, and yet many Christians are more familiar with the principles of the political party with which they affiliate than they are with the great doctrine of grace.

Secular papers can be found in many Christian homes into which no religious paper goes. There are, according to reliable information, five hundred thousand Baptist homes in the South into which the denominational paper does not go, while only 150,000 receive the denominational papers. Estimating five readers to the home, only 750,000 of our 3,000,000 read the denominational paper, leaving 2,250,000 who do not get the important information contained in the Baptist papers.

In North Carolina, according to the estimates used for the South, we have 65,227 homes into 3,500 of which the Recorder finds its way. Of the 300,000 Baptists in the State only 75,000 read the Recorder week by week leaving 225,000 who do not avail themselves of this the only way of keeping informed about the affairs of our denomination.

Aside from the value of the Recorder as a denominational agency, the paper would be an inestimable blessing to the homes of our people. In this day when dangerous and deadly doctrine is being scattered like autumn leaves, and is finding its way into every home, we owe it to our children to put within their reach wholesome literature such as is found in our religious papers. The Biblical Recorder is a family paper, giving matter that is suited for every member of the family, and the cost is only two dollars a year.

There is a Southwide movement now to increase the circulation of the Baptist papers in the South. As the Recorder had on a campaign last spring we have not pressed the campaign now being waged, but we hope the Recorder will not lose its place as third in the list of Southern Baptist papers so far as circulation is concerned. We trust that all the associations yet to meet will give serious consideration to the matter of increasing the circulation of this important kingdom agency.

Respectfully submitted,

W. S. CRAWFORD.

REPORT ON FOREIGN MISSIONS

Southern Baptists are not a provincial people. Our Foreign Mission work is now represented in sixteen countries of the world. These sixteen countries have a population twenty-five times as large as that within the bounds of the Southern Baptist Convention. As we think of the present strength of our Foreign Mission work, may we lay along side of this a field containing twenty-five persons to every one in our Southern States.

The work of our Board has its greatest strength in China. In this country the work is divided into five great Missions. This covers six provinces in China with a population greater than that of our own country, and leaves twelve provinces in which we have no work. Out of the 462 missionaries supported by our Foreign Mission Board in all lands, over half, to be exact 253, labor in China.

Japan, our other Far-East field with a population twice as large as the Southern States is occupied with twenty-eight missionaries of our Board. The work prospers in Japan. This country highly developed in many ways, calls for immediate strengthening of our forces.

Our Foreign Mission work reaches into four countries in South America, where our forces are strongest in Brazil. We have 98 missionaries in Brazil, and it ranks second in number of church members. There are 20,614 members of our churches in Brazil and 26,577 members in China, our oldest field. The loyalty of the people is seen from the fact that in Argentina, a comparatively new field, gifts from Argentine Baptists last year were more per capita than from Baptists in the Southern Baptist Convention. Their gifts last year were \$23.50 and ours \$10.62.

Likewise good reports come from the African Mission, where the "present difficulty is not to advance work, but to keep up with what is already being done."

The work in Italy has experienced a prosperous year. "The acquisition of the fine property in Rome for a church, missionaries'

homes, and publication headquarters has greatly increased our efficiency there." The Board has also purchased a splendid site for an orphanage.

During the past year new fields in Europe have been greatly strengthened. Dr. Everett Gill is in charge of the work there. Rev. H. E. Porter, our first missionary in Russia, is beginning effectively in connection with the American Relief Administration.

Baptists are again fostering work in Palistine, to which country four missionaries were appointed at the last Convention.

Looking at the fields collectively, our Foreign Mission work is represented with 622 churches, having a membership of 64,251. Of this number one-third of the churches, or 206 are self-supporting, and 375 or more than one-half, own their house of worship. In addition we have 694 schools with an enrollment of 26,507 students. The latter is a great channel in winning the lost. An outstanding missionary says "fifty per cent of our church members in China are reached in the schools." Great emphasis is laid on the Sunday-school where there is an enrollment of over 53,000. Last year there were 7,891 baptisms, almost 1,000 more than during any previous year.

Of the 50 new missionaries appointed last May, three come from North Carolina. They are: Miss Katie Murray of Rose Hill, a Meredith College and Training School graduate, and Rev. L. E. Blackman and wife. Brother Blackman is a Wake Forest and Southern Baptist Theological Seminary graduate. Mrs. Blackman is likewise well qualified and is a grand-niece of the late Dr. Matthew T. Yates.

A total of 208 new missionaries have already been sent out since the inauguration of the 75 Million Campaign, in addition to the number going out this season.

During the past year the Foreign Mission Board purchased a new headquarters building in Richmond. This cost \$100,000.00 and was given for this purpose by Mr. and Mrs. George W. Bottoms of Arkansas.

Our Corresponding Secretary, Dr. Love, says that the "most discouraging feature of our Foreign Mission work last year came not from the fields abroad, but from the response to this cause here at home." Southern Baptists gave during the last year \$1,755,678.00 as against \$2,498,381.00 year before last. This is a drop in Foreign Missions of \$742,703.00 in one year. Our work abroad has been greatly expanded and the outcome would be tragic if its support is cut down this year like it was last.

Our missionaries on foreign soil are not only our Lord's ambassadors but they are our representatives. We must see that this glorious work goes forward.

Respectfully submitted,

E. C. DEAN.

REPORT ON ASSOCIATIONAL MISSIONS

We point with pride to a number of strong churches that were formerly supported by our Associational Mission Board, among these are East Durham, Edgemont, Mebane, Carrboro and several others.

This year West Hill became self-supporting besides finishing paying its church debt, also Hocutt Memorial declined further assistance and reports a gain of forty-seven members and contributions of \$8,021.00 for the year. At present we are aiding Graham, Hillsboro, Mars Hill, Efland and Lakewood churches.

Our Board granted an appropriation of \$100.00 to the Womans Missionary Union and a committee consisting of Mrs. M. W. Buck, Mrs. Walter M. Williams, and Mrs. E. L. Baskin, freely giving their time, did some splendid work, traveling 2,641 miles, mailing 1,387 letters and cards, attending 27 meetings and organizing 10 new societies.

Our Associational Mission work deserves the hearty support of all the churches within our bounds.

Respectfully submitted,

CARL NORRIS,

Chairman Executive Committee.

SUNDAY-SCHOOL REPORT

Baptist Sunday-schools were never in a more prosperous condition than now. The three years of the 75 Million Campaign have been a period of great growth and development. Last year showed the most marvelous growth of all, with 234,000 net gain in the South and 26,700 in North Carolina. There is a growing spirit of optimism and a general desire for larger and better Sunday-schools.

In organization and equipment it is impossible to tabulate the improvement, but it is evident everywhere. In the recent superintendents' Conferences there were 156 superintendents present. Forty-six of these are building new houses for their Sunday-schools or remodeling old ones to get room for their schools. The improvement in grading and general organization is evident everywhere. We have more Standard schools than ever before.

We are working along general policies agreed upon at the last State Convention. These policies involve the taking of a religious census with a follow-up canvass, in the hope that this year we may gain 30,000 in the membership of our schools. We are working for adequate organization and equipment in every school. We are striving diligently to train our teachers through the Normal Course. We are trying to organize our classes of intermediates, young people and adults. There are unlimited possibilities in this general program barely mentioned here.

The last State Convention authorized a great rural campaign. It has been put on even more effectively and largely than was at first planned. During the three months—June 5 to September 5—fifteen special workers coöperated with the regular workers. During this time some of the results were as follows:

Number of Institutes	271
Churches Represented	496
Total Enrollment	10,114
Visitors of Others Attending	8,225
Examinations	2,030
Enrolled in Correspondence Course	1,654

In this rural program one-half of all the expenses were paid by the Baptist Sunday-school Board, Nashville Tennessee.

The regular workers are busy all the time on general policies and plans.

We have come upon a time when the Sunday-school is not only being looked upon as a great evangelistic opportunity, but as great an opportunity in Christian service. The outlook was never so bright and hopeful.

K. U. BRYAN,
T. D. COLLINS,
Committee.

PETITIONARY LETTER FOR ADMITTANCE INTO THE MOUNT ZION BAPTIST ASSOCIATION, CONVENING AT ROSE OF SHARON BAPTIST CHURCH, DURHAM COUNTY, N. C.

To the Association, Greetings:

Dear Brethren: The section of Orange County located near Blackwood Station, on Chapel Hill and University Railroad, within the bounds of the Mount Zion Association, surrounded by Mount Moriah, Bethel, Carrboro, Mount Hermon, and Ephesus churches, has been destitute of Baptist preaching ever since the flood. Each of these churches have members who have recently moved into this section and planted themselves, but they are four, five, and seven and eight miles from their churches, away from Baptist influences and growing families, and, to their sorrow and regret, some of their children have gone to other denominations. It is estimated that about half, or over, of a denomination in the community are Baptist inclined. Of this denomination's Sunday-school, the superintendent, some of the teachers, and one-half, or more, of the scholars are from Baptist homes.

Realizing our loss in this direction, as Baptists, and seeing the need of a Baptist church located somewhere in this section, to take care of the children and our spiritual needs as Baptists, we solicited the pastor of Bethel Church to come over and help us. He labored with us for six days. The result was the organization of a Baptist

church by him, and a special committee appointed by Bethel Church, with about twenty-five members and about eighteen or twenty others, soon to come into the organization.

We most earnestly and respectfully ask admittance into your membership as a church, and your help in trying to plant and establish a church in this section of our Association.

J. F. MACDUFFIE, *Moderator.*

J. W. WRIGHT, *Clerk pro tem.*

REPORT OF THE WOMAN'S MISSIONARY UNION OF THE MOUNT ZION BAPTIST ASSOCIATION

In looking back over the past year's work, two outstanding facts confront us, and we pause for just a moment to mention them. They are sacrificial service and willing co-operation. For these we thank the Giver of every good and perfect gift.

Our working forces have been increased by giving us an Executive Committee, the members of which have rendered valuable aid in directing the work. All officers elected one year ago have been called upon to serve another year, with the exception of Mrs. W. J. Crain, who has been called to labor elsewhere in the Master's vineyard.

An all-day conference was conducted by our Auxiliary leaders, Mrs. E. L. Baskin and Mrs. W. M. Williams, at the Temple Baptist Church, June 27th, when eighty-nine delegates and visitors were present. This, we believe, is the first meeting of this kind held in our Association, and many felt that it was well worth while.

September 12th, at the Yates Baptist Church, Durham, our annual meeting was held, and the interest was deep and general from the early morning until the close at 5 o'clock in the evening, when we adjourned. There were seventeen W. M. Societies represented, with an enrolled attendance of 128; also twenty-seven auxiliary organizations reported, with fifty-four delegates, making a total of forty-four organizations, represented by 182 duly accredited delegates, which, with twenty-six visitors, gave us a total attendance of 208.

We are prepared to give a report from each officer, but as we work together, organize together, we will present a joint summary of our work:

Pages of literature sent out.....	60,368
Programs mailed out.....	466
Report blanks distributed.....	1,155
Letters and postal cards sent out.....	672
Churches visited	29
Meetings attended	40
Manuals distributed	36
New societies organized.....	10
Tithers' cards sent out.....	1,475

Conferences attended	12
Telephone calls	156
Miles traveled in the interest of the work.....	2,641
Reports from the W. M. U. show that the women's contributions this past year on the Seventy-five Million Campaign totaled the sum of.....	\$26,599.59
Contributed last year.....	26,314.45
Contributed the first year.....	20,116.06
<hr/>	
Total for the three years.....	\$73,030.10

There are twenty-five young women from our State in training at Louisville, and we are grateful that of this number seven are from the Mount Zion Association, namely, Miss Annie Crutchfield, of Temple Baptist Church; Miss Cora Lee Cannon, Miss Lula McGee, and Miss Dosia Watson, from West Durham Church; Miss Nettie Page, of Cedar Fork Church; and Miss Alva Lawrence, of Olive Chapel Church.

After all of these years of waiting, our women decided that we should endeavor to secure a Training School scholarship for deserving Mount Zion girls, and an effort is to be made at once to provide the sum of \$200.00 as a nucleus for this purpose, so that we shall be able to aid at least some of our own deserving ones.

The women of our Association have also decided to have at least one room in our new hospital at Winston-Salem to be known by our associational name; and if our love gifts shall warrant it, we hope to furnish a ward with more than one bed. The room will cost \$200.00, while an additional \$100.00 will be required for each added bed in a ward.

Our financial report stands as follows:

Cash on hand, September 1, 1921.....	\$16.00
Expenditures for the year.....	116.80
In treasury at close of annual meeting with Yates Baptist Church, September 12, 1922.....	68.30

Respectfully submitted,

MRS. MARTIN W. BUCK.

REPORT OF J. N. CHEEK, TREASURER OF MOUNT ZION ASSOCIATION, OCTOBER 2, 1922

Amounts received from churches and Finance Committee for—

Foreign Missions	\$68.38
Home Missions	40.00
State Missions	55.50
Association Missions	1,377.01
Christian Education	55.00

Ministers' Relief	\$50.00
Minute Fund	199.46
Orphanage	62.00
Seventy-five Million	213.35
Hospitals	10.00
Amount on hand, last report.....	391.97
<hr/>	
Total.....	\$2,522.61

DISBURSEMENTS

Foreign Missions	\$68.38
Home Missions	40.00
State Missions	55.50
Association Missions	1,380.56
Christian Education	55.00
Ministers' Relief	50.00
Minutes and clerks' salaries.....	282.35
Orphanage	62.00
Seventy-five Million	213.35
Hospitals	10.00
Balance on hand.....	305.47
<hr/>	
Total.....	\$2,522.61

O. K.

S. W. ANDREWS, *Auditor*.

REPORT ON TEMPERANCE

Brethren and Sisters: As a Christian nation we are out to win the race against the demons of intoxication, liquor and cigarettes. The liquor traffic is purely an illegal and immoral business and is operated by an immoral class like Peter spoke of in 2 Peter 2:10-14. This lawless gang that despise government need to be chased just as any other natural "brute beast" (the modern blind-tiger man) that lurks in the forest to destroy as many of the flock as he may, and must, when found, be branded with the "coon stripes" to serve in the capacity of building a highway for the civilization that he strove so hard to blight and destroy. But I love the unfortunate fellow, regardless of all his sins, and I pity him. Therefore, as a Christian denomination, let us in Mount Zion Association use the effectual means of prayer, the preached Word, the Sunday-school, and the B. Y. P. U., also the press, to convict and convince him of his wrong.

The cigarette fiend is like the blighted orchard tree—abnormal. The habit, acquired in childhood, hinders physical growth, mental growth, and spiritual growth. I love and pity this fellow, too. But that alone will not do. Let us begin at the house of God and create a sentiment against it, through the pulpit, the Sunday-school, and the B. Y. P. U.

Respectfully submitted,

R. S. LENNON.

MINUTES

OF THE

Woman's Missionary Union

The annual meeting of the Woman's Missionary Union of Mount Zion Association was held at Yates Church, Tuesday, September 12, 1922, beginning at 10 o'clock; Mrs. Martin W. Buck, Superintendent, presiding.

Mrs. G. E. Isaacs, of Grace Church, Durham, conducted the devotional exercises.

The Constitution of the Association, and also the Standard of Excellence, were read by Mrs. E. L. Baskin, of Chapel Hill.

Mrs. E. L. Baskins, associational leader of R. A. and Sunbeam work, made an encouraging report, and says that personal-service work is gradually growing.

Y. W. A. and G. A. work is steadily growing under the efficient leadership of Mrs. W. M. Williams, of Burlington, who made a fine report, which shows that most societies sent in their quarterly reports each quarter, and that means much to the progress of, and interest in, the work.

Three Y. W. A.'s have attained the Standard of Excellence this year—Burlington (First), Hocutt Memorial, and Temple, Durham; and two in Class B—Grace Y. W. A.'s, Durham, and Olive Chapel. Mrs. Williams also made mention of an auxiliary conference held by our Association, June 27, 1922, at Temple Church, Durham, conducted under the leadership of our Superintendent, Mrs. Buck. We think the conference was a great success, and helped our work exceedingly.

Mrs. Buck, Associational Superintendent, next made her report, and expressed her appreciation for the hearty co-operation of all the women of the different societies, and

especially of the pleasant relations to Mrs. W. J. Crain, formerly of Grace Church, Durham, who was assistant superintendent until she left for another field of work. Mrs. Crain was succeeded by Mrs. G. E. Isaacs, who has left nothing undone to promote the Kingdom work. Mrs. Buck also praised all officers of the Association for their untiring efforts to further the cause of Christ in our work.

The Secretary-Treasurer made her report, after which Mrs. Buck appointed the following committees: Nominating, Time and Place, and Resolutions.

A letter from Mrs. J. J. Roddick concerning our Baptist Hospital at Winston-Salem was read, and the Association voted to furnish a room in this hospital at a minimum cost of \$200.00. A committee was appointed by the chair to apportion this amount between the W. M. S., Y. W. A.'s, G. A.'s, and R. A.'s.

A letter was read from Mrs. J. F. Wiley, Durham, to our Superintendent, giving us the privilege of contributing to the home for delinquent children, which is to be built in Durham. Mrs. H. H. Brinson made a motion, which was seconded by Mrs. Beach, of Hillsboro, that this matter be left to the reading of the letter.

At this time Mrs. W. M. Williams, of Burlington, and Miss Jinks, of East Durham, conducted the Y. W. A. and G. A. conference.

The R. A. and Sunbeam conference was conducted by Mrs. E. L. Baskin, of Chapel Hill.

The W. M. S. conference was conducted by Mrs. M. W. Buck.

Miss Elizabeth Briggs and Miss Mary Warren, of Raleigh, arrived, and were introduced by Mrs. Buck. Miss Briggs spoke on our hospital work, and suggested that gifts to this work be over and above our pledges to the 75 Million Campaign.

The morning session adjourned, and our Yates friends served a bountiful dinner, which was enjoyed by all.

AFTERNOON SESSION

The afternoon session was opened by Mrs. Buck, and Mrs. W. M. Williams, of Burlington, conducted the devotional exercises.

Miss Elizabeth Briggs gave an address on how to deal with the child and how to train leaders.

Miss Mary Warren led in prayer for our co-worker, Miss Elsie Hunter, who has been ill for some time. Miss Warren then made a talk to the young people and W. M. S., using as her subject "A Call to Service," concluding with that beautiful poem, "The Master Has Come and Calleth for Thee."

Minutes of the morning session were read and approved. A collection was taken, and a count of delegates present—W. M. S., 128; Y. W. A.'s, 34; G. A.'s, 13; Sunbeams, 7; visitors, 18. Total, 200 present; 44 societies represented.

The Association felt highly honored to have nine of our W. M. U. Training School girls present, and each one made an interesting talk on her experiences while attending this school.

It was moved and seconded that we establish a Mount Zion W. M. U. scholarship to our Training School.

Miss Cora Lee Cannon read a letter describing a "Chinese Wedding" in China, which all thoroughly enjoyed.

Mrs. H. F. Brinson made a short talk in behalf of the W. M. U. Council of Durham, on the subject of planning to entertain our W. M. U. State Convention, which will meet in Durham in March, 1923.

Reports of committees are as follows:

REPORT OF NOMINATING COMMITTEE

We, your Nominating Committee, feeling that our officers of the past year have directed the work of the Woman's Missionary Union of the Mount Zion Association in a very efficient way, beg to present for your approval the full list of officers as now standing for the next year. In addition to these officers, we also wish to recommend,

if Dr. Maddry offers the services of a Training School girl as associational worker during next summer, that we accept her in our Association.

MISS VELMA GOODE,
Chairman.

MRS. H. F. BRINSON,
MRS. ELIZABETH CATES,
MRS. M. L. WIGGINS,
MRS. NANNIE CHEEK.

REPORT OF COMMITTEE ON TIME AND PLACE

We, the committee on Time and Place, recommend that we meet Tuesday after the second Sunday in September, 1923. Place to be selected later.

MISS ANNIE BELL DURHAM,
MISS SALLIE SMALL,
MRS. J. B. ALBRIGHT.

REPORT OF COMMITTEE ON RESOLUTIONS

We, the Committee on Resolutions, representing the women of the Mount Zion Association, wish to present the following resolutions:

First. We wish to thank the ladies of Yates Church for the love which prompted them to invite us to meet with them. It has been a real pleasure to meet together in a social and religious way. Every one of us have enjoyed your gracious hospitality and the bountiful dinner prepared for us.

Second. We wish to thank our most efficient officers and Executive Committee for the splendid work of the past year, and for the helpful program as planned and carried out today.

Third. We wish to thank every one who had any part on the program. We make especial mention of Miss Briggs and Miss Warren. Their coming to us has brought inspiration and help, and will mean much to us in our work.

Fourth. May we all resolve to emphasize the payment of our campaign pledges; that we earnestly, prayerfully and patiently encourage our young people in the Y. W. A., G. A., R. A., and Sunbeam work. We further resolve to endeavor to extend more widely the circulation of all Baptist religious literature.

Finally, as individuals and as an Association, we resolve to co-operate with our state officers, and we also pledge our support and earnest prayers to the Mount Zion Association.

Respectfully submitted,

MRS. J. C. MARKHAM,
MRS. C. D. GREEN,
MRS. V. C. GARRARD.

TABLE No. 1—CHURCH DIRECTORY

CHURCHES	CHURCH DIRECTORY		Regular Days of Meeting
	Pastors and Postoffices	Clerks and Postoffices	
Antioch	C. E. Byrd, Saxapahaw, R. 1	J. C. Lloyd, Chapel Hill, R. 3	2d
Bells	H. G. Dossett, Chapel Hill	R. G. Beckwith, Apex, R. 3	1st
Berea	J. A. Brindell, Creedmoor	P. E. Upchurch, Durham	1st
Berry's Grove	D. D. Lewis, Wake Forest		3d
Bethel	J. F. McDuffie, Chapel Hill	E. G. Lloyd, Chapel Hill	4th
Bethesda	L. E. M. Freeman, Raleigh	W. M. Ferrell, Morrisville, R. 2	4th
Burlington, First	M. W. Buck, Burlington	S. C. Stanley, Burlington	Every
Burlington, Hocutt Memorial	E. C. Dean, Burlington	G. D. Smith, Burlington	Every
Burlington, Glenco	R. S. Lennon, Burlington	C. F. Phillips, Burlington	2d
Cane Creek	C. E. Byrd, Saxapahaw	Manly Snipes, Hillsboro, R. 3	4th
Carrboro	J. B. Davis, Carrboro	C. W. Ray, Carrboro	Every
Chapel Hill	E. L. Baskins, Chapel Hill	W. O. Sparrow, Chapel Hill	Every
Cedar Fork	L. E. M. Freeman, Raleigh	H. M. O'Neal, Morrisville, R. 2	1st & 3d
Cross Roads	R. S. Lennon, Burlington	Mrs. Nora Ray, Hillsboro, R. 3	1st
Durham, East	H. F. Brinson, East Durham	J. F. Adams, East Durham	Every
Durham, Edgemont	C. S. Norville, Durham	W. H. Beck, Durham	Every
Durham, First	J. Elwood Welsh, Durham	E. Clyde Johnson, Durham	Every
Durham, Greenwood	C. T. Plybon, Durham	L. T. Latta, Durham	Every
Durham, Grace	Geo. T. Watkins, Durham	W. D. Holleman, Durham	Every
Durham, Temple	T. D. Collins, Durham	T. O. Sorrell, Durham	Every
Durham, West	T. M. Green, West Durham	C. T. Poe, West Durham	Every
Ebenezer	J. F. Roach, Wake Forest	J. L. Martin, West Durham, R. 1	1st
Effland	W. R. Beach, Hillsboro	Robert Riley, Effland	2d
Ephesus	J. B. Davis, Carrboro	C. R. Pope, Chapel Hill, R. 4	3d
Graham	R. P. Ellington, Graham	E. P. Wenster, Graham	Every
Gorman			3d
Haw River	A. K. Parrish	L. E. Cole, Haw River	4th
Hillsboro, First	W. R. Beach, Hillsboro	J. J. Ward, Hillsboro	3d & 4th
Hillsboro, West Hill	H. G. Dossett, Chapel Hill	H. G. Chisenhall, Hillsboro	2d & 4th
Lowe's Grove	G. T. Mills, Apex, R. 1	W. E. Lowe, Durham, R. 3	2d & 4th
Lystra	J. B. Davis, Carrboro	A. J. Riggsbee, Chapel Hill, R. 4	2d & 4th
Mars Hill	W. R. Beach, Hillsboro	W. E. Oakley, Hillsboro, R. 1	1st
Mebane	J. C. Canipe, Mebane	J. M. Rimmer, Mebane	Every
Merry Oaks		R. J. Yates, Merry Oaks	2d
Moors Chapel	C. E. Byrd, Saxapahaw	J. C. Moore, Saxapahaw	4th
Mount Ada	H. T. Wright, Wake Forest	Ira Rogers, Mebane	1st
Mount Carmel	J. B. Davis, Carrboro	Paul Johnson, Chapel Hill	3d
Mount Gilead	H. G. Dossett, Carrboro	R. V. Morris, Bynum	3d
Mount Hermon	W. R. Beach, Hillsboro	J. E. Harris, Durham, R. 5	1st & 3d
Mount Moriah	T. M. Green, West Durham	W. E. Carroll, Durham, R. 1	1st
Mount Pisgah	C. H. Norris, Holly Springs	J. F. Council, Morrisville, R. 1	2d & 4th
Olive Branch	Paul Hartsell, Creedmoor	K. E. Stallings, Durham, R. 6	3d
Olive Chapel	W. S. Olive, Apex	A. H. Ragan, New Hill	Every
Pleasant Hill	G. C. Phillips, Bear Creek	O. A. Holloman, Pittsboro	1st
Red Mountain	J. H. Boss, Roxboro	N. C. Rhew, Rougemont	1st
Robeson Grove	Paul Hartsell, Creedmoor	V. L. Husketh, Durham	2d
Rose of Sharon	T. M. Green, West Durham	J. L. Scott, Durham, R. 2	2d & 4th
Sandy Level	I. R. Cantrell, Wake Forest	Vera Watson, Durham, R. 8	1st
Swepsonville	B. F. Delock, Gibsonville	J. A. Freshwater, Swepsonville	1st & 3d
Yates	J. A. Brindell, Creedmoor	R. J. Pickett, Durham	2d & 4th
Totals			

MEMBERSHIP, AND PROPERTY

CHURCH MEMBERSHIP										CHURCH HOUSES AND PARSONAGES									
GAINS				LOSSES			Total Present Members	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	When Built	Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Indebtedness on Property	Insurance Carried	Value of Pastor's Home	Total Value All Church Property
Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths													
15	---	---	---	1	---	1	197	yes	1	15	1897	wood	300	1	\$ 2000	---	---	---	\$ 2000
15	---	---	---	2	---	---	205	yes	4	4	---	wood	500	1	3000	---	---	---	3000
8	2	---	1	3	7	1	177	yes	---	---	---	wood	400	1	3000	---	---	---	3000
10	---	---	---	---	---	---	189	yes	1	3	---	wood	400	1	2500	---	---	---	2500
5	---	---	1	---	---	---	177	yes	1	8	1898	wood	500	1	2500	---	---	---	2500
20	8	---	---	2	1	1	159	no	4	---	---	wood	---	1	1400	---	---	---	1400
26	62	3	5	20	---	1	529	yes	12	70	1889	wood	400	10	7500	---	9400	6500	65000
32	22	4	---	9	1	1	210	yes	6	49	1915	wood	400	14	8000	---	4300	---	8000
7	1	1	---	1	3	2	72	yes	---	3	1914	wood	350	4	3700	---	1500	---	3700
13	32	1	---	13	1	2	216	yes	1	12	1887	wood	500	1	2500	---	---	---	2500
37	16	2	---	14	2	---	364	yes	4	15	1902	wood	400	4	2000	---	---	---	2000
7	4	---	---	---	---	---	250	yes	4	30	1854	brick	250	3	7000	---	2000	5000	12000
13	4	---	---	2	4	3	162	no	4	---	---	wood	300	3	2800	---	2500	---	2800
4	2	---	---	1	14	1	50	yes	1	3	1910	wood	300	1	1000	---	---	---	1000
51	23	7	---	23	10	3	911	2	4	53	1889	wood	450	10	6000	---	2000	2000	8000
41	67	---	10	22	1	3	726	2	12	100	1914	brick	800	10	40000	5000	21000	10000	50000
9	23	---	---	40	1	13	914	no	4	100	1878	brick	1000	6	70000	---	50000	12000	82000
19	28	1	---	4	---	---	177	yes	4	25	1914	wood	250	2	5000	3000	4500	6000	11000
2	25	---	---	12	1	3	322	no	4	20	1920	brick	650	15	40000	12000	25000	---	40000
17	51	---	2	47	2	7	1022	yes	4	75	1905	brick	1000	20	46000	---	23000	9000	55000
41	34	6	9	18	5	7	593	2	12	40	1897	wood	700	9	16000	1150	7500	4000	20000
3	2	---	---	---	1	---	73	no	---	---	---	---	---	---	1500	---	---	---	1500
3	2	---	---	---	---	1	38	no	---	3	1916	wood	400	5	2500	---	1500	---	2500
3	2	---	---	---	---	---	79	yes	2	2	---	wood	300	3	1500	200	1500	---	1500
29	6	3	---	8	---	---	181	yes	4	25	---	wood	750	8	10000	1600	3000	3000	13000
30	4	---	2	2	3	---	99	yes	4	---	1915	wood	400	1	2000	---	---	---	2000
---	---	---	---	2	2	1	72	yes	4	---	1894	wood	500	1	2000	---	---	---	2000
---	14	---	---	18	---	---	173	yes	2	15	1860	brick	300	7	4500	---	---	1500	6000
3	2	---	---	2	---	1	112	yes	---	---	1920	wood	400	5	5750	---	3000	---	5750
14	2	2	---	3	7	2	143	yes	4	30	1911	wood	300	1	4000	---	2500	400	4400
4	---	---	---	6	---	2	215	yes	2	10	1900	wood	1000	7	5000	---	---	---	5000
9	29	---	---	11	---	2	108	yes	2	15	1903	wood	350	1	2000	---	---	---	2000
---	---	---	---	3	3	---	181	yes	4	18	1907	wood	500	4	12000	2000	5000	8000	20000
---	---	---	---	3	---	---	38	yes	4	2	1890	wood	500	1	2500	---	---	---	2500
5	2	---	---	---	---	1	38	no	1	2	1878	wood	250	1	300	---	---	---	300
---	---	---	---	---	---	---	77	yes	2	8	1890	wood	250	3	1500	---	---	---	1500
7	1	1	1	9	4	5	127	yes	4	---	---	wood	---	1	2500	---	---	---	2500
3	---	3	---	5	2	5	200	yes	2	10	---	wood	600	3	3000	---	---	---	3000
12	---	---	---	5	1	---	154	yes	1	3	---	---	---	---	1800	---	---	---	1800
---	3	---	---	6	2	5	220	yes	2	---	1902	wood	600	1	2000	---	---	---	2000
5	---	---	---	5	1	1	199	no	4	15	1881	wood	600	5	2000	---	---	---	2000
38	7	---	3	19	4	3	154	yes	4	10	1876	wood	350	1	2000	---	1500	---	2000
---	---	---	---	7	1	---	464	no	4	---	1890	wood	800	11	5000	---	---	---	5000
16	2	1	1	2	10	1	68	yes	4	---	---	wood	300	1	400	---	---	---	400
6	1	---	---	---	2	1	207	yes	2	8	1881	wood	300	2	1000	---	---	---	1000
---	4	1	---	1	2	2	78	yes	4	---	1908	wood	500	1	1500	---	2000	---	1500
5	---	---	1	2	16	1	124	yes	2	---	1879	wood	400	1	2500	---	---	---	2500
8	3	---	---	2	9	1	64	yes	4	---	---	wood	350	1	1000	---	---	---	1000
---	---	---	---	7	---	2	159	yes	2	6	1883	wood	500	3	3500	---	2500	---	3500
---	---	---	---	---	---	2	106	yes	---	---	1875	wood	300	1	5000	---	1500	5000	10000
88	491	36	50	382	122	88	11571	---	---	---	---	---	---	---	361150	24950	175200	72400	485550

TABLE No. 2—FINANCIAL

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	LOCAL CHURCH CONTRIBUTIONS									
		Pastor's Salary	Other Salaries	Incidentals	Building and Repairs	Ministerial Help	Help for Local Poor	Literature for Sunday School and B. Y. P. U.	Printing and Publicity	Other Objects	Total Local Church Contributions
Antioch	J. C. Lloyd, Chapel Hill, R. 3	\$ 300 00	\$	\$	\$	\$ 40 00	\$	\$ 25 00	\$	\$	\$ 365 00
Bells	A. E. Johnson, Apex, R. 3	300 00	55 00	2 50		42 30		56 00		41 00	496 80
Berea	J. F. Parrish, Durham, R. 3	300 00	30 00								330 00
Berry's Grove	H. H. Cates, Rougemont	300 00		20 70		43 23		8 20			378 13
Bethel	R. O. Cates, Chapel Hill	200 00	12 00		190 00	17 50		31 60			451 10
Bethesda	J. W. Markham, Durham, R. 6	300 00	25 00			33 00				47 50	405 50
Burlington, First	C. H. Cates, Burlington	2332 81	192 06	129 28	41104 07	154 00			325 73	202 82	4400 02
Burlington, Hocutt Memorial	W. M. Williams, Burlington	2130 00		167 99	1656 43	315 30	130 85	316 87	59 50	643 02	5419 96
Burlington, Glenco	W. Otis Murray, Burlington	240 00		108 77				122 49			471 26
Cane Creek	T. D. Lloyd, Hillsboro, R. 3	300 00	15 00		10 00	30 00			3 00		358 00
Carboro	J. E. Tripp, Carboro	1150 00		38 50		168 35	5 50	217 70	19 32	355 54	1958 11
Chapel Hill	S. W. Bynum, Chapel Hill	953 35	201 20	44 09	3 20	300 00	14 20	200 00	19 25	241 94	1974 03
Cedar Fork	W. O. Stone, Morrisville	400 00	60 00	22 50				64 88			547 38
Cross Roads	Mrs. Nora Ray, Hillsboro, R. 3	45 17	2 00			20 33	10 00	8 00		60 98	146 78
Durham, East	C. L. Upchurch, East Durham	2340 00	1162 00	464 05	153 19	475 00	94 70	471 44	23 50	494 60	5678 48
Durham, Edgemont	W. H. Bright, Durham	2332 00	724 00	783 22	1586 21	260 79	600 52	387 23	63 50	2116 77	8854 24
Durham, First	E. A. Stanstreet, Durham	4000 00	3816 62	3426 07	1298 65	1046 40	352 57	777 67	176 10	233 83	15122 91
Durham, Lakewood	T. R. Scott, Durham	1418 50	95 00	70 35	1795 59	75 00	95 69	174 12	7 50	182 65	3914 40
Durham, Grace	J. P. Woody, Durham	2397 65	182 00	665 77	1423 31		61 00		339 04	94 78	5163 50
Durham, Temple	S. L. Croom, Durham	2250 30	1758 00	997 86	1010 42			348 22	217 58	416 20	6998 58
Durham, West	J. A. Forline, West Durham	2100 00	900 00	375 30	1200 00	378 00	56 85	260 00	24 50	600 49	5895 14
Ebenezer		150 00		40 00	35 00			36 42			161 47
Efland	Robert Riley, Efland	67 70						10 40		22 75	100 15
Ephesus	G. M. Pope, Durham, R. 1	220 70			750 00	28 85	12 00	25 00	4 00	250 00	1290 55
Graham	A. P. Williams, Graham	960 00	96 00	157 00	673 42	30 00	50 00	129 17	42 80	5 00	2143 39

Gorman	W. W. Fogleman, Durham, R. 8	200 00	75 00	60 00	20 00	18 00	373 00
Haw River		300 00	24 40	48 50	221 72		855 62
Hillsboro, First	J. M. Carr, Hillsboro	600 00	130 00	50 00	154 83	65 00	1455 93
Hillsboro, West Hill	E. C. King, Hillsboro	600 00	54 80	17 00	44 90	1 50	792 20
Lowe's Grove	C. C. Edwards, Durham, R. 3	700 00	25 00	72 20	102 15		886 95
Lystra		500 00	1000 00	90 00	10 00		1772 40
Mars Hill	H. J. Walker, Hillsboro	436 66	4 75			50 00	501 41
Mebane	J. R. Singleton, Mebane	2000 00	50 32	142 00	22 80	56 06	2423 44
Merry Oaks		226 98	6 00	155 56	18 45	20 95	427 94
Moors Chapel	J. H. Moore, Saxapahaw	85 00					85 00
Mount Ada		300 00	5 00	75 90	27 04	80 00	489 14
Mount Carmel	June Sparrow, Chapel Hill, R. 4	200 00		29 00	2 00		231 00
Mount Gilced	J. J. Johnson, Hackney	300 00		58 27	5 00	26 00	459 27
Mount Hermon	Willie Andrews, Durham, R. 5	131 80	7 20			3 25	240 53
Mount Moriah		300 00	7 00			3 50	335 50
Mount Pisgah	J. A. Shadrack, Morrisville, R. 1	600 00					728 19
Olive Branch	W. E. Ferrell, Durham, R. 6	300 00	18 00	20 00	30 00		380 00
Pleasant Hill	J. W. Goodwin, New Hill	1200 00	2 15	111 65	136 92		2754 76
Red Mountain	J. R. Copeland, Pittsboro, R. 1	120 00			9 60		129 60
Robeson Grove	B. P. Bowling, Rougemont	300 00		56 00			356 00
Rose of Sharon	J. W. Creech, Durham, R. 8	200 00		16 63	15 00		231 63
Sandy Level	J. L. Scott, Durham, R. 2	125 00		263 95	15 25		522 85
Sweepsonville	Mrs. F. E. Southerland, Durham, R. 8	500 00	8 00	6 50	9 00	76 55	222 55
Yates	J. A. Freshwater, Sweepsonville	600 00	40 00	2 01	87 77	69 97	703 75
	Jno. W. Pickett, Durham			86 00		15 00	746 00
Totals		37512 92	9970 32	7966 86	56280 13	4300 47	131173 97

TABLE No. 2—FINANCIAL—Continued

CHURCHES	SPECIAL CAMPAIGN OR BENEVOLENCE TREASURERS AND POSTOFFICES	DENOMINATIONAL CONTRIBUTIONS												Total 75-Million Campaign Funds	Foreign Relief	Total 75-Million Campaign Funds	Other Benevolences	Total of all De- nominational Contributions
		Regular 75-Million Campaign Funds (Undesignated)	Foreign (D)	Home (D)	State (D)	Associational (D)	Schools (D) and Colleges	Ministerial (D)	Orphanage (D)	Hospitals (D)	Ministerial (D)	Foreign Relief	Campaign Funds					
Antioch		\$ 131 20	\$ 75 00	\$ 80 00	\$ 80 00	\$ 20 00	\$ 83 68	\$	\$ 50 00	\$	\$ 20 00	\$	\$ 408 68	\$		\$		\$ 408 68
Bells	A. T. Holloman, Apex, R. 4	277 75							50 01				181 21					181 21
Berea	Berea	141 40							20 00									297 75
Berry's Grove																		141 40
Bethel	R. O. Gates, Chapel Hill																	141 40
Bethesda	M. C. Jones, Durham, R. 6	186 75	1066 75	640 00	24 50	132 53	382 09		52 89				264 14					222 28
Burlington, First	C. H. Gates, Burlington		354 75	233 10	530 13	100 00	335 00	310 00	265 23				3106 65					3433 13
Burlington, Hocutt Mem			10 00	15 10	32 00	20 00			821 30	65 00	90 00	69 89	2619 04					2619 04
Burlington, Glenco	G. M. Phillips, Burlington								20 38		10 00		107 48					117 48
Cane Creek	A. G. Crawford, Teer, R. 1	316 20					10 00		237 30			50 63	316 20			4 00		320 20
Carboro		502 07							462 87				800 00					800 00
Chapel Hill	S. W. Bynum, Chapel Hill	1023 44			5 75	48 13	18 10						1558 19			179 00		1737 19
Cedar Fork	A. M. Sorrell, Morrisville	515 83							156 45				652 28			113 40		785 68
Cross Roads	Mrs. Nora Ray, Hillsboro, R. 3		45 00	15 50	53 00	27 25			12 75			10 00	163 50					163 50
Durham, East	C. L. Upchurch, East Durham	1675 98		148 00		60 00			1200 88				3084 86			5 00		3089 86
Durham, Edgemont	W. A. Sorrell, Durham		800 00	500 00	250 00	10 00	750 03		250 00			46 32	1810 00			204 35		2014 35
Durham, First		15020 22				510 00			645 21				16976 78					16976 78
Durham, Lakewood		1000 00				35 00			22 00				1057 00			3 15		1060 15
Durham, Grace	W. H. Smith, Durham			128 56									1487 51			35 00		1522 51
Durham, Temple	S. L. Groom, Durham	4311 50				150 00			524 80			60 40	5045 70					5045 70
Durham, West	W. L. Hawley, West Durham	2688 60											2688 60					2688 60
Ebenezer		33 00											33 00					33 00
Efand	Robert Riley, Efand	55 34				6 62			20 00				81 96					81 96
Ephesus	G. M. Pope, Durham, R. 1		58 55	15 00	45 00	5 00		10 00	28 60		10 35		172 50					172 50
Graham	A. P. Williams, Graham	722 79				65 00			331 51				1119 30					1119 30

[illegible]

TABLE No. 2

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SECRETARIES AND POSTOFFICES
Antioch-----	C. W. Grey, Chapel Hill, R. 3----	Miss Jeanett Whitfield, Chapel Hill, R.
Bells-----	Harvey Mills, Apex, R. 4-----	R. H. Holloman, Apex, R. 3-----
Berry's Grove-----	Luico Lloyd, Chapel Hill-----	O. A. Lloyd, Chapel Hill-----
Bethel-----	W. M. Ferrell, Morrisville, R. 2----	Ernest Edgerton, Durham, R. 6----
Bethesda-----	J. L. Scott, Burlington-----	Miss Verna L. Cates, Burlington-----
Burlington, First-----	Walter M. Williams, Burlington-----	D. S. Foster, Burlington-----
Burlington, Hocutt Memorial-----	John R. Allen, Burlington-----	G. S. Murray, Burlington-----
Burlington, Glenco-----	H. H. King, Hillsboro, R. 3-----	Miss Cora King, Hillsboro, R. 3-----
Cane Creek-----	E. P. Ellington, Carrboro-----	C. W. Ray, Carrboro-----
Carrboro-----	S. W. Bynum, Chapel Hill-----	P. L. Wimberly, Chapel Hill-----
Chapel Hill-----	A. M. Sorrell, Morrisville-----	Paul Walton, Morrisville-----
Cedar Fork-----	E. F. McCaulay, Hillsboro, R. 3----	Winder McCaulay, Hillsboro, R. 3----
Cross Roads-----	W. E. Stanley, East Durham-----	W. J. Williams, East Durham-----
Durham, East-----	W. H. Bright, Durham-----	M. J. Bright, Durham-----
Durham, Edgemont-----	B. W. Rogers, Durham-----	M. J. Paschall, Durham-----
Durham, First-----	F. A. Ward, Durham-----	Miss Beautis Bassett, Durham-----
Durham, Lakewood-----	J. M. Cheek, Durham-----	W. L. Farthing, Durham-----
Durham, Grace-----	E. S. Booth, Durham-----	T. O. Sorrell, Durham-----
Durham, Temple-----	J. L. Hester, West Durham-----	D. B. Oakley, Durham-----
Durham, West-----	W. J. Williams, West Durham, R. 1----	Miss Annie Martin, West Durham, R. 1----
Ebenezer-----	C. N. Parker, Effland-----	J. D. Stephens, Effland-----
Effland-----	G. M. Pope, Durham, R. 1-----	Vernon F. Pope, Durham, R. 1-----
Ephesus-----	A. P. Williams, Graham-----	Jas Nicholson, Graham-----
Graham-----	L. M. Duncan, Durham, R. 8-----	Miss Annie Fogleman, Durham, R. 8-----
Gorman-----	L. E. Cole, Haw River-----	W. E. McCracken, Haw River-----
Haw River-----	T. E. Sparrow, Hillsboro-----	W. H. Walker, Hillsboro-----
Hillsboro, First-----	A. M. Keck, Hillsboro-----	Claude Moore, Hillsboro-----
Hillsboro, West Hill-----	J. L. Green, Durham, R. 3-----	Charles Maddry, Durham, R. 7-----
Lowe's Grove-----	W. B. Cheek, Chapel Hill, R. 1----	Ray Williams, Chapel Hill, R. 1----
Lystra-----	C. M. Walker, Hillsboro-----	W. O. Mincy, Hillsboro, R. 1-----
Mars Hill-----	J. A. Williams, Mebane-----	W. C. Weatherly, Mebane-----
Mebane-----	R. J. Yates, Merry Oaks-----	A. G. Hendrick-----
Merry Oaks-----	J. M. Clark, Saxapahaw-----	Lenzie Neal, Pittsboro, R. 1-----
Moors Chapel-----	J. B. Ward, Hackney-----	Edgar Couch, Durham, R. 5-----
Mount Gilead-----	E. F. Harris, Durham, R. 5-----	C. H. Carroll, Durham, R. 1-----
Mount Hermon-----	W. H. Hester, Durham, R. 1-----	Frank Mulholland, Apex, R. 4-----
Mount Moriah-----	T. H. Wilson, Morrisville, R. 1----	Miss Lurline Nichols, Durham, R. 8----
Mount Pisgah-----	N. L. Ferrell, Durham, R. 6-----	J. H. Luther, Apex-----
Olive Branch-----	J. B. Mills, Apex-----	O. A. Holloman, Pittsboro-----
Olive Chapel-----	W. A. Copeland, Pittsboro-----	Eugene Mangum, Rougemont-----
Pleasant Hill-----	W. P. Mangum, Rougemont-----	John L. Scott, Durham, R. 2-----
Red Mountain-----	J. L. Scott, Durham, R. 2-----	Emma Glenn, Durham, R. 6-----
Robeson Grove-----	R. L. Hicks, Durham-----	Cloud Phillips, Swepsonville-----
Rose of Sharon-----	W. M. Phillips, Swepsonville-----	Ernest Garrard, Durham-----
Sandy Level-----	R. S. McGhee, Durham-----	
Swepsonville-----		
Yates-----		
Totals-----		

NDAY SCHOOLS

STATISTICAL SUMMARY

Total Enrolled	Average Attendance for the Year	Number on Cradle Roll	Total of Beginners, Primaries and Juniors	Total in Home Department	Is the School Graded?	Is it Standard A-1?	Teachers Holding Diplomas	Teachers Holding Seals	Number of Organized Classes	Baptisms From School	Contributed to Local Expenses	Contributed to Missions	Total of All Contributions
79	50		22	22	no	no				6	\$	\$	\$
80	35				yes		4	1	4	9		15 00	15 00
62	35		36							5			
102	67		50							2	31 60		31 60
406	280								4	20	16 06		16 06
367	240	77	196	36	yes		1	1	5	22	206 83	273 94	408 77
130	73	15	60						5	25	297 23	972 03	1269 26
124	70		35						3	7	122 49		122 49
286	216	34	155						4		50 00	85 00	135 00
186	125		45		yes		6	1	4	34	338 65	96 28	434 93
98	80	24	32	28	yes	yes	5	5	6	3	183 74	566 47	750 21
46	40				yes				2	4		37 02	37 02
800	509	40	372	70	yes		14	15	3				
586	391		243				8		7	41	870 32	1040 19	1910 51
598	365		230	40	yes		8	6	25	25	2543 24		2543 24
226	150		110		yes		8		5	5	520 76	1282 74	1803 50
249	178		40	50	yes				1	15	364 00		364 00
717	450	42	301	38	yes				4		457 24	13 62	470 86
590	290	62	211	129	yes		10	5	12				1172 07
51									3	13	226 66		266 66
31	22		8						3	3	24 27	12 15	36 42
77	45										15 54		15 54
200	150		85						2	3	25 00		25 00
97	54		60						4	25	150 00	331 51	481 51
168	83		91				1		2		49 00		49 00
104	80		51	10					4				
177	100								4		154 83	177 41	332 24
165	120								4				
158			29				1	1	12	5	50 20		50 20
55	25		32						3				
179	109	14	68	15	yes		5		2	2	10 00	6 82	19 82
24			9						4	8	200 00	190 54	390 54
									2		37 30	4 95	42 25
91	65	17	25						6	5	40 00		40 00
75	30		46							2	22 15	5 45	27 60
125	70		72						4	11	25 00	6 00	31 00
193	112		62				1		2			116 28	116 28
99	50		55									3 00	23 00
443	373	85	164	47	yes	yes	10	5	4	38	20 00	147 09	171 09
49	15		18				1	1	2		24 00	3 67	3 67
81	41									8	6 00		6 00
86									1				
69			37		yes				5	3			
50			35										
210	99		90				2	3	4	3	3 50		3 50
124	80	12	65		yes				6	8	52 55	69 68	112 23
8625		422	3332				84	44	131	374	7099 08	5616 96	13809 47

TABLE No. 4.—WOMAN'S WORK

CHURCHES	ORGANIZATIONS, PRESIDENTS, COUNSELORS OR LEADERS, AND POSTOFFICES	STATISTICAL SUMMARY																	Grand Total W. M. U.
		Women's Societies																	
		Y. W. A.'s	G. A.'s	R. A.'s	Sunbeams	Total Woman's Organizations	All Enrolled in Organizations	New Organizations (One year old or less)	Pieces of Literature Distributed	Total Mission Study Classes Conducted	Enrolled in All Mission Study Classes	Total Seals Received	Helping in White Cross	Total Articles Furnished Needy	Total Subscribers to Royal Service	Total Contributions to 75-Million Campaign	Total Contributions to Special Benevolences		
Antioch	Mrs. Ola Neville, Chapel Hill, R. 3	1	1	1	1	2	72	1							6	\$ 195 40	\$ 20 00	\$ 215 00	
Bells	Mrs. L. L. Bryant, Apex, R. 4	1	1	1	1	3	88	1									53 95		53 95
Bethesda	Mrs. J. P. Jones, Durham, R. 6	1		1	1	2	67										101 25		101 25
Burlington, First	Mrs. Martin W. Buck, Burlington	1	1	1	2	1	187	1	187	1	97	5	715		15	1586 75	23 50	1610 25	
Burlington, Hocutt Memorial	Miss Fannie Williamson, Burlington	1	1	1	1	4	91	1		2	16	15			12	707 45	19 00	726 45	
Cane Creek	Mrs. W. Fred Lloyd, Hillsboro, R. 8	1					12												
Carboro	Mrs. W. L. Carter, Carboro	1		1	1	2	46												
Chapel Hill	Mrs. A. C. Howell, Chapel Hill	1	1	1	1	5	115		4	18			200	9	855 57	103 00		958 57	
Cedar Fork	Mrs. Lalor O'Briant, Morrisville	1	1	1	1	3	58								330 15	2 30		332 45	
Durham, East	Mrs. Geo. H. Ross, East Durham	2	2	1	1	7	307		1500	3	26	2	1	227	33	666 77	35 00	1039 00	
Durham, Edgemont	Miss Valeira Morris, Durham	1		1	1	2	40			4		12	1	176	20	1004 00		6328 39	
Durham, First	Mrs. Harvey S. Pollard, Durham	1	1	1	1	5	224		98						12	438 85		438 85	
Durham, Lakewood	Mrs. A. L. Bassett, Durham	1	1	1	1	5	87	3		3	44	10	200	10				958 57	
Durham, Grace	Mrs. G. E. Isaacs, Durham	1	1	1	1	5	88			1	10	10			306	68		666 77	
Durham, Temple	Mrs. J. C. Markham, Durham	1	1	1	1	5	198		60	2	25	13				2251 81	43 95	1039 00	
Durham, West	Mrs. Cora Umstead, West Durham	1	1	1	1	5	226		100	1	8	4		6	30	1309 87	221 02	6328 39	
Graham	Mrs. A. Lacy Holt, Graham	1	1	1	1	3	65							50				1530 89	
Gorman	Mrs. Hughie Gooch, Durham, R. 8																		
Hillsboro, First	Mrs. J. W. Knight, Hillsboro	1					12								10	269 90		269 90	
Lowe's Grove	Mrs. J. L. Green, Durham, R. 3	1		1	1	2	55									100 00	25 75	267 67	
Lystra	Mrs. Jas. A. Oldham, Chapel Hill, R. 4	1	1	1	1	2	45	2	97				6	3	241 92	241 92	75 00	468 64	
Mebane	Mrs. J. R. Singleton, Mebane	1				1	28									393 64	88 40	88 40	
Merry Oaks	Miss Luna C. Yates, Merry Oaks	1				1	10							2					
Mount Adm.	Mrs. C. L. Rich, Chapel Hill	1				1	37												
Mount Carmel	Mrs. C. L. Rich, Chapel Hill	1				1	25								3	241 92	75 00	468 64	
Mount Gilead	Mrs. J. B. Ward, Hackney	1				1	1									393 64	88 40	88 40	
Mount Pisgah	Mrs. Mattie Wilson, Morrisville, R. 1	1	1	1	1	5	173	2											
Olive Chapel	Mrs. W. S. Olive, Apex	1	1	1	1	5	291		25			2		6	387 69	631 45		387 69	
Pleasant Hill	Mrs. Sallie Lasater, Pittsboro	1	1	1	1	5	16							11	279 03			910 48	
Red Mountain	Miss Pink Glenn, Rougemont	1	1	1	1	2	57									10 00			
Rose of Sharon	Mrs. J. L. Garrard, West Durham	1				1	10							1					
Totals		1				1										11293 34	1288 37	118809 70	

TABLE No. 5—B. Y. P. U. WORK

CHURCHES	PRESIDENTS OF B. Y. P. U.'s AND POSTOFFICES											STATISTICAL SUMMARY OF B. Y. P. U.'s						
	Senior B. Y. P. U.'s	Seniors Enrolled	Intermediate B. Y. P. U.'s	Intermediates Enrolled	Junior Unions	Juniors Enrolled	Total Unions	Total Enrolled	Unions Reaching A-1 Standard	Members Keeping Up Daily Bible Readings	Unions Taking Study Course Book	Total Systematic Givers in all Unions	Members Volunteering for Ministry or Mission Work					
Burlington, First-----	1	33	1	25	1	23	3	81	--	16	37	12	6					
Burlington, Hocutt Memorial-----	1	26	1	28	1	10	3	64	--	32	--	30	--					
Burlington, Glenco-----	1	30	--	--	--	--	1	30	--	20	--	8	1					
Carrboro-----	1	32	--	--	--	--	1	32	--	1	--	--	--					
Chapel Hill-----	2	75	--	--	1	20	3	95	--	20	--	--	--					
Cedar Fork-----	1	18	--	--	--	--	1	18	--	--	--	--	1					
Durham, East-----	1	18	1	28	1	32	3	78	--	25	14	34	--					
Durham, Edgemont-----	1	25	1	32	1	12	3	69	--	36	15	60	--					
Durham, First-----	1	23	1	35	1	16	3	74	--	60	19	66	--					
Durham, Lakewood-----	1	16	--	--	1	32	2	48	--	--	--	46	--					
Durham, Grace-----	1	36	--	--	1	20	2	56	--	--	--	--	--					
Durham, Temple-----	1	30	1	22	1	15	3	67	1	7	--	53	4					
Durham, West-----	1	42	1	43	1	20	3	105	3	60	22	50	3					
Ephesus-----	1	18	--	--	--	--	1	18	--	--	--	--	--					
Lystra-----	--	--	--	--	--	--	--	--	--	--	--	--	--					
Mebane-----	1	31	--	--	1	33	2	64	--	--	--	--	--					
Mount Ada-----	--	--	--	--	--	--	--	--	--	--	--	--	--					
Mount Carmel-----	1	35	--	--	--	--	1	35	--	--	--	--	--					
Mount Gilead-----	1	30	--	--	--	--	1	30	--	--	--	--	--					
Olive Branch-----	1	60	--	--	--	--	--	60	--	20	--	--	--					
Olive Chapel-----	1	20	1	24	--	--	1	24	--	--	--	--	--					
Rose of Sharon-----	1	16	--	--	1	10	2	26	--	--	--	--	--					
Sweepsonville-----	1	12	1	14	1	27	3	53	--	--	20	40	--					
Totals-----	626	251	--	251	270	44	1147	296	127	399	--	--	16					

PRESIDENTS OF B. Y. P. U.'s
AND POSTOFFICES

CHURCHES



MINUTES
OF THE
FIFTY-FOURTH ANNUAL SESSION
OF THE
Mount Zion Baptist
Association



HELD WITH
MOUNT MORIAH BAPTIST CHURCH
ORANGE COUNTY, N. C.
OCTOBER 16-17, 1923

The next session will be held with Mt. Gilead Baptist Church, ten miles south of Chapel Hill, Tuesday and Wednesday after the second Sunday in October, 1924

MINUTES
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OFFICERS

W. M. WILLIAMS, Moderator	Apex
T. M. GREEN, Vice-Moderator	Durham
W. O. WILLIAMS, Clerk	Durham
J. N. CHEEK, Treasurer	Durham
W. S. ANDREWS, Auditor	Chapel Hill
J. F. MACDUFFIE, Historian	Chapel Hill

ORDAINED MINISTERS HOLDING CHURCH MEMBERSHIP IN ASSOCIATION

Baskin, E. L.	Chapel Hill	Harward, G. N.	Morrisville, R. 1
Beach, W. R.	Hillsboro	Kinnett, A. D.	Louisville
Blackwood, Hoyt	Wake Forest	Lennon, R. S.	Burlington
Brindell, J. A.	Durham	MacDuffie, J. F.	Chapel Hill
Brinson, H. F.	East Durham	Muckle, Coy.	Wake Forest
Buck, Martin W.	Burlington	Nichols, H. S.	Louisville
Canipe, J. C.	Mebane	Olive, W. S.	Apex, R. 3
Collins, Trela D.	Durham	Overby, L. W.	West Durham
Cox, R. E.	West Durham	Plybon, C. T.	Durham
Davis, J. B.	Carrboro	Rankin, M. W.	China
Dorsett, H. Grady	Carrboro	Ross, Clarence	Cincinnati, Ohio
Dunnegan, W. E.	Durham, R. 6	Stanistreet, E. A.	Durham
Dean, E. C.	Burlington	Watkins, George T.	Durham
Ellington, R. P.	Graham	Weeks, H. L.	Durham
Green, Thomas M.	West Durham		

EXECUTIVE COMMITTEE

C. P. Norris, S. J. Porter, H. F. Brinson, to serve 3 years each;
Martin W. Buck, W. E. Young, L. G. Cole, to serve 1 year each; T.
M. Green, J. C. Markham, Walter M. Williams, to serve 2 years each.

COMMITTEE ON ORDER OF BUSINESS

G. T. Watkins, W. M. Buck, J. F. McDuffie

MESSENGERS

To Southern Baptist Convention—T. M. Green

To Baptist State Convention—F. A. Ward, W. M. Williams, J. C.
Canipe.

<i>Subject</i>	<i>Reported</i>	<i>Discussed</i>
Associational Missions .	Ch'm. of Ex. Com.	T. M. Green
Foreign Missions	C. S. Norville	H. L. Weeks
State Missions	A. H. King	M. W. Buck
Home Missions	B. W. Rogers	S. J. Porter
Orphanage	S. W. Andrews	E. C. Dean
Biblical Recorder	W. E. Stanley	W. R. Beach
Ministerial Relief	J. T. Salmon	G. T. Watkins
Christian Education	F. A. Ward	J. C. Canipe
Sunday Schools	J. C. Markham	T. D. Collins
Woman's Work	Mrs. G. E. Isaacs	Mrs. M. W. Buck
Temperance	G. T. Mills	R. T. Ship
B. Y. P. U.	L. E. M. Freeman	E. A. Stanistreet

CONSTITUTION

Article 1. This Association shall be called Mount Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the second Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who by presenting letters from their respective churches certify their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign, Home Missions, Educational, Baptist Orphanage, Sabbath School, Old Ministers' Relief, Associational Missions and such other information as may be deemed necessary for publication.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body.

Art. 7. It shall be the duty of this Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be: A Moderator, a Vice-Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

Art. 10. All of the officers of this Association shall be elected annually by ballot.

Art. 11. The Clerk shall keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for such object. He shall be paid fifty (\$50.00) dollars out of the minute fund for his work.

Art. 12. The Historian shall collect and put in some durable form all facts of interest about each of the churches and report at each session of this body.

Art. 13. The Treasurer shall receive and pay over to the proper parties all the money contributed by the churches and make an annual report to the Association.

Art. 14. The Auditor shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. This Association shall be an Auxiliary to the Baptist State Convention in all Educational, Mission, Sabbath School and other work.

Art. 16. Baptist Churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

Art. 17. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members concurring.

ENROLLMENT

Messengers from the churches enrolled as follows:

Antioch—P. C. Lloyd, R. L. Smith.

Bells—None enrolled.

Berea—Fred Herndon.

Berry's Grove—D. W. Dickery, A. E. Wilson.

Bethel—C. Whit Lloyd, R. O. Cates, Bennie Cates, Nevie Dollar.

Bethesda—W. J. Martin, Vernon Maynard, L. G. Strickland, J. C. Colclough, W. M. Ferrell.

Burlington, First—Mrs. R. H. Andrews, Mrs. L. S. Moody, J. H. Vernon, Mrs. M. W. Buck, C. H. Cates.

Burlington, Hocutt Memorial—J. M. Engle, Mrs. Mamie Durham, C. D. Gattis, Andrew S. Burges, J. M. Robinette, Mrs. W. M. William, Mrs. A. S. Burgess, Rosa L. Patterson.

Burlington, Glencoe—Mrs. R. S. Lennon, D. F. Phillips, Thomas McKinney, Fred Atkinson.

Cane Creek—A. G. Crawford, Julius Andrews, H. H. King, Thelma Reynold.

Carrboro—Mrs. A. P. Johnson, W. C. Womble, Norman Phillips, Mrs. B. F. Ray, A. L. Andrews, C. B. Andrews.

Cedar Fork—N. R. Shipp.

Chapel Hill—J. M. Cheek, S. W. Bynum, S. W. Andrews, R. A. Eubanks.

Cross Roads—Mrs. J. W. Carr, J. W. Carr, Mrs. John Ray.

Durham, East—E. W. Fonville, W. E. Young, W. E. Stanley, Mrs. H. F. Brinson, Mrs. R. S. Ellis, Miss Ruth Jinks.

Durham, Edgemont—John H. Irwine, F. E. Steed, Valeria Morris, A. W. Cain, L. V. Byrd.

Durham, First—B. W. Rogers L. G. Cole, R. E. Hurst M. L. Byrd, John Sweaney.

Durham, Grace—J. P. Woody, J. C. Roberts, K. U. Bryan.

Durham, Lakewood—F. A. Ward, W. M. Findly, Mrs. F. A. Ward.

Durham, Temple—J. C. Markham, E. J. Whitaker, A. M. Kirkland, C. M. Crutchfield.

Durham, Watts Street—J. T. Salmon, W. H. Young.

Durham, West—W. T. Byrd, W. P. Phillips, Jr., C. M. Hight.

Efland—J. D. Stevens, T. W. Riley.

Ebenezer—A. O. Cates, Mrs. Mary J. John, J. M. Martin.

Ephesus—G. M. Pope, Anna A. Pope, G. D. King.

Gorman—None enrolled.

Graham—Mrs. J. D. Albright, J. D. Albright, A. P. Williams.

Hillsboro—J. M. Carr, P. H. Smith, C. H. Burt, H. H. Thompson.

- Hillsboro, West Hill—H. D. Smith.
 Haw River—A. K. Parrish.
 Lowe's Grove—T. L. Pendergrass, J. L. Green.
 Lystra—W. B. Cheek, Mrs. J. C. Blake, Mrs. James Oldham, W. H. Williams.
 Mars Hill—C. M. Walker, H. J. Walker, A. A. Compton.
 Mebane—J. M. Rimmer, Henry H. Brown, L. E. Ogburn, U. S. Ray.
 Merry Oaks—R. J. Yates, J. B. Little.
 Moore's Chapel—H. L. Young.
 McDuffie Memorial—J. O. Franklin.
 Mount Ada—Miss Mary Westbrooks, Mrs. W. N. McDade, W. N. Whitted.
 Mount Carmel—Mrs. J. H. Jones, Mrs. C. L. Rich, Mrs. N. R. Blackwood.
 Mount Gilead—Mrs. J. J. Hackney, Jr., Lillie Johnson, Z. J. Johnson, T. W. Herndon, J. J. Hackney, Jr.
 Mount Hermon—Mrs. E. F. Harris, E. F. Harris.
 Mount Moriah—Mrs. W. T. Atkins, J. A. Pendergraph.
 Mount Pisgah—G. T. Yates, H. J. Womble, H. B. Barbee.
 Olive Branch—K. E. Stallings.
 Olive Chapel—J. B. Mills, J. H. Luther.
 Pleasant Hill—None enrolled.
 Red Mountain—W. P. Mangum, E. T. Mangum, P. B. Bowling, H. H. Cates.
 Rose of Sharon—W. P. Newton, J. L. Scott, Jr., J. W. James, G. R. Newton.
 Robinson Grove—None enrolled.
 Sandy Level—C. E. Lynn, Mrs. M. M. Ferrell, Mrs. Laura Summerland, Fenton Summerland, Mrs. J. H. Ladd, J. H. Ladd, E. H. Cates, C. C. Lynn.
 Swepsonville—W. M. Phillips, J. L. Steele.
 Yates—C. R. Harris, Paul Pickett, R. J. Pickett.

The following pastors in the Association enrolled:

- E. L. Baskins, W. R. Beach, H. F. Brinson, Martin W. Buck, C. E. Byrd, J. C. Canipe, Trela D. Collins, J. B. Davis, E. C. Dean, H. G. Dorsett, B. G. Early, R. P. Ellington, L. E. M. Freeman, R. R. Gordon, T. M. Green, R. S. Lennon, J. F. MacDuffie, G. T. Mills, C. S. Norville, C. T. Plybon, J. F. Roach, Geo. T. Watkins, H. L. Weeks, J. A. Brindell.

PART I

PROCEEDINGS OF THE MT. ZION BAPTIST ASSOCIATION

DURHAM, N. C., R. No. 1, Oct. 16th, 1923.

MORNING SESSION

The Mount Zion Baptist Association met with Mount Moriah Baptist Church in its fifty-fourth annual session promptly at 10:00 A. M.

Moderator W. S. Olive being absent Vice-Moderator Walter M. Williams called the Association to order.

At the request of the moderator E. A. Stanistreet is to head the music of this session of the Association. "We're Marching to Zion," was sung. J. F. McDuffie conducted the devotional exercises, leading in prayer and reading 1st Corinthians, 13 chapter. Chas. E. Maddry led in prayer.

B. W. Rogers, W. E. Stanley, C. M. Walker were appointed as tellers to enroll the messengers and 111 were reported as enrolled.

Report of the Committee on Order of Business was adopted.

L. G. Cole nominated T. M. Green for moderator and M. W. Buck nominated Walter M. Williams. After a ballot Bro. Williams was declared elected moderator.

On motion M. W. Buck cast the ballot of the Association for T. M. Green as vice-moderator.

On Motion L. G. Cole cast the ballot of the Association for W. O. Williams as clerk.

On motion H. F. Brinson cast the ballot of the Association for J. N. Cheek as treasurer.

On motion W. R. Beach cast the ballot of the Association for S. W. Andrews as auditor.

On motion G. T. Watkins cast the ballot of the Association for J. F. McDuffie as historian.

Temperance was reported by L. G. Cole and discussed by L. G. Cole and Chas. E. Maddry and adopted.

Report on Sunday Schools was made by Walter M. Williams and discussed by H. F. Brinson and adopted.

After singing "Amazing Grace" Dr. J. E. Welsh, of Portsmouth, Va., read Malachi 2:1-13 and C. T. Plybon preached the annual sermon, using as his theme "God's Man," based on Malachi 2:6.

The moderator announced the committee on Finance—W. E. Young, P. B. Bowling, W. E. Stanley.

Bro. T. M. Green then spoke words of welcome and stated that this was the centennial year of this church.

Adjourned one hour for dinner, which was graciously served on the grounds.

TUESDAY—AFTERNOON SESSION

After a song service, Howard L. Weeks read Matthew 18:1-21. Prayer by R. T. Vann.

The moderator announced the following committees:

To nominate the executive committee—E. L. Baskins, R. L. Smith, R. T. Shipp, B. W. Rogers, E. C. Dean.

To nominate messengers to Southern Baptist Convention—G. T. Watkins, P. C. Lloyd, H. G. Dorsett, J. T. Salmon, H. H. Thompson.

To nominate messengers to Baptist State Convention—J. C. Canipe, F. A. Ward, T. D. Collins, R. P. Ellington, J. M. Rimmer.

On Place and Preacher—L. G. Cole, T. W. Booker, C. H. Cates, Kinney Parrish, S. W. Andrews.

On Order Business—G. T. Watkins, M. W. Buck, J. F. McDuffie.

New pastors and visitors were recognized as follows: Pastors—Howard L. Weeks, R. R. Gordon. Visitors—W. G. Farrow, R. E. White, E. Stubblefield, R. T. Vann, Chas. E. Maddry, J. Elwood Welsh, C. E. Stevens, Archibald Johnson.

On request of Red Mountain Baptist Church, a committee of five were appointed, composing a Presbytery, to examine Rev. W.

P. Mangum, who recently came to their church from the Methodist church, H. F. Brinson, C. S. Norville, H. L. Weeks, T. D. Collins, T. M. Green, J. B. Davis, W. R. Beach.

Foreign Missions reported by Geo. T. Watkins and Home Missions reported by M. W. Buck was discussed by Chas. E. Maddry and report adopted.

The report on the Baptist Orphanage was written by C. L. Haywood and read by the clerk; discussed by Archibald Johnson, B. W. Rogers, R. S. Lennon and adopted.

Motion by R. S. Lennon, that the Mount Zion Association ask its moderator to request the Board of Trustees of our Orphanage to put on a campaign to enlarge the orphanage to take care of our needy orphan children was adopted.

Announcements and adjournment till 10 a. m. Wednesday morning.

WEDNESDAY—MORNING SESSION

Thirty minutes were devoted to prayer service before the Association met.

10:00 o'clock a. m. the Association was called to order. After singing "Stand Up for Jesus," C. E. Byrd conducted the devotional service, calling on M. W. Buck for prayer and reading and commenting on John 4:27-38.

At this time Bro. C. Whitt Lloyd, 85 years of age and a charter member of the Association, was recognized. The Association also recognized Bro. William Cole as a charter member.

The program for the day was adopted.

Woman's Work reported by Mrs. M. W. Buck and discussed by L. E. M. Freeman was adopted.

Biblical Recorder reported by S. W. Andrews and discussed by W. R. Beach was adopted.

Associational Missions was reported by J. C. Canipe, discussed by J. C. Canipe, W. R. Beach, J. F. McDuffie, L. G. Cole, Geo. T. Watkins, M. W. Buck and adopted.

J. B. Davis read the report on B. Y. P. U., discussed by C. E. Byrd and adopted.

A petition for the admittance of Watts Street Baptist Church

to the Mount Zion Association was made by its pastor, H. L. Weeks, and the Moderator referred the petition to the following committee for recommendation—M. W. Buck, T. D. Collins, J. F. McDuffie.

Just here Bro. M. W. Buck was given ten minutes and some appropriate suggestions were made to the Association.

As a benefit to the program committee H. F. Brinson made a motion:

The program committee be instructed to correspond with the representatives of the various boards and objects fostered by our State Convention, to learn the time most convenient for them to appear on the program and arrange it accordingly and that the Association then adhere to the program as prepared and adopted.

Motion carried.

The report on Ministerial Relief, prepared by C. T. Plybon, was read by J. C. Canipe, discussed by H. L. Weeks. Report adopted.

State Mission reported by C. S. Norville, discussed by A. C. Hanby. Report adopted.

Adjourned one hour for dinner.

WEDNESDAY—AFTERNOON SESSION

After singing "Jesus Keep Me Near the Cross," F. A. Ward read Malachi 3d chapter. Prayer by Geo. T. Witkins.

Reuben Shipp made some appropriate remarks on the 75 Million Campaign.

J. F. Roach and B. G. Early were recognized as new pastors in the Association.

Once-a-month preaching was discussed by Walter S. Crawford and all churches were urged to, as soon as possible, go to full time.

The committee appointed to consider the petition for the admittance of Watts Street Church reported. The petitioning application for admittance into the Mount Zion Association has been considered by your appointed committee and recommend their admittance into our Association as a church. The report was adopted.

Respectfully submitted,

COMMITTEE.

The Treasurer made his report.

On recommendation of the committees the following messengers were elected:

Southern Baptist Convention—T. M. Green.

State Baptist Convention—F. A. Ward, W. M. Williams, J. C. Canipe.

L. G. Cole reported for the committee on Place and Preacher.

Place—Mount Gilead Church, Chatham County, ten miles south of Chapel Hill.

Preacher—Geo. T. Watkins, alternate, C. E. Byrd.

The committee on finance reported, through the chairman, W. E. Young, and the report was adopted.

The following resolution of thanks, offered by Geo. T. Watkins, was adopted:

The Association expresses its thanks to the pastor, members and neighbors of this church for their gracious hospitality and to the ladies for providing such good meals.

On report of the nominating committee C. P. Norris, S. J. Porter, H. F. Brinson were named to serve on the executive committee for three years.

C. E. Byrd speaks in regard to Moore's Chapel, a mission point, and its great need of help to build a church. The Association went on record commending this church's work to the churches of the Association and that each church aid them in their building campaign as much as they were able.

C. P. Norris was heard on Evangelism and as chairman of the executive committee recommended: After going over the qualifications of the different men available for the work of Associational Missionary we recommend Rev. T. M. Green for the work. Brother Green was unanimously selected as Associational Missionary.

The Association then adjourned to meet with Mount Gilead church, October 14th, 1924.

Evangelist M. F. Ham, of Kentucky, who was conducting an evangelist campaign in Durham, was introduced at the close of the Association and preached one of his soul stirring sermons which was greatly enjoyed by all who heard him.

W. M. WILLIAMS, *Moderator.*

W. O. WILLIAMS, *Clerk.*

REPORT ON TEMPERANCE

For years it has been a custom for our various religious gatherings to have both written and verbal reports on Temperance; which is one of the most important subjects ever discussed in our gatherings, and which should claim our closest attention today. The minute Temperance is uttered or written the average hearer sees looming up before his eyes nothing but liquor, bootlegger, violation of law and order, the drunkard and he in the ditch. I am thinking of Temperance in a broader sense and I can't do better in this report than to give you Webster's Unabridged Dictionary's definition for Temperance, which is as follows:

"Moderation—particularly, habitual moderation in regard to the indulgence of the natural appetites and passions; restrained or moderate indulgence; is, Temperance in eating and drinking; Temperance in the indulgence of joy or mirth. Temperance, in eating and drinking is opposed to gluttony and drunkenness, and in other indulgences to excess.

From the above definition you will gather in each instance that eating is mentioned before drinking and that patience, calmness and moderation of passion are all a part of Temperance. The use of the tongue in this day without proper control is doing perhaps more harm to the human race than spiritous liquors. In the application and study of Temperance, in its broadest meaning, will compel *us*, in this day and generation, as never before, to use the "Golden Rule" in all our various and sundry relations in life. What a beautiful world this would be, if each and every one of us were Temperate in eating, in speaking, in doing, in seeing and in "Doing unto others as we would have them do unto us."

Respectfully submitted,

L. G. COLE.

REPORT ON SUNDAY SCHOOLS

Baptist Sunday School work in North Carolina has shown marvelous growth and development during the past year in numbers of schools, in membership, in efficiency of organization, in buildings and equipment, in Teacher Training. Under the leadership of Secretary E. L. Middleton and his co-workers, these things have been stressed as a means to the end that the Word of God may be so taught as to lead people to a personal knowledge of Jesus Christ as Saviour from sin, to the acceptance and public confession of Him as Saviour and to growth in grace and knowledge of our Lord Jesus Christ.

NUMBER

We stand first among the states in the South, in number of Sunday schools to the number of churches, having 2,174 Baptist Sunday schools in the state. New Sunday schools are being organized every year, but the aim is a Sunday school in *every* Baptist Church in the state.

MEMBERSHIP

In membership we rank second, with 265,496 enrolled in Sunday schools. For every 100 church members there are nearly 82 people in the Sunday schools in North Carolina. But 55 of these are not church members and we are facing the humiliating fact that our Sunday school enrollment is far behind our church enrollment. There are at least 500,800 people who belong to our churches and go to no Sunday school. If they are not in Sunday school, it is most probable that the Word is

not being hid in their hearts. One of our big tasks is to enlist our church members in the Bible school. Another big task is to reach and train the 250,000 children who belong to Baptist Sunday schools.

ORGANIZATION

The Standard of Excellence as erected by the Baptist Sunday School Board, Nashville, is being recognized more and more, as a measure of efficiency, and a well-rounded and worth-while program. We rank second in standard schools, twenty-seven having attained the standard to date. In addition, two Sunday schools have reached the Advanced or AA-1 standard. There are only four other such schools in the Southern Baptist Convention.

BUILDINGS AND EQUIPMENT

Buildings are being improved as never before in order to adequately care for improved Sunday schools, with corresponding improvement in equipment. Over 100 new or remodeled church houses are being built. The Architectural department of the Sunday School Board stands ready to furnish expert advice so that money invested in buildings may be wisely spent to meet modern needs.

TEACHER TRAINING

It is the very heart and life of all Sunday school work. Without trained teachers, inferior work is inevitable. With trained teachers, almost any ideal is possible. When churches realize the tremendous responsibility of so sacred a task as grafting the living truth of God's Will into living souls for time and eternity, they will arouse to the absolute necessity of entrusting that task in the hands of trained teachers.

North Carolina stands well to the front in this work but we must press forward. This work is fostered through Training Schools in town and city churches, through the summer campaign for country churches, and through the correspondence course for those who cannot attend a class.

During the year a splendid book, "Building a Country Sunday School," by Secretary E. L. Middleton, has been published and is receiving much favorable comment. It recognizes difficulties, presents practical plans for solving them and gives vision of what a country church, which measures up to its possibilities, may be.

RECOMMENDATIONS

The urgency of the Sunday School task calls to each church:

1. To adopt a definite program of persistent effort to reach the unreached and untaught, and especially to enlist more of the church members for the Sunday schools.
2. To provide better buildings and equipment to make a place to hold and really teach the increased number enlisted.
3. To plan for a worthwhile program of all-round efficiency as embodied in the Standard of Excellence.
4. To adapt a permanent Teacher-Training policy looking toward enlisting every teacher and officer in the Normal Course, and training prospective officers and teachers for the future.

The Sunday School Department of our State Mission Board stands ready to help any church in putting on these plans.

Respectfully submitted,

WALTER M. WILLIAMS.

REPORT ON CHRISTIAN EDUCATION

It is difficult in this brief report to set forth in an adequate way the magnitude of our denomination's present educational system in North Carolina. It is more difficult to state candidly its importance.

The Baptist State Convention, the Home Mission Board, and institutions owned and controlled by Baptist individuals in North Carolina number twenty. Our share in four state-wide institutions increase the number to twenty-four. Again, I say it is difficult to see the size of the educational forces of North Carolina Baptists. Twenty-four schools! The system heads up in Wake Forest and Meredith, though each is a link in a mighty chain.

There were enrolled in our Baptist Schools in this state last year 4,917 students, of which 207 were ministerial students, and 85 volunteers for foreign service. This does not include the south-wide schools. North Carolina, for instance, has led in recent years in the number of students in the Louisville Seminary. As we think of this great group of more than 5,000 students, can we estimate in any worthy manner the importance of the training they are receiving? In other words, will the value in service rendered the Baptist denomination and the Kingdom of God, by this greatly increasing group from year to year, justify an adequate support of our schools? The Board of Education makes a threefold suggestion which will help answer the question:

First, "that the rapidly increasing demand for special training in every worthy human enterprise of whatever nature, suggests at least an equal need for such training for service in the Kingdom of our Lord."

Second, "the policy of compulsory education now being pursued in North Carolina means that the next generation of citizens will be comparatively well educated, and the general average of intellectual culture will be far above what it is now. And this fact in turn means of course, that our children and their children will require educated leaders, not only in the pulpit, but also in the Sunday School, and in all our Christian enterprises. For, while, of course, the first and most important quality in any Christian worker is spirituality and consecration, these qualities alone will not enlist nor command the following of the cultivated masses."

Third, "the most subtle and persistent assault on our faith now is in the field of the natural and intellectual sciences as taught in our higher institutions of learning. And in these schools these assaults must be met and foiled. Only in our Baptist institutions can we have any voice as to the character of the teaching given to our young people. And it is essential, therefore, that these be maintained at all hazards."

May the magnitude of our educational system dawn anew on each one of us, and a loyalty to these institutions which are ours, express itself in such a manner that their God given destinies be realized.

Respectfully submitted,

E. C. DEAN.

REPORT ON BIBLICAL RECORDER

When the *Biblical Recorder* was established its chief mission was to keep the churches informed as to the work of the denomination. The convention had been organized but three years, the churches belonging to the Convention were scattered over the state, the means of communication were quite limited, and the brethren realized the need of having some means of communication between the churches. The most effec-

tive agency they could adopt was a paper to be published weekly and distributed as widely as possible among the churches by inducing the members to subscribe.

Disseminating information is still an important mission of the *Recorder*, but there are other things of equal, if not greater, importance for which the paper exists. The country is flooded with literature, much of which is impure and demoralizing. This literature is findings its way into the homes of our people, and is being read by the children in the homes it enters. It is very important to have going into our homes literature which will counteract the baleful influence of much of the literature to which our people have access.

In our day the foundations of our faith are being attacked as never before in this generation. Denial is made of many of the fundamentals of our faith. Some of these dangerous writings are found in religious publications, and very much of it in secular papers and magazines. Writers for these secular periodicals tell us that we have outgrown the religion of our fathers and must have a new religion to suit the times in which we live. They tell us the churches have failed, and must be reconstructed to suit changed conditions. If our young people read the discussions of religious subjects in these secular publications and form their conceptions of Christianity from what they read, they will turn away from the religion of their fathers and go after strange gods. They will be led to believe that the churches have failed and that something new is needed.

Then there is the work of our denomination about which all our people should be informed, and the only means by which they can be informed is by reading the *Biblical Recorder*. The pastors may call attention to the work of the denomination as opportunity presents, but they cannot use every service for imparting information about denominational affairs as important as that is. But the *Recorder* goes out every week freighted with information that all our people should have. It will be seen that one cannot be an intelligent North Carolina Baptist without reading the *Biblical Recorder*. He may be an intelligent man, but he cannot be intelligent as to the affairs of the Baptist denomination in this state if he does not read the *Biblical Recorder*.

For these reasons, and others that might be mentioned, we urge our people to subscribe to and read the *Biblical Recorder*, which for ninety-three years has been the organ of the Baptist State Convention.

If this denominational agency was needed when we numbered but fifteen thousand in this state, and when there were not the dangerous doctrines being taught that we have today, surely we need the paper far more now, and should endeavor to give it a more liberal support, and a wider circulation, that its sphere of influence may be enlarged.

Respectfully Submitted,

S. W. ANDREWS, *Committee*.

REPORT ON FOREIGN MISSIONS

Standing on the mountain side Jesus unbosomed to His assembled disciples His plans for world-wide conquest. Those plans embraced the entire human race and were to be executed simultaneously everywhere. Missionary Baptists have been among the first to catch that vision and to enter upon its mission. God has given to them wise leaders, stalwart believers and undaunted faith. Wherever they have gone with their message of interpretation God has prospered them and given them ability to attract the attention of humanity. The cause of Christ has

prospered in their hands until from small beginnings they have developed into large proportions. The past year has been the most efficient and prosperous of all their history. That we may appreciate the work of the past year let us get a birdseye view of our accomplishments. We have the following data for the close of the Southern Baptist Conventional year last.

There were 891 missionaries, 12,611 baptisms, 103,328 church members, 442 houses of worship, 1,447 Sunday schools, 67,407 Sunday school scholars, 32,798 students in schools, 501 Foreign Missionaries and 2,820 Native Missionaries. A gain over the previous year of 269 churches, 4,720 baptisms, 39,077 church members, 67 houses of worship, 476 Sunday schools, 13,716 Sunday school scholars, 6,280 students, 47 Foreign Missionaries and 1,647 Native Missionaries. When we examine this gain for one year we stand amazed and delighted. The percentage in gain is as follows: Churches 40 per cent, baptisms 175 per cent, church membership $66\frac{2}{3}$ per cent, houses of worship 18 per cent, Sunday Schools 50 per cent, students 25 per cent, Foreign Missionaries 11 per cent, Native Missionaries 125 per cent. Please note that this increase in per cent is against our accumulated work from the beginning, save baptisms. For example, we had on all of our mission fields at the close of our conventional year for 1922, 64,251 church members. At the close of the year for 1923 we had 103,328, a gain of church membership of $66\frac{2}{3}$ per cent of the fruit of our labors in church membership from the beginning of our Foreign Mission work. You will note that in one year we have in visible results accomplished $66\frac{2}{3}$ per cent as much as in all of the past history of our work combined. Surely there is great room for rejoicing here and enough to hearten the most indifferent.

There is, however, one feature of the work that is destined to play a most important part in our work for 1924 that is rather alarming, and is calling for the very best in us from the strongest even to the very weakest, viz, the debt on the Board of more than one-half million dollars. This is the result after all possible retrenchment on our fields and in our expenses at home. The receipts for the work last year were \$1,705,325.52 against an expectancy at the beginning of the \$75,000,000 disbursements of four million dollars. Much of our work was planned on the basis of \$4,000,000 per year. So you can readily see the position we are placed in through the failure so far to meet our yearly quota. Just fifteen months remain till the close of the five-year period. In a statement recently issued by Dr. Love present liabilities above assets of the Board amount to \$2,982,187.74. The consuming question is how shall we meet the challenge. Will the Southern Baptist Convention, the State Convention, the Association, the Church, the individual do the heroic thing and redeem our pledges, or will we ask for a compromise in the King's Business? God is observing with great interest the history we are making during these days that try men's souls. The carnal and the spiritual have met in one of the most strenuous battles ever waged between these forces. Which will win?

Encouraged by such a marvelous victory in fruitage last year and with the cry of the world for spiritual food ringing in our ears, we should be at our very best these fifteen months and bring as great a victory in consummation as in conception. To that end we call upon the Mt. Zion Association to be found in the very front ranks and to render unto God a worthy account of her stewardship.

GEO. T. WATKINS,

Committee.

REPORT ON ORPHANAGE

"A little child shall lead them." Is not this true in the largest and fullest sense, as we think of the marvelous growth of our Orphanage at Thomasville. Certainly no object lies quite so near the heart of our great Baptist brotherhood and deservedly so. What a great institution under the Grace of God it has grown to be. What a wonderful history it has and with greater things yet to come. On November 11th, 1885, the first child was received. During the thirty-eight years of its continued growth 2,150 boys and girls have found a home and been given a chance to become useful men and women. Can you imagine what would have become of these children but for the protecting arm and sheltering care of the Orphanage during their tender and impressionable years. In the language of another "A light house is better than a life boat." "Save an adult, and you save a unit; save a child and you save a multiplication table."

The Orphanage has sent and is sending boys and girls into all vocations of life; some to preach the unsearchable riches of our Lord and Master; some to be professional and business men, some to become the makers of happy homes. At our annual meeting in June our very efficient general manager, Brother Kesler, reported an enrollment of 546—at Thomasville 456, at Kennedy Home 90. Forty-nine mothers have been aided and 227 children. Making a total now being helped by the Orphanage 773. In view of the ever increasing demands upon our Orphanage, I strongly urge and recommend that every Sunday School, not already doing so, set a part a certain Sunday to be known as Orphanage Sunday and that the collection be just as large as possible on that day; that each Sunday School take as many copies of "Charity and Children," our Orphanage paper, possible and that our various societies and useful boxes and gifts in kind. Specially do I most earnestly urge as we near the season of Thanksgiving that we all have as our slogan, "One day for the Orphanage." And in the language of another let every member of our Association visit the Orphanage to bleach his or her soul.

Again your committee urges that you give our Orphanage your heart's unfailing sympathy, your most earnest prayers and a liberal portion of your means.

Respectfully submitted,

C. L. HAYWOOD,

Committee.

REPORT OF FINANCE COMMITTEE

We, your finance committee, beg leave to make the following report:	
Minute Fund	\$ 161.93
Associational Missions	216.00
75 Million	834.25
Orphanage	30.00
Ministerial Relief	50.00
<hr/>	
\$1,292.18	

W. E. YOUNG,
W. E. STANLEY,
B. P. BOWLING,

Committee.

REPORT OF J. N. CHEEK, TREASURER OF MT. ZION
ASSOCIATION, OCT. 15, 1923.

Amounts received from Churches and Finance Committee	
75 Million	\$ 1,184.14
Orphanage	5.15
Minute Fund	186.65
Association Missions	1,063.54
Amount on hand last report	305.47
	<hr/>
	\$2,744.95

DISBURSEMENTS

75 Million	\$ 1,184.14
Orphanage	5.15
Minutes, Clerk's Salary and Programs	240.15
Associational Missions	881.76
Balance on hand	433.75
	<hr/>
	\$2,744.95

S. W. ANDREWS,
Auditor.

REPORT ON HOME MISSIONS

"Wilt Thou at this time restore again the kingdom?" questioned the disciples of old. The Master replied: "It is not for you to know the course and periods of time that the Father has fixed by His own authority. You will receive power when the Holy Spirit is come upon you, and you will be my witnesses at Jerusalem, throughout all Judea and Samaria, and to the end of the earth." And then, in due time, came the authoritative and emphatic "Go ye therefore, and teach all nations."

Here we have the Master's mind concerning what we term Missions. In these declarations we discover that the gospel was for all disciples to proclaim to all peoples through all the ages, *beginning* at Jerusalem. This Jerusalem starting-point may be compared to our city mission operations; Judea may stand for State Missions; Samaria may fittingly represent Home Missions, while the "end of the earth" and "all nations," rightly includes all that we understand by Foreign Missions. This familiar illustration is brought to your attention as a reminder that Missions, however the term may be employed, is the great business of all the disciples gathered into our local Baptist churches, and that this idea of Missions is enforced by the authoritative and emphatic "go" of our risen and all-empowered Lord, no matter at which segment of the circle we may view the divine enterprise. Home Missions is a part of world missions just as much as any other form of Missions.

As there are several denominational objects included in our seventy-five million budget, namely, State, Home and Foreign Missions, Christian Education, Ministerial Relief, Orphanages and Hospitals, so also does our Home Mission Board direct and maintain a number of great enterprises for the upbuilding of the Kingdom in our South-land, eight in all, as follows: Enlistment, Evangelism, Mountain Schools, Foreigners, Negroes and Indians, Cuba and Panama, work among Soldiers and Seamen, maintenance of our great Southern Baptist Sanatorium at El Paso, Texas, for the scientific treatment of tuberculosis, and church extension. The prosecution of either of these lines of endeavor would constitute a just claim on our sympathy and beneficence, while all of

them combined becomes a challenge to our Christian conscience that can be answered only by our earnest prayers and most generous contributions.

The Home Mission Board is now in its seventy-ninth year of service. The early years of its history were those of small beginnings and heroic struggles, but the past eighteen years have witnessed marvelous progress and wonderful achievements. At the meeting of the Southern Baptist Convention last May it was reported that when the Board made its report to the Convention which met in the same city eighteen years ago there had been 10,551 baptisms, while the past year 38,770 were reported; eighteen years ago there were 20,570 additions to the churches as a direct result of the Board's agencies, this year the number reported was 59,597. In 1905 there was no special organized department of evangelism. Shortly afterward this department was organized with the result that there have been 152,846 converts baptized, 208,643 additions to the churches and 23,260 who have volunteered for the ministry or for definite Mission work. Did time permit it would indeed be inspiring to note similar progress along all the lines of activity and service directed by this Home Mission agency of our denomination, showings that would evoke gratitude and praise to the great head of the church.

But what of the immediate present and near-future? Will the achievements of the past meet the demands of today and tomorrow? Assuredly not. Growth, development, makes ever-larger demands. Greater needs and vaster opportunities than ever confronts our Home Mission Board on every hand; millions of unsaved in our Southland should be savingly reached with the blessed gospel of Christ, multitudes of our people should be informed as to our opportunities and mission, larger undertakings should be attempted all along the lines of our denominational endeavor for south-wide and world-wide conquest. Just one illustration to enforce this. Within the bounds of the territory covered by the Home Mission Board we have a population of 43,000,000, of which number 23,000,000 ten years of age and over, are not Christians. Think of it! What a dark spot on our fair southland. What a harvest field is that. We have not time to note the religious needs of the 4,000,000 foreigners within our borders, the 400,000 Jews who still reject the Messiah, the 162,000 Indians, many of whom are unevangelized, and the 9,000,000 of negroes with all their possibilities for good and evil. All of these vast numbers need the blessed gospel of our glorious Lord, nor do they understand aught of His saving power. Our Home Mission Board is our great organized agency for reaching vast and far-scattered multitudes of these people.

It is a distressing fact that this great agency of ours is heavily in debt because of the enforced enlargement of its work and the lamentable falling off in its current receipts due largely to the deflation in prices generally. The last report of the Board states that "if we raise \$75,000,000 by the close of the Seventy-five Million Campaign and the Home Mission Board receives its due proportion, the Board's debt can be paid and the board's works increased fifty per cent over its present operations."

Let us give our prayers and generous contributions to help this and all of our other denominational interests as well.

Respectfully submitted,

MARTIN W. BUCK.

REPORT OF B. Y. P. U.

When the tethering chains which bound the war-dogs of Europe were loosed in 1914 and drastically broken in 1917 thereby engulfing most of the civilized world in the most dastardly war of all history, the one question of the nations was: "How shall we most efficiently and quickly mobilize the separate and combined armies and navies of the earth?" and, with spontaneous unity the answer came back, "Call the young manhood of the nations to great training stations and, there, drill soldiers today for the battle fields of tomorrow," so, in like manner shall the tomorrow of the moral battle fields be in direct proportion to the training of our youth today.

Having learned this tremendous lesson, the Baptist Young People of the southland are making preparation for leadership and conquest tomorrow, and in this, there can exist not even the ghost of a doubt that when volunteers are needed and leaders are sought in world-conquest and reconstruction for Christ our sons and daughters shall, with Grace and Faith, reply: "Here am I, send me." Nor could we prophesy otherwise when we remember: That within the bounds of the Southern Baptist Convention 13,238 organizations for our young men and women, enrolling 483,166, or a net gain from last year of 3,300 in unions, and 167,434 members.

That, in North Carolina, we have 1,132 unions with an enrollment of 42,124; that in the Mt. Zion Association, there are this year 45 such organizations enrolling 1,665 young men and women; or a gain of nearly 20 per cent in both organizations and membership.

There are other and greater evidences of a new day for the youth of our churches; and for the widening fields of usefulness to which they have set their hearts and hands; namely, that the Southern Baptist Convention, in session in Kansas City last May, formulated definite plans for recognizing the demands of these heroes of tomorrow by allotting definite time and place for reports and discussions, and plans for the B. Y. P. U.'s of the south.

And, the further challenging fact that the B. Y. P. U.'s of North Carolina have pressed to the front in doing things until, today, they are Yoke-Fellows with the other great church forces in pronouncing the last syllable of all the enterprises fostered by our Baptist State Convention; to-wit, their great victory in leading the young men and women in the full payment of their pledges in conjunction with the reinforcement campaign last year; their challenge in *Biblical Recorder* campaign now in full swing, and the beginning of their work in conducting Sectional Institutes over our state.

Suffice it to prophesy that the B. Y. P. U. is yet in her infancy, and faces a larger and more challenging future; as before them, we see more than half the churches of the Southern Baptist Convention, or 16,000 churches, which have no organization for their youth; with nearly half the churches in North Carolina, or 1,234 churches, barren so far as B. Y. P. U. work is concerned and in the Mt. Zion Association, one third of the churches which have not yet offered even a Manger in which this child of a new day may be born.

Therefore, with these marvelous achievements behind them, and the glorious prophesies of the morning light for a greater day, we would commend these youthful soldiers, empyros of tomorrow's leadership, to the endorsement and hearty support of every pastor and church in this Association, in our beloved state and to the uttermost bounds of the Southern Baptist Convention.

Respectfully submitted,

J. B. DAVIS.

REPORT ON MINISTERIAL RELIEF

I cannot conceive of any object presenting itself to the benevolent consideration of our denomination more deserving than the care and support of our ministers of the gospel. And it seems to me that this object should appeal with peculiar force and emphasis to Missionary Baptist because of its tendency to add to the attractiveness of the ministry, as it is the ministry upon which we must depend as the most logical and effective means of spreading the gospel to destitute home and foreign lands. Never did our church stand so direfully in need of preachers for both branches of this work as today, and this need is gradually growing more and more acute as we sit idly by while our young men who might be so inclined are turning their attention to other and more lucrative lines of endeavor.

If the gospel is to reach the destitute parts of the earth it will have to be done mostly through the work of our ministers, and whether we have the ministers who are willing to enter upon this work is going to depend upon our willingness to uphold them with our means throughout their active and inactive ministries. Will we measure up to this one test of our denominational and religious loyalty is a question each and every Baptist layman throughout the length and breadth of our land must for himself answer. I hope and trust that we, to a man, may awake to a sense and realization of our duty and that we may prove ourselves to be Missionary Baptist in the truest sense and worthy of the name.

The year 1918 will mark an epoch in the history of Southern Baptist. The launching of the Relief and Annuity Board meant a new day, the dawn of a new era for our Southern Baptist ministry. One doesn't have to be a prophet to see this. I speak in no uncertain terms. We are engaged in a big business today; we are talking in dollars and cents, because in that way we can easily and conveniently express ourselves, and back of our talk is a great overmastering idea, the recognition on the part of our churches of their responsibility to the ministry. Just as the attitude in business toward the worker has resulted in a change of industrial condition and a new provision for the man who has grown old at his task, so the new attitude of our churches toward the worn out ministers will bring new conditions that will affect the present ministry and those who are to come. I think this has been proved beyond a question through our Ministerial Relief among Southern Baptist, during the past four years.

The following figures give facts concerning our great denomination, in the matter of giving aid and comfort to its disabled and worn out ministers, their widows, and orphan children, for a period covering four years since the 75 million campaign was put on.

Total No. of Beneficiaries	Total Paid to Beneficiaries	Relief Assets	Annuity Assets	Total Assets
May, 1920, 500	\$ 62,217.61	\$ 70,974.06	\$ 91,149.04	\$ 162,123.10
May, 1921, 750	118,988.82	389,783.43	525,114.27	914,897.70
May, 1922, 804	128,966.88	419,027.25	730,061.27	1,149,088.52
May, 1923, 925	113,322.15	496,720.61	993,472.98	1,490,193.59

From the best estimate we can get, Southern Baptists in all the states put together paid to their old preachers in the three years preceding the 75 Million Campaign, in round numbers, \$116,000. In the past three years, since the beginning of the campaign, we have increased the yearly allowance paid to our beneficiaries over the estimated three years imme-

diately preceding the campaign, \$184,173.31, an overage of more than \$61,000 per year. While this increase is gratifying, we are by no means doing what we should do. The Board has now a beneficiary list of between eight and nine hundred. Others are being added from month to month. While we have made great strides since the organization of the new Convention Board, in giving aid and comfort to the disabled and retired ministers, we are not beginning to do what we should do for them.

Our aim is to persuade our people to make it clear to the minister that after he has given himself whole-heartedly to the work, and spent himself freely, in his ministry, that if he should fall in his work, or die in it, or grow old in it, the denomination will not permit him nor his family to suffer in his declining years.

We want to make our young preachers feel that the denomination has thus spoken to them, and that they can accept its word at par. To do this will put new life in our preachers, greatly increase their efficiency, and the denomination would be the real beneficiary.

Respectfully submitted,

CHARLES T. PLYBON.

REPORT ON STATE MISSIONS

North Carolina Baptists really began their State Mission work in March, 1830. There was held in the town of Greenville, North Carolina, on March 26, 1830, a meeting of "the North Carolina Benevolent Society." "A board of directors" was appointed which corresponds to our present Mission Board, and thus at the very first meeting of the Convention the great work of State Missions was begun. The motive that led to this organization was the conviction that something should be done to supply the destitute parts of the state with the preaching of the Gospel.

Since the Civil War the following brethren have served as Corresponding Secretary: W. T. Walters, J. D. Hufham, and J. B. Richardson served four years each in the order named. Then came John E. Ray who served ten years, C. Durham, seven years, John E. White five years, Livingston Johnson fifteen years, Walter N. Johnson, five years. Dr. C. E. Maddry became secretary January 1, 1921.

THE PRESENT

The work of the State Mission Board is going forward in a great way. The demands for assistance are greater than ever before, and our resources are wholly inadequate to meet the pressing needs.

First and foremost in the State Mission program is the preaching of the Gospel. There is but one method of redemption from sin and that is the substitutionary death on the Cross of the Son of God. That, and that alone, is the basis of God's redemptive work. Nothing shall ever take the place of the public proclamation of the Gospel. That, to the last syllable of recorded time, must remain primal—it must be first.

State Mission has for long been a great and beneficent activity among Baptists in the South. Home Missions is Southern Baptists acting as a unit to save our whole country. State Missions is Baptists acting independently in each state to save our whole country by contributing to its spiritual weal to a saved state. In many respects the two activities are identical. In others they are complementary. State Missions largely accounts for Baptist's phenomenal growth and enrichment.

We have on our board this year one hundred and seventy-five missionaries. We have a corps of four evangelists with H. T. Stevens as superintendent. These men are busy all the time and will make a wonderful report to the next convention. This department is practically self-sustaining.

In the department of enlistment and country church we have six men, with A. C. Hamby as secretary. These men are doing splendid things in the matter of formulation of fields, securing better equipment for churches, increasing pastors salaries and building up the country churches.

Secretary Middleton is directing the Sunday school work with ever increasing efficiency and acceptance. He has an Elementary worker and two field workers under him. The Sunday school work has gone forward in a way to cheer us all, and North Carolina ranks among the most forward-looking and progressive states of the south.

The Baptist Young People's Union of North Carolina has grown and expanded in a way that seems almost miraculous to many. There are now 1,150 Unions in the state. Miss Elma Leigh Farabow is leading the Juniors and Intermediates very efficiently. A generation of young church members are being trained who will literally transform our churches in a few years.

It is useless to say that the W. M. U. department, under the leadership of Mrs. W. N. Jones and Miss Mary Warren, is making progress in a very gratifying way. Women do things in a great way. One-third of all the money that has been paid into the treasury of the \$75,000,000 Campaign Fund, has been paid by women. New societies are being constantly organized. The doctrine and practice of New Testament stewardship is being taught in a great many churches. The W. M. U. is slowly but surely transforming the devotional and spiritual life of our churches.

This is an excellent showing for North Carolina Baptists. But our State Mission successes in North Carolina are far from completing the task. To the contrary, those successes stand before us now as so many open doors, inviting us with vision and holy passion for Christ to enter in and take for our Master every unevangelized community in the Commonwealth. We believe it is capable of proof that the opportunities for Baptist State Mission work in North Carolina are fuller, brighter and more inviting today than ever in the past.

Thus looking backward we have occasion for thanksgiving. Looking forward we see greater opportunities for service, which we would approach with apprehension were it not that the upward look is as bright as the promises of God. The attitude of faith is ours. Faith touches God and God touches individuals. God depends upon men and women not only for the preaching and teaching of His word, but also for the financial support of His work.

LET US HAVE LIGHT

The burden of collecting the 75 Million Campaign funds is laid upon the State Mission Board. North Carolina Baptists are trailing behind in their payment of pledges. It is our deep conviction that these pledges will never be paid unless we have a great campaign of information. Let pastors, Sunday school teachers, W. M. U. and B. Y. P. U. leaders, and all who can, tell the people about the different phases of our work. Tell them of God's rich blessings on our Foreign Mission work, of the unparalleled opportunities opening before us in this field and of the urgent need for money to meet these opportunities. Tell them of the great

work done by Home and State Missions, in evangelism, in souls saved, the new churches organized, the new houses of worship built, or enlarged, and help given to weak churches. Tell the people of the great blessings of our hospital and orphanage work and the old preachers aid. Tell of the great host of young people being educated in our Christian institutions of learning and of the vast numbers of consecrated young lives being laid on the altar of God's service. Tell them of the wonderful development of our Sunday school and B. Y. P. U. work, new Sunday schools organized, schools better equipped and teachers being trained for better service and the hosts of young people being trained in B. Y. P. U.'s for better service to the Kingdom. And tell them how all this work is handicapped in this day of opportunity for lack of funds. God forbid that our people should perish for lack of knowledge. Let the people know the truth in all these matters, and then tell them of their obligations as stewards of the manifold grace of God, and they will respond in a noble way. North Carolina is using more than \$55,000,000 worth of gasoline alone this year. If Baptists would give God one-tenth of the money they spend for gasoline they would more than pay up their pledges to the Campaign!

LET US PRAY

When we put this Campaign over at first we had the greatest organization Baptists have ever known, and our people prayed as perhaps they had never prayed before. The hour calls for thorough organization of our forces and for prayer. If God's people all over the state could only be made to see the pressing needs of the work and could be led to their knees before God, they would rise up in the spirit of Christ and redeem their pledges and thus made it possible for the work of our Christ to go forward gloriously. To our knees, brethren, to our knees, and let us do this thing for our Redeemer's sake.

Respectfully submitted,

CHAS. S. NORVILLE,

Committee.

REPORT ON ASSOCIATIONAL MISSIONS AS AMENDED

Mount Zion Baptist Association is one of the leading associations of the State, and has some of the strongest churches in the state. A great many of our now strong churches at one time received aid from the Association. This was well and was of great benefit. Unfortunately, however, a great many of the churches that should have cut loose long ago are still depending on the Association. In the hope that the time may soon come when every church in our bounds will not only be self supporting but will be making a large contribution to the welfare of struggling churches in North Carolina and the Southland; we make the following recommendation:

1. That the churches group themselves in compact fields so as to gain strength enough to cut loose from the board.
2. That as soon as possible the churches now on the board make a united effort to become self supporting.
3. That all local mission work be transferred to the State Mission Board and that the Executive Committee be instructed to put an Associational Missionary on for all or part time, using such Associational mission funds as are necessary therefor.

Respectfully submitted,

J. C. CANIPE.

REPORT OF WOMAN'S MISSIONARY UNION

Another year has drawn to a close. What a happy year it has been because of the co-operation of all the officers.

Several new lines of work have been projected with marked success. First was the furnishing of a room at the Baptist hospital, at Winston-Salem. More money came into our treasury than was needed for a room, so the executive committee decided to take a two bed ward. The cost was three hundred and seventy dollars, (\$370.00).

The call was sent out to have the women meet on the steps of the Temple Baptist church, Durham, to have their pictures taken to be sent to the World's Alliance, Stockholm, Sweden. The Woman's Missionary Union of Mt. Zion Association had received the state banner because of more advancement made in the work than any other Association. The women met, coming from all parts of the Association.

A chairman of personal service work was selected in March and Mrs. Harvey Pollard, of the First Church, Durham, has been serving in this capacity.

Mrs. George H. Ross, of the East Durham Baptist Church, became chairman of the Standard of Excellence and the officers of the local societies know through correspondence how faithfully she has filled this office.

A need was felt because so few copies (comparatively) of our Baptist periodicals were taken in our Societies, so Mrs. J. C. Markham, of Temple Baptist Church, Durham, was chosen to lead in this department of work.

Our second annual summer conference for auxiliary work was held at the Chapel Hill Baptist church June 26th, and this department of our work seems to meet a need.

A prompt response from the churches secured a scholarship fund for a student in our Woman's Missionary Training School at Louisville, Kentucky, and Miss Mozelle Breeze, of Temple Baptist Church, is using it this year.

Banners were ordered made to be given to the Societies attaining the highest standard this year.

The Mission Study Banner went to the First Baptist Church, Burlington; The Woman's Missionary Society Banner went to the Chapel Hill Baptist Church; The Young Woman's Auxiliary Banner to the Temple Baptist Church, Durham; The Girls' Auxiliary Banner to the First Baptist Church, Burlington; The Royal Ambassador Banner to East Durham Baptist Church; The Sunbeam Banner to the First Baptist Church, Burlington.

These banners are to be kept by the Society for one year. If any Society should be fortunate to hold the banner for three consecutive years it becomes theirs forever.

Nine new Societies were organized this year. Five at Watts Street Baptist Church, Girls' Auxiliary and Royal Ambassador Band at Edgemont, Sunbeam Band at Mebane and a Junior Girls' Auxiliary at Burlington, First Church.

Letters written	1,095
Cards written	48
Miles travelled	4,652
Programs mailed	760
Blanks mailed	600
Talks made	42
Meetings attended	40
Amount given this year to 75 Million Fund	\$21,888.59

Respectfully submitted,

MRS. MARVIN W. BUCK.

MINUTES

OF THE

Woman's Missionary Union

The women of Mt. Zion Association met in their annual meeting with the First Church, Burlington, Tuesday, September 11, beginning at 9:30. Devotional by Mrs. R. S. Lennon, Glencoe. Reports of all committees except that of Mrs. Harvy Pollard, chairman Personal Service.

Following the Mission Study report, a splendid pageant was given by the Sunbeams of First Church, Burlington.

After Miss Jinks' report on the Training School, she called Miss Mozelle Breeze to the platform and presented her as the one to whom the Mt. Zion scholarship was given.

At this time special music was rendered under direction of Mrs. R. Homer Andrews.

An address on "Working by a Standard" by Mrs. B. K. Mason, of Greensboro, which was very inspiring.

Mrs. Homer Andrews read the constitution of the Mt. Zion W. M. U. Association, after which Mrs. Buck appointed the following committees: Time and place, resolution, nomination, obituary, banners.

Pastor Buck made a few pleasing remarks and invited us all to the new church and explained just how it would look when finished, after which we were invited to the Sunday school rooms where a most bountiful dinner was enjoyed by all.

AFTERNOON SESSION

The afternoon session was opened by the singing of a hymn. Mrs. M. W. Buck conducted the devotional. Mrs. Buck explained the W. M. U. chart of our Mt. Zion work.

Minutes of morning session read and approved with a few corrections.

Those who were to report on those passing away from the societies gave their report, the Lord having been good to us, there were only a few deaths reported.

Conferences at 2 o'clock.

Announcement of Durham Council meeting to be held with the Cedar Fork Church Thursday, September 20, 1923.

Banners awarded as follows: W. M. U. Mission Study Banner, Burlington, First Church. R. A. Banner for best general work, East Durham. G. A. Banner to Burlington, First Church. W. M. U. Banner for best report of general work to Chapel Hill Church. Y. W. A. Banner to Temple, Durham. Sunbeam Banner to Burlington, First Church.

These banners are something new in our work and we hope they will inspire greater effort along all lines.

A committee was appointed to select a motto to be placed on the wall of the Mt. Zion ward in the Baptist Hospital at Winston-Salem.

We were favored with an address by our beloved state president, Mrs. W. N. Jones, after which Miss Jinks suggested that we rise and sing the first verse of "Onward Christian Soldiers." Piano solo by Mrs. Coble and vocal solo by Mrs. Huff.

Miss Blanch White, W. M. U. field worker, Birmingham, Ala., gave an eloquent address and also inspiring, on our W. M. U. work.

Reports of committees are as follows:

TIME AND PLACE

Having received invitations from Lystra, Red Mountain, Graham and Edgemont, your committee on "Time and Place" recommend Edgemont as the place and Tuesday after the second Sunday in September, 1924, as the time for the next annual meeting of the W. M. U. of the Mt. Zion Association.

Respectfully submitted,

MRS. J. D. ALBRIGHT,
MRS. R. S. LENNON,
MRS. T. M. GREEN.

NOMINATING COMMITTEE

We, your nominating committee, beg leave to submit the following report which recommends for election for the incoming year the following:

Mrs. Martin W. Buck	Superintendent
Mrs. G. E. Isaacs	Asst. Superintendent
R. A. and Sunbeam Supt.	Mrs. E. L. Baskin
Y. W. A. and G. A. Supt.	Mrs. Walter M. Williams
Sec-Treas.	Mrs. A. L. Bassett
Mission Study Chairman	Mrs. A. C. Howell
Personal Service Chairman	Mrs. Harvey C. Pollard
Standard of Excellence Ch'mn.	Mrs. Geo. H. Ross
Literary Chairman	J. C. Markham
Obituary Chairman	Mrs. W. R. Beech
Committee on Training School	

ADVISORY BOARD	{	Miss Ruth Jinks
		Mrs. J. L. Cates,
		Mrs. Cora Umstead

Mrs. H. F. Brinson	East Durham, N. C.
Mrs. R. C. Andrews	Chapel Hill, N. C.
Mrs. E. Walton	Morrisville, N. C.

Respectfully submitted,

MRS. J. H. VERNON, *Chairman*,
MRS. A. LACY HOLT,
MISS RUTH JINKS,
MISS MINNIE WARD,
MISS WYNONA CHANEY.

OBITUARIES

Hocutt Memorial	{ Mrs. J. W. Cates
	{ Mrs. T. E. Allen
	{ Mrs. Annie E. Williamson
West Durham	{ Mrs. J. R. Suitt
	{ Miss Caroline Hall
Temple	{ Miss Ada Dixon
	{ Mrs. J. L. Pendergraph

RESOLUTIONS

We, the committee on Resolutions, representing the women of the Mt. Zion Association, wish to present the following resolutions:

First. We wish to thank the ladies of Burlington First Church for the spirit which prompted them to invite us to meet with them. It has been a real pleasure to meet together in a social and religious way.

Second. We wish to thank our most efficient officers and executive committee for the splendid work of the past year, and for the helpful program as planned and carried out today.

Third. We wish to thank everyone who had a part on the program.

Fourth. We wish to extend a welcome to our visitors, Mrs. Jones, Mrs. Mason, and Miss Blanch White. We are delighted to have them with us.

Respectfully submitted,

MRS. G. D. SMITH,

MRS. A. C. MOSS,

MRS. H. W. PICKETT.

SUNDAY SCHOOL CONVENTION

The Mt. Zion Baptist Sunday School Convention met in its eleventh annual session at Cedar Fork Baptist Church, Tuesday and Wednesday, March 20 and 21, 1923.

The meetings were largely attended, and all present enjoyed them thoroughly. Rev. B. G. Early, pastor, and the members of Cedar Fork church certainly gave a royal welcome and provided bountifully for the physical needs.

There was not a dull minute in the whole two day program which had been arranged by the executive committee composed of H. F. Brinson, T. M. Green and H. C. Barbee. A copy of which is attached.

The meeting adjourned to meet again next year at the same time with the Mt. Hermon Church.

Bethesda church won the attendance pennant, but a number of other schools announced that they would have to work hard to keep it next year.

Officers for the following year were elected as follows: President, H. C. Barbee, vice-president, J. L. Hester; secretary, Trla D. Collins; treasurer, R. L. Smith.

TUESDAY—MORNING SESSION

9:45 Devotional	Local Pastor
10:00 Miscellaneous Business	
10:15 General Problems of Modern Sunday Schools.....	T. M. Green
10:45 Class Period	T. D. Collins and H. F. Brinson
11:30 Responsibility of the Sunday School to the Church.....	H. C. Barbee
12:00 Recess for Lunch	

AFTERNOON SESSION

1:30 Devotion	G. T. Watkins
1:45 Miscellaneous Business	
2:00 What Can We Do to Co-operate with our Church?	W. M. Williams
2:30 Class Period	T. D. Collins and H. F. Brinson
3:15 The Superintendent with His Teachers.....	E. S. Booth
The Teachers with The Superintendent.....	G. T. Mills

EVENING

7:30 B. Y. P. U.—Under the direction of the Associational B. Y. P. U.

WEDNESDAY

9:45	Devotional	T. D. Collins
10:00	Miscellaneous Business	
10:15	Opportunity of the S. S. in the Present Evangelistic Movement	
10:45	Class Period	T. D. Collins, H. F. Brinson and J. C. Canipe
11:30	Standardizing a Sunday School	M. W. Buck and E. L. Baskin
12:00	Dinner	

AFTERNOON SESSION

1:30	Devotional	R. P. Ellington
1:45	Miscellaneous Business	
2:00	The Best Methods of Providing Supply Teachers	
		W. S. Olive and H. G. Dorsett
2:30	Class Period.....	T. D. Collins and H. F. Brinson
3:15	The Growing Demand for a Trained Leadership in our Sunday Schools	C. T. Plyborn and E. C. Dean
3:45	Miscellaneous Business	
4:00	Adjournment.	

Class Studies in organization and grading based on the First Division of the Manual.

H. F. BRINSON,
T. M. GREEN,
H. C. BARBEE,

Executive Committee.

HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION

Year	PLACE OF MEETING	MODERATOR	CLERK
1870	Mount Moriah	Rev. G. W. Purefoy.....	H. M. C. Stroud.
1871	Mount Pisgah	Rev. G. W. Purefoy.....	H. M. C. Stroud.
1872	Antioch	Rev. John C. Wilson.....	H. M. C. Stroud.
1873	Durham	Rev. John C. Wilson.....	H. M. C. Stroud.
1874	Lystra	Rev. John C. Wilson.....	H. M. C. Stroud.
1875	Cane Creek	Rev. John C. Wilson.....	H. M. C. Stroud.
1876	Mount Hermon.....	Rev. John C. Wilson.....	H. M. C. Stroud.
1877	Olive Chapel	Rev. John C. Wilson.....	C. R. Scott.
1878	Bethel	Rev. J. P. Mason.....	C. R. Scott.
1879	Graham	Rev. J. P. Mason.....	C. R. Scott.
1880	Durham	Rev. J. P. Mason.....	C. R. Scott.
1881	Mount Gilead.....	Rev. J. P. Mason.....	C. R. Scott.
1882	Moore's Chapel.....	Rev. J. P. Mason.....	C. R. Scott.
1883	Mount Pisgah.....	Rev. J. P. Mason.....	C. R. Scott.
1884	Chapel Hill	Rev. J. P. Mason.....	C. R. Scott.
1885	Sandy Level	Rev. John C. Wilson.....	C. R. Scott.
1886	Cedar Fork	Rev. John C. Wilson.....	C. R. Scott.
1887	Rose of Sharon.....	Rev. John C. Wilson.....	C. R. Scott.
1888	Mount Carmel	Rev. John C. Wilson.....	C. R. Scott.
1889	Berea	A. B. Roberson.....	C. R. Scott.
1890	Red Mountain.....	W. A. Albright.....	C. R. Scott.
1891	Cane Creek	W. A. Albright.....	C. R. Scott.
1892	Olive Chapel	W. A. Albright.....	C. R. Scott.
1893	Burlington.....	W. A. Albright.....	C. R. Scott.
1894	Mount Moriah	Rev. J. L. Carroll.....	C. R. Scott.
1895	Bethesda	Rev. O. C. Horton	C. R. Scott.
1896	Mount Gilead.....	Rev. O. C. Horton.....	C. R. Scott.
1897	Berry's Grove.....	Rev. O. C. Horton.....	C. R. Scott.
1898	Antioch	Rev. O. C. Horton.....	C. R. Scott.
1899	Mount Pisgah.....	Rev. O. C. Horton.....	C. R. Scott.
1900	Graham	T. B. Parker.....	C. R. Scott.
1901	Lystra	T. B. Parker.....	C. R. Scott.
1902	East Durham	T. B. Parker.....	C. R. Scott.
1903	Cane Creek	T. B. Parker.....	C. L. Haywood.
1904	Cedar Fork	T. B. Parker.....	C. L. Haywood.
1905	Swepsonville	T. B. Parker.....	C. L. Haywood.
1906	Bethel	Rev. C. J. Thompson.....	C. L. Haywood.
1907	Olive Chapel	Rev. C. J. Thompson.....	C. L. Haywood.
1908	Burlington.....	Rev. W. C. Barrett.....	C. L. Haywood.
1909	Mars Hill.....	Rev. W. C. Barrett.....	C. P. Norris.
1910	Bells	Rev. W. C. Barrett.....	C. P. Norris.
1911	Berea	C. P. Norris.....	S. J. Husketh.
1912	Red Mountain.....	C. P. Norris.....	S. J. Husketh.
1913	Mebane	C. P. Norris.....	S. J. Husketh.
1914	Yates	C. P. Norris.....	S. J. Husketh.
1915	Cross Roads.....	W. R. L. Smith.....	S. J. Husketh.
1916	Carrboro	J. F. McDuffie.....	S. J. Husketh.
1917	Lowe's Grove.....	J. F. McDuffie.....	Chas. C. Smith.
1918	No Meeting	J. F. McDuffie.....	Chas. C. Smith.
1919	Mt. Hermon	J. F. McDuffie.....	Chas. C. Smith.
1920	Olive Chapel.....	W. S. Olive.....	Chas. C. Smith.
1921	Bethel	W. S. Olive.....	W. O. Williams.
1922	Rose of Sharon.....	W. S. Olive.....	W. O. Williams.

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND POSTOFFICE	Value of Church Property	Pastor's H	By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	Total Members
Antioch.....	C. E. Byrd, Saxapahaw.....	Jeter C. Lloyd, Chapel Hill.....	A. E. Johnson, Apex R. 3.....	2,000		6							2
Bells.....	W. T. Hurst, Mandale.....	R. G. Beckwith, Apex, R. 3.....	J. F. Parrish, Durham, R. 3.....	3,000			1						1
Berea.....	J. A. Brindell, Durham, R. 1.....	P. E. Upchurch, Durham, R. 3.....	J. F. H. Cates, Rougemont.....	2,500		25		4		7			1
Berry's Grove.....	D. D. Lewis, Wake Forest.....	W. E. Berry, Rougemont.....	Nenie Dollar, Chapel Hill.....	2,500			3						6
Bethel.....	J. F. McDuffie, Chapel Hill.....	E. G. Lloyd, Chapel Hill.....	J. W. Markham, Durham, R. 6.....	1,400		32	15		2	3			2
Bethesda.....	L. E. M. Freeman, Raleigh.....	W. M. Ferrell, Morrisville.....	C. H. Cates, Burlington.....	90,000	8,000	27	66		4	13	1		2
Burlington, First.....	Martin W. Buck, Burlington.....	S. C. Stanley, Burlington.....	W. O. Murray, Burlington.....	1,000		15	16	5	4	12	13		5
Burlington, Second.....	E. S. Dean, Burlington.....	G. D. Smith, Burlington.....	A. G. Crawford, Teer.....	3,700		10				3	2		4
Glencoe.....	R. S. Lennon, Burlington.....	C. F. Phillips, Hillsboro.....	T. W. Bland, Carboro.....	2,500		13			8	17	60		8
Cane Creek.....	C. E. Byrd, Saxapahaw.....	C. W. Ray, Carboro.....	S. W. Brum, Chapel Hill.....	25,000	7,000	36	15			13			5
Carboro.....	J. B. Davis, Carboro.....	W. O. Sparrow, Chapel Hill.....	R. M. Sorrell, Morrisville, R. 2.....	135,000		12	5			24	2		1
Chapel Hill.....	E. L. Baskins, Chapel Hill.....	J. E. Walton, Morrisville, R. 2.....	Nora Ray, Hillsboro.....	2,500		16				17			9
Cedar Fork.....	B. G. Early, Raleigh, R. 4.....	J. F. Adams, East Durham.....	C. L. Upchurch, East Durham.....	6,000	2,000	73	19	7	1	19	12		9
Cross Roads.....	R. S. Lennon, Burlington.....	Wade H. Beck, Durham.....	Wm. H. Bright, Durham.....	40,000	8,000	65	70	4	8	29	16		2
Durham, East.....	Chas. S. Norville, Durham.....	E. A. Stanistreet, Durham.....	J. F. F. Williams, West Durham.....	70,000	12,000	31	33			93	2		9
Edgemont.....	Samuel J. Porter, Durham.....	E. A. Stanistreet, Durham.....	J. F. F. Williams, West Durham.....	40,000		23	33	1		18	1		1
First.....	Geo. T. Watkins, Durham.....	W. D. Holleman, Durham, R. 2.....	J. F. F. Williams, West Durham.....	40,000		23	33	1		18	1		1
Grace.....	C. T. Plybon, Durham.....	J. T. Lotfie, Durham.....	Wynona Chaney, Durham.....	40,000	9,000	16	40		1	9	6		1
Lakewood.....	T. D. Collins, Durham.....	T. O. Sorrell, Durham.....	J. W. Bright, Durham.....	46,000		16	40			99	4		11
Temple.....	Howard L. Weeks, Durham.....	J. M. Cheek, Durham.....	J. W. Bright, Durham.....	10,000		2	176			2			1
West.....	T. M. Green, West Durham, R. 1.....	W. S. Garrard, West Durham.....	J. R. Suitt, West Durham.....	16,000	4,000	26	23	3	0	25	12		5
Wenizer.....	J. F. Roach, W. Durham, R. 1.....	J. L. Martin, W. Durham, R. 1.....	W. J. Williams, West Durham.....	1,500		5	2			2			2
Edland.....	W. R. Beach, Hillsboro.....	Robt. O. Riley, Edland.....	Roht. O. Riley, Edland.....	2,500		2	5			5			5
Ephesus.....	Hoyt Blackwell, W. Forest.....	C. R. Pope, Chapel Hill, R. 4.....	G. M. Pope, Durham, R. 1.....	2,000		5	4						2
Gorman.....	H. G. Dossett, Chapel Hill.....	C. T. Husketh, Durham, R. 8.....	G. M. Pope, Durham, R. 1.....	2,000		20	3	1	1	3	2		1
Graham.....	R. P. Ellington, Graham.....	C. E. T. Webster, Graham.....	A. P. Williams, Graham.....	10,000	3,000	10	9			9			1
Haw River.....	J. W. R. Contrell, W. Forest.....	L. E. Cole, Haw River.....	G. A. Blackman, Haw River.....	2,500		2				2			2
Hillsboro, First.....	J. W. R. Beach, Hillsboro.....	J. J. Ward, Hillsboro.....	J. M. Carr, Hillsboro.....	5,000	2,000		3			12	9		2
West Hill.....	No Letter.....	W. E. Lowe, Durham, R. 3.....	C. C. Edwards, Durham, R. 3.....	4,000	500	4							1
Lowe's Grove.....	G. T. Mills, Apex, R. 1.....	A. J. Riggsbee, Chapel Hill.....	W. H. Williams, Chapel Hill, R. 1.....	5,000		10	7			4	1		2
Lystra.....	Hoyt Blackwell, W. Forest.....	K. M. Lloyd, Chapel Hill.....	J. W. Wright, Chapel Hill, R. 2.....				22						3
McDuffie Memo.....	J. F. McDuffie, Chapel Hill.....	J. E. Walker, Hillsboro.....	H. J. Walker, Hillsboro.....	2,000			5			1			1
Mars Hill.....	W. R. Beach, Hillsboro.....	J. M. Rimmer, Mebane.....	L. E. Ogbern, Mebane.....	12,000	8,000	31	45	6		14			2
Mebane.....	J. C. Carpie, Mebane.....	J. C. Moore, Mebane.....	Lena E. Yates, Merry Oaks.....	2,500		3	2			4			1
Merry Oaks.....	Coy Muckle, Wake Forest.....	R. J. Yates, Merry Oaks.....	J. M. Cheek, Saxapahaw.....	2,500		3	4	2		4	2		2
Mount Ada.....	C. E. Byrd, Saxapahaw.....	J. C. Moore, Mebane.....	W. A. Boon, Cedar Grove.....	1,500		15				2			1
Mount Carmel.....	J. F. McDuffie, Chapel Hill.....	P. E. Rogers, Mebane.....	J. A. Sparrow, Chapel Hill.....	3,500		2	1			3			2
Gilead.....	R. R. Gordon, Pittsboro, R. 1.....	J. J. Hackney, Jr., Bynum.....	Z. J. Johnson, Pittsboro.....	1,800		3	1			3			1
Herman.....	C. T. Plybon, W. Durham.....	J. J. Harris, Durham, R. 5.....	Willie Andrews, Durham, R. 5.....	2,000		10				7			2
Morian.....	J. M. Green, W. Durham.....	W. E. Carroll, Durham, R. 1.....	H. P. Carroll, Durham, R. 1.....	2,000		15	1			7	5		3
Pisgah.....	G. T. Mills, Apex, R. 1.....	J. F. Council, Morrisville, R. 6.....	J. A. Shadrock, Morrisville, R. 6.....	2,000		17	3		1	6			3
Olive Branch.....	J. A. Brindell, Durham.....	K. E. Stalings, Durham, R. 6.....	J. U. Goodwin, New Hill.....	7,000		1			2	13			5
Olive Chapel.....	R. S. Olive, Apex, R. 3.....	O. A. Holleman, New Hill.....	W. A. Copeland, Pittsboro.....	400		1							2
Pleasant Hill.....	W. S. Gordon, Pittsboro.....	N. C. Holleman, Pittsboro.....	B. P. Bowling, Rougemont.....	1,000		1			3	3			2
Red Mountain.....	J. H. Bass, Roxboro.....	V. C. Rhew, Rougemont.....	S. H. Stafford, Durham, R. 8.....	1,500		4	2			2			4
Robeson Grove.....	H. G. Dossett, Chapel Hill.....	C. L. Husketh, Durham, R. 6.....	John L. Scott, Jr., Durham, R. 2.....	2,500		7	1			1			1
Rose of Sharon.....	T. M. Green, W. Durham.....	C. C. Lynn, East Durham.....	Mrs. J. H. Ladd, Durham, R. 8.....	1,000		1				3			1
Sandy Level.....	J. R. Contrell, W. Forest.....	U. T. Walters, Swepsonville.....	T. A. Burk, Swepsonville.....	4,000		10				2			1
Swepsonville.....	J. F. A. Brindell, Durham.....	R. J. Pickett, Durham.....	J. W. Pickett, Durham.....			6				1			1
Yates.....	J. A. Brindell, Durham.....					10				2			1
				633,900	63,500	608	655	33	45	395	159	103	11,941

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.
Antioch	\$ 300.00	\$	\$	\$ 558.00	\$	\$ 33.00	\$ 20.00	\$ 2.75
Bells	350.00	49.00	.....	.....	.....	45.00	.....	.....
Berea	300.00	30.00	.....	.....	.....	.....	40.00	4.00
Berry's Grove	300.00	.....	88.65	.....	.....	.....	.....	.....
Bethel	200.00	12.00	65.00	143.00	4.00	22.55	5.00	4.00
Bethesda	500.00	70.00	.....	.....	11.00	50.00	.....	3.50
Burlington, First	2,400.00	192.00	.....	20,000.00	1,692.61	507.71	12.50	10.00
Hocutt Memorial	2,330.00	.....	240.00	273.56	283.20	1,395.71	85.86	99.12
Glencoe	270.00	.....	7.20	13.25	94.53	134.02	2.50	17.44
Cane Creek	400.00	.....	61.00	.....	125.00	40.00	.....	9.00
Carrboro	1,466.67	100.00	.....	15,446.30	556.54	279.42	12.00	5.00
Chapel Hill	1,000.00	297.75	.....	11,536.18	318.95	565.05	.....	5.00
Cedar Fork	400.00	.....	36.10	116.64	78.75	71.00	5.00	.....
Cross Roads	65.00	.....	22.50	8.00	.....	12.00	.....	3.00
Durham, East	2,385.00	1,470.75	.....	91.26	325.16	523.00	140.83	18.50
Edgemont	2,665.00	645.00	427.63	1,608.07	2,444.17	373.33	248.19	132.00
First	3,022.07	4,675.81	690.00	1,719.32	844.32	1,106.31	483.71	108.50
Grace	3,200.00	180.06	380.00	12,500.00	331.35	630.21	10.50	7.50
Lakewood	2,200.00	120.00	135.00	1,844.46	141.15	233.29	34.65	.....
Temple	3,000.00	2,506.70	70.00	79.55	1,101.32	349.58	.....	187.95
Watts Street	572.50	.....	.....	378.46	774.13	98.25	.....	35.42
West	2,100.00	1,080.00	341.32	1,200.00	.....	491.23	36.49	50.00
Ebenezer	150.00	.....	40.00	37.50	10.50	9.57	8.60	2.50
Efland	100.00	.....	25.00	1.30	7.00	22.99	.....	2.00
Ephesus	200.00	.....	.....	100.00	.....	30.00	.....	.....
Gorman	225.00	20.00	62.80	.....	.....	36.55	.....	2.50
Graham	1,150.00	96.00	.....	1,233.56	214.87	149.79	.....	5.00
Haw River	300.00	18.00	.....	107.00	.....	176.06	30.00	6.75
Hillsboro, First	800.00	84.00	.....	250.64	75.59	75.49	10.00	9.00
West Hill, No Letter .....	.....	.....	.....	.....	.....	.....	.....	.....
Lowe's Grove	700.00	50.00	68.65	3.50	.....	10.12	12.50	4.50
Lystra	500.00	50.00	115.00	.....	40.00	132.31	23.75	1.50
McDuffie Memorial	100.00	.....	22.70	.....	.....	24.75	.....	.....
Mars Hill	400.00	.....	35.40	.....	.....	9.75	.....	3.50
Mebane	2,000.00	.....	39.68	316.75	507.35	264.87	100.00	60.35
Merry Oaks	289.61	.....	.....	.....	4.60	18.98	.....	3.45
Moore's Chapel	85.00	.....	.....	975.50	.....	.....	.....	2.00
Mount Ada	300.00	.....	.....	.....	.....	14.93	.....	2.50
Mount Carmel	200.00	12.00	31.35	5.35	.....	.....	.....	2.00
Mount Gilead	300.00	30.00	33.30	500.00	26.00	40.00	15.00	2.50
Mount Hermon	283.12	.....	75.00	.....	42.74	.....	.....	3.00
Mount Moriah	300.00	.....	.....	743.75	372.50	22.00	.....	3.00
Mount Pisgah	600.00	40.00	42.00	6.00	18.90	80.20	.....	5.00
Olive Branch	300.00	.....	70.00	.....	.....	46.75	4.85	2.50
Olive Chapel	1,200.00	210.00	.....	521.43	.....	8.00	.....	8.00
Pleasant Hill	150.00	.....	11.50	.....	.....	20.80	.....	2.48
Red Mountain	300.00	.....	.....	.....	.....	6.75	.....	4.00
Robeson Grove	200.00	.....	.....	.....	.....	12.00	.....	1.00
Rose of Sharon	200.00	15.00	.....	.....	50.00	12.00	2.61	3.00
Sandy Level	125.00	.....	.....	.....	.....	.....	.....	3.40
Swepsonville	500.00	.....	101.00	.....	56.00	68.00	.....	3.00
Yates	600.00	60.00	38.00	.....	30.00	.....	.....	4.00
	41,983.97	9,858.07	3,275.78	61,085.33	10,582.23	8,253.32	1,344.54	855.11

TABLE II—FINANCIAL—(Cont.)

	75-Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	DENOMI- NATIONAL TOTAL	GRAND TOTAL
75	\$	\$ 60.00	\$ 65.00	\$ 95.00	\$ 67.50	\$ 33.00	\$ 5.00	\$ 15.00	\$	\$ 340.50	\$ 1,299.25
00	103.66									103.66	547.66
00	181.25									181.25	555.25
65	100.00									100.00	488.65
55	267.00									267.00	722.55
50	258.97	18.60	35.20	53.60		43.00				409.87	893.47
62		1,066.67	640.00	662.66	1,066.67	250.67	113.33	200.00	40.00	4,040.09	29,589.71
42		1,721.12	291.50	400.00	600.00	1,105.29	65.00	100.00	176.19	4,459.10	9,437.52
94	20.00	15.20	20.00	10.00	5.00	36.50	5.00	2.20		113.90	692.84
00	235.45									235.45	870.45
24	653.00									825.00	18,960.24
49		13.00	47.95	74.14	14.03	530.00	31.00	50.00	414.92	1,125.02	14,947.94
00	440.93			16.22		175.06			11.11	650.32	1,357.81
00		50.00	8.60	32.00					8.99	89.60	217.59
00	2,174.80	68.43	62.65	116.67	59.30	1,499.46	10.00		137.17	4,128.48	14,188.38
64	3,067.00									3,067.00	11,646.64
95	9,672.39	4.00	2.00	500.00	104.25	2,891.42	4.00		297.40	13,475.46	26,250.41
89	1,869.10					319.40				2,188.50	20,006.39
70	160.00					59.35	5.00			224.35	24,112.35
51	4,917.37					764.81				5,682.18	13,491.69
89		49.05								49.05	3,000.94
04	2,589.11									2,589.11	7,888.15
67	50.00									50.00	308.67
79	58.86			33.13		25.90				117.89	276.68
90	144.39					31.15			60.81	236.35	566.35
85						19.00				19.00	365.85
18	758.30			83.92		365.23	50.00			1,257.45	4,233.63
81						26.51				26.51	684.32
57	358.46	8.00		19.64		197.20	8.00		18.65	609.95	1,954.52
27	478.67									478.67	1,327.94
31	206.46			215.20		344.26				765.92	1,643.23
45						5.00			2.02	7.02	154.47
65	216.00			15.00		38.00				269.00	717.65
60	953.00					204.90			19.08	1,176.98	4,507.58
64	56.35	36.05	29.21	6.62	54.28	23.65	7.67	2.00	3.83	219.66	536.30
00	66.50									66.50	1,138.50
43	295.60									295.60	737.03
70		26.00	15.00	20.00	15.00	15.00	25.25			116.25	366.95
80	366.60									366.60	1,438.40
86	145.10									145.10	548.96
25	150.00					50.00				200.00	1,641.25
74	97.00	142.31	130.80	125.00	50.00	287.18		50.00	15.00	897.29	1,714.03
10	137.00					38.00				175.00	599.10
91	968.14	123.34	36.90	263.10		226.30			579.97	2,097.75	4,228.66
78	97.76									97.76	282.54
75	225.20								65.42	290.62	601.37
00	20.00									20.00	248.00
61	252.82			15.00					28.00	295.82	588.43
40											128.40
00	85.84					124.22				210.06	1,263.06
00	346.27					138.00				484.27	1,216.27
62	33,244.35	3,401.77	1,384.81	2,756.90	2,036.03	9,988.96	329.25	419.20	1,878.65	55,339.46	234,628.47

TABLE III—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	Enrollment Main School						TOTAL	Miscellaneous						TOTAL CONTRIBUTIONS
			Officers and Teachers	Beginners	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior* and up Adult, 17 up		Cradle Roll	Is School Graded?	Is School Standard?	How Many Normal Dip.?	Baptisms From School	Contributions for Home Express		Contributions for Orphan-ages, Mis-sions, etc.
Antioch	E. W. Ivey, Chapel Hill, R. 3.	Brady Lloyd, Chapel Hill, R. 3.	7	10	35	23	12	89	90	No	No	8	2	20.00	13.00	33.00
Bells	J. E. Womble, Apex, R. 4	Hassie Lou Johnson, Apex, R. 3	10	10	35	23	12	89	169	No	No	8	2	45.00	40.00	85.00
Berea	J. F. Parrish, Durham, R. 3	Claude Barbee, Durham, R. 7	6	10	10	20	43	102	102	No	No	10	10	36.00		36.00
Berry's Grove	D. W. Dickey, Timberlake	Clyde Berry, Timberlake	5	6	5	8	10	15	60	No	No		10	5.24	7.66	12.90
Bethel	Luico Lloyd, Chapel Hill	Otis Lloyd, Chapel Hill	6	10	20	35	36	23	133	No	No		32	22.55		22.55
Bethesda	L. G. Strickland, Durham, R. 6	Ernest Edgerton, Durham, R. 6	11	15	23	25	36	23	339	No	Yes	5	11	432.71	265.33	698.04
Burlington	J. L. Scott, Burlington	W. F. Wyatt, Burlington	29	30	35	80	40	185	339	No	Yes	5	21	1,205.60	2,294.21	3,499.81
Bocutt Memo.	Walter M. Williams, Burlington	D. S. Foster, Burlington	27	31	56	62	55	140	42	No	Yes	2	4	111.54	11.48	123.02
Glencoe	J. R. Allen, Burlington	G. L. Murray, Burlington	10	21	10	21	39	56	117	No	No	2	10	37.22	48.95	86.17
Cane Creek	H. R. King, Hillsboro	Erna Andrews, Hillsboro	14	7	10	9	23	54	293	No	No	15	25	247.32	116.71	364.23
Carboro.	E. P. Ellington, Carboro	C. W. Ray, Carboro	18	49	24	59	75	160	400	Yes	Yes	12	11	535.04	625.96	1,161.00
Chapel Hill	S. W. Bynum, Chapel Hill	Perry Wimberley, Chapel Hill	20	15	15	25	25	160	40	Yes	Yes	9	11	76.27	76.27	152.54
Cedar Fork	A. M. Sorrell, Morrisville, R. 2.	Paul Mattox, Morrisville, R. 2.	16	12	9	17	20	25	15	Yes	Yes	3	5	12.00		12.00
Cross Roads	E. F. McConley, Hillsboro	Winder McCauley, Hillsboro.	6	5	6	8	5	20	50	No	No	15	42	660.82	1,039.07	1,699.89
Durham, East	W. E. Stanley, East Durham	Roy L. Smith, East Durham	40	102	107	142	135	341	70	Yes	No	5	35	2,479.14	2,004.41	4,483.55
Edgemont	Wm. H. Bright, Durham	Mont J. Bright, Durham	28	40	96	155	402	721	609	No	No	8	26	750.52	991.42	1,741.94
First	B. W. Rogers, Durham	P. D. Ross, Durham	22	40	52	82	35	329	49	Yes	No	5	35	2,479.14	2,004.41	4,483.55
Grace	W. H. Smith, Durham	W. L. Farthing, Durham	35	40	38	22	36	128	17	Yes	No	8	21	554.37	76.64	631.51
Lakewood	F. A. Ward, Durham	Beautis Bossett, Durham	19	32	21	44	36	49	201	Yes	No	7	12			
Temple	E. S. Booth, Durham	F. M. Durham, Durham	46	70	85	109	120	328	27	Yes	Yes	25	13	311.74		311.74
Watts Street	H. C. Barbee, Durham	B. D. Ashlin, Durham	23	11	42	44	41	109	267	Yes	No	20	20	350.41	90.82	441.23
West	C. M. High, W. Durham	Edward Phillips, W. Durham	23	20	50	59	45	185	107	Yes	No	7	7		5.00	5.00
Ebenezer	W. J. Williams, W. Durham	Annie Martin	7	19	10	18	17	61	61	Yes	No	2	2	22.99		22.99
Efland	Robt. O. Riley, Efland	J. D. Stevens, Efland	5	9	9	8	7	29	29	No	No	5	5	26.00		26.00
Ephebus	G. M. Pope, Durham, R. 1.	Vernon F. Pope, Durham, R. 1.	7	8	27	5	7	52	55	No	No	17	17	169.79	391.15	560.94
Gorman	L. M. Duncan, Durham, R. 8	J. D. Gooch, Durham, R. 8	8	8	27	5	7	52	55	No	No	1	3	105.19	91.92	197.11
Graham	A. P. Williams, Graham	James Nicholson, Graham	11	30	21	30	33	68	193	No	No	1	3	105.19	91.92	197.11
Haw River	L. E. Cole, Haw River	W. E. McCracken, Haw River	10	25	10	32	39	67	183	No	No					
Hillsboro, First	C. M. Andrews, Hillsboro	W. H. Walker, Hillsboro	12	20	27	33	12	27	129	No	No	10	9	50.00	12.00	62.00
West Hill	No Letter									Yes	No	10	9	50.00	12.00	62.00
Lowe's Grove	Charles Maddry, Durham, R. 7.	C. C. Edwards, Durham, R. 3.	12	20	27	33	12	27	129	Yes	No	10	9	50.00	12.00	62.00

Lystra	W. B. Cheek, Chapel Hill, R. 1	12	11	5	7	22	75	132	.....	No	No	4	9	97.31	279.01	376.32
McBride Memorial	J. W. Wright, Chapel Hill, R. 2	6	.....	.....	.....	.....	.....	.....	.....	No	No	.....	.....	24.75	5.00	29.75
Navy Hill	W. O. Mincy, Hillsboro	7	.....	20	13	9	11	50	.....	No	No	.....	5	5.76	13.18	18.94
Mebane	A. C. Williams, Mebane	16	24	37	43	36	89	245	25	Yes	No	15	26	438.79	128.90	563.69
Merry Oaks	J. J. Yates, Merry Oaks	5	2	3	5	4	7	20	.....	No	No	.....	2	22.58	23.65	46.23
Moore's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Ada	C. A. Hurst, Cedar Grove	6	3	13	10	15	20	67	.....	No	No	1	2	.....	.....	.....
Mount Carmel	W. M. Pendergraft, Chapel Hill	5	10	14	14	18	18	47	.....	No	No	.....	14	.....	.....	.....
Mount Gilead	J. B. Ward, Hackney	9	6	18	12	15	55	109	.....	No	No	2	2	.....	.....	.....
Mount Hermon	E. F. Harris, Durham, R. 5	.....	.....	.....	.....	.....	.....	.....	.....	No	No	.....	.....	.....	22.63	.....
Mount Moriah	T. H. Hester, Durham, R. 1	6	10	12	9	8	43	88	.....	No	No	6	6	22.00	.....	22.63
Mount Pisgah	T. J. Wilson, Morrisville, R. 1	10	19	26	18	34	91	198	.....	No	No	13	13	23.10	64.69	22.00
Moue Branch	K. E. Stallings, Durham, R. 6	9	.....	27	9	20	43	108	.....	No	No	.....	3	24.00	.....	24.00
Olive Chapel	J. B. Mills, Apex, R. 3	26	34	61	63	73	176	47	.....	Yes	Yes	30	.....	29.11	171.07	200.18
Pleasant Hill	W. A. Copeland, Pittsboro	6	10	8	.....	.....	.....	53	.....	No	No	1	1	.....	.....	.....
Red Mountain	J. L. Crabtree, Rousemont	8	13	.....	.....	.....	.....	62	.....	No	No	.....	4	.....	.....	.....
Robeson Grove	V. L. Hunketh, Durham, R. 6	7	.....	21	14	29	69	69	.....	No	No	.....	4	.....	.....	.....
Rose of Sharon	John L. Scott, Durham, R. 2	10	15	8	10	25	65	65	.....	No	No	3	3	.....	.....	.....
Sandy Level	Erwin Catts, Durham, R. 8	5	3	10	12	10	10	50	.....	No	No	.....	6	.....	.....	.....
Sweepsonville	W. M. Phillips, Sweepsonville	8	.....	.....	.....	.....	.....	192	.....	No	No	.....	.....	.....	.....	.....
Yates	R. S. McGhee, Durham	11	.....	.....	.....	.....	.....	172	.....	No	No	.....	.....	222.17	13.10	235.27
		659	793	1101	1280	1168	3667	435	9990	609	.....	159	422	9,097.46	8,923.23	18,020.69

TABLE IV—WOMANS MISSIONARY UNION

CHURCH			Numbers of	(All objects) 75-Million	Other Benevolences	TOTAL CONTRIBUTIONS	Enrolled Miss. Study
Antioch	W. M. S.	Mrs. E. C. Neville, Chapel Hill	39	\$ 120.25	\$ 25.00	\$ 145.25	
Bells	W. M. S.	Mrs. L. L. Bryant, Apex, R. 4		78.86		78.86	
Bells	Y. W. A.	Mrs. A. T. Hollenon, Apex, R. 3		11.15		11.15	
Berea	W. M. S.	Mrs. W. F. Herndon, Durham, R. 7					
Bethel	W. M. S.	Mrs. Dora R. Andrews, Chapel Hill	12	82.90			
Bethesda	W. M. S.	Mrs. J. P. Jones, Durham, R. 6	36	153.00		153.00	
Burlington	W. M. S.	Mrs. Martin W. Buck, Burlington	80	1,195.75	93.26	1,289.01	17
Burlington	Y. W. A.	Miss Annie Crutchfield, Burlington	24	170.70		170.70	10
Burlington	G. A.	Mrs. M. W. Buck, Burlington	10	67.33	.50	67.83	20
Burlington	R. A.	Mrs. R. H. Andrews, Burlington	5	26.00		26.00	5
Burlington	Sunbeams	Mrs. J. P. Spoon, Burlington	25	27.86	.76	28.52	34
Burlington, Hocutt Memorial	W. M. S.	Miss Fannie Williams, Burlington	52	557.00	20.00	577.00	52
Burlington, Hocutt Memorial	Y. W. A.	Mrs. A. S. Burgess, Burlington	18	192.55	117.00	309.55	5
Burlington, Hocutt Memorial	G. A.	Miss Velna Gregg, Burlington	17	20.30		20.30	8
Burlington, Hocutt Memorial	Sunbeams	Mrs. J. W. Small, Burlington	15	19.10	3.50	22.60	
Cane Creek	W. M. S.	Thelma Reynolds	12				
Carborough	W. M. S.	Mrs. S. C. Hunley, Carboro	15				
Carborough	Sunbeams	Mrs. J. J. Riggshee, Carboro	13	3.24		3.24	
Chapel Hill	W. M. S.	Mrs. A. C. Howell, Chapel Hill	43	610.04	445.92	1,055.96	25
Chapel Hill	Y. W. A.	Mrs. E. L. Baskins, Chapel Hill	16				
Chapel Hill	G. A.	Mrs. Ira Mann, Chapel Hill	10				
Chapel Hill	R. A.	Mrs. E. L. Baskins, Chapel Hill	10				
Chapel Hill	Sunbeams	Mrs. L. W. Merritt, Chapel Hill	42	52.80		52.80	
Cedar Fork	W. M. S.	Miss Lalon O'Brient, Morrisville, R. 2	26	200.93	8.00	208.93	4
Cedar Fork	Sunbeams	Miss Jessie May Sorrell, Morrisville, R. 2	27	.51		.51	
Durham, East	W. M. S.	Mrs. H. T. Brinson, East Durham	75	850.15	800.06	1,650.21	
Durham, East	Y. W. A.	Miss Pearl Morgan, East Durham	20	194.67	6.50	201.17	19
Durham, East	G. A.	Miss Prudence O'Brient, East Durham	20	3.00		3.00	
Durham, East	R. A.	Mercy Stallings, East Durham	17	26.55		26.55	
Durham, East	Sunbeams	Mrs. A. B. Stone, East Durham	96	40.25		40.25	
Durham, Edgemont	W. M. S.	Mrs. Bessie Harris, Durham	45	1,600.00	35.00	1,635.00	
Durham, Edgemont	Sunbeams	Mrs. T. E. Herndon, Durham	38		11.25	11.25	
Durham, First	W. M. S.	Mrs. C. B. Williams, Durham	102	3,988.93		3,988.93	90
Durham, First	Y. W. A.	Miss Nellie Childs, Durham	20	187.65		187.65	
Durham, First	G. A.	Mrs. Verno Garrard, Durham	28	72.99	9.00	81.99	23
Durham, First	R. A.	Mrs. C. L. Haywood, Durham	14	133.07	1.00	134.07	8
Durham, First	Sunbeams	Mrs. Lewis Warlick, Durham	30	28.19		28.19	
Durham, Grace	W. M. S.	Mrs. G. E. Isaacs, Durham	40	466.18	111.15	577.33	10
Durham, Grace	Y. W. A.	Miss Louise Carlton, Durham	27	276.00	16.70	292.70	13
Durham, Grace	G. A.	Miss Louise Watkins, Durham					
Durham, Grace	R. A.	Miss Bonie Mangum, Durham	12			74.40	

Durham, Grace.....	Sunbeams.....	Mrs. C. C. Cox, Durham.....	20	22.48	13.48	35.96	.....
Durham, Temple.....	W. M. S.	Mrs. J. C. Markham, Durham.....	80	1,193.24	123.00	1,316.24	70
Durham, Temple.....	Y. W. A.	Mrs. Hubert Warren, Durham.....	39	1,115.70	15.00	1,130.70	13
Durham, Temple.....	G. A.	Miss Eleanor Whitaker, Durham.....	20	65.86	3.00	68.86	10
Durham, Temple.....	R. A.	J. W. Kynock, Durham.....	15	8.35	.....	8.35	.....
Durham, Watts Street.....	Sunbeams.....	Miss Mattie Matthews, Durham.....	30	26.00	.....	26.00	15
Durham, Watts Street.....	W. M. S.	Mrs. B. W. Fassett, Durham.....	.....	.....	.....	.....	.....
Durham, Watts Street.....	Y. W. A.	Mrs. Floyd Clark, Durham.....	15	.....	.....	12.60	.....
Durham, Watts Street.....	G. A.	Mrs. Ralph Malone, Durham.....	13	.....	.....	1.00	.....
Durham, Watts Street.....	R. A.	Mrs. C. B. Laws, Durham.....	15	.....	.....	2.80	.....
Durham, Watts Street.....	Sunbeams.....	Mrs. Lillian Trogden, Durham.....	12	.....	.....	.....	.....
Durham, West.....	W. M. S.	Mrs. B. W. Umstead, West Durham.....	15	848.28	.....	848.28	9
Durham, West.....	Y. W. A.	Miss Leslie Horner, West Durham.....	30	370.76	.....	370.76	.....
Durham, West.....	G. A.	Mrs. W. G. Tate, West Durham.....	25	30.85	.....	30.85	.....
Durham, West.....	R. A.	Mrs. A. H. McDonald, West Durham.....	35	32.76	.....	32.76	.....
Durham, West.....	Sunbeams.....	Mrs. Jos. K. Poe, West Durham.....	40	21.57	.....	21.57	.....
Durham, West.....	W. M. S.	Mrs. A. Lacy Holt, Graham.....	20	800.00	95.00	895.00	.....
Graham.....	G. A.	Mrs. J. D. Albright, Graham.....	14	10.00	.....	10.00	.....
Graham.....	Sunbeams.....	Mrs. Walter Bason, Graham.....	15	5.00	.....	5.00	.....
Hillsboro.....	W. M. S.	Mrs. A. S. Mitchell, Hillsboro.....	20	240.65	211.90	452.55	10
Hillsboro.....	Y. W. A.	Mrs. Carl H. Burt, Hillsboro.....	12	15.27	.....	15.27	.....
Hillsboro.....	Sunbeams.....	Mrs. W. C. Wakefield, Hillsboro.....	10	5.00	.....	5.00	.....
Lowes Grove.....	W. M. S.	Mrs. J. L. Green, Durham, R. 3.....	40	100.00	.....	100.00	.....
Lystra.....	W. M. S.	Mrs. Jos. Oldham, Chapel Hill, R. 4.....	43	18.35	292.00	310.35	8
Lystra.....	Y. W. A.	Mrs. R. L. Hutchins, Chapel Hill, R. 1.....	11	21.85	1.25	23.10	6
Lystra.....	R. A.	Mrs. F. S. Hutchins, Chapel Hill, R. 1.....	13	.....	.....	.....	.....
Lystra.....	Sunbeams.....	Mrs. H. N. Riggsbee, Chapel Hill, R. 1.....	12	6.75	.....	6.75	.....
Mebane.....	W. M. S.	Mrs. U. S. Ray, Mebane.....	30	190.49	19.00	209.49	12
Mebane.....	Sunbeams.....	Mrs. J. F. Womble, Mebane.....	26	.....	20.70	20.70	.....
Merry Oaks.....	W. M. S.	Miss Lena E. Yates, Merry Oaks.....	10	.....	.....	82.00	.....
Mount Carmel.....	W. M. S.	Mrs. C. L. Rich, Chapel Hill.....	35	116.25	2.00	118.25	.....
Mount Gilead.....	W. M. S.	Mrs. C. E. Hackney, Bynum, R. 1.....	38	14.00	220.20	234.20	.....
Mount Gilead.....	Sunbeams.....	Mrs. J. B. Ward, Pittsboro, R. 1.....	15	.....	.....	4.00	.....
Mount Pisgah.....	W. M. S.	Mrs. Teresa Scott, Morrisville, R. 1.....	67	.....	.....	244.40	.....
Mount Pisgah.....	Y. W. A.	Miss Hattie Williams, Morrisville.....	12	.....	.....	30.60	.....
Mount Pisgah.....	G. A.	Mrs. Elsie Council, Morrisville.....	15	.....	.....	16.25	.....
Mount Pisgah.....	Sunbeams.....	Mrs. W. C. Markham, Morrisville.....	81	96.45	470.27	566.72	10
Olive Chapel.....	W. M. S.	Mrs. W. S. Olive, Apex, R. 3.....	106	192.90	76.05	268.95	.....
Olive Chapel.....	Y. W. A.	Mrs. Bernice Goodwin, Apex, R. 3.....	36	42.46	13.15	55.61	.....
Olive Chapel.....	G. A.	Mrs. Sexton Lawrence, Apex, R. 3.....	29	13.92	5.05	18.97	.....
Olive Chapel.....	R. A.	Lida Olive, Apex, R. 3.....	15	38.33	15.45	53.78	.....
Olive Chapel.....	Sunbeams.....	Mrs. H. T. Lawrence, Apex, R. 3.....	76	.....	.....	132.23	.....
Red Mountain.....	W. M. S.	Miss Pink G'ean, Rougemont.....	50	128.03	4.18	132.23	.....
Red Mountain.....	Sunbeams.....	Mrs. Lejoy Trille, Rougemont.....	32	10.00	.....	10.00	.....
Yates.....	W. M. S.	Mrs. J. A. Brindell, Durham.....	.....	146.27	.....	146.27	.....
Yates.....	Sunbeams.....	Miss Gladys Riggsbee, Durham.....	2398	17,405.74	3,307.28	21,207.02	506

TABLE V—BAPTIST YOUNG PEOPLE'S UNION

CHURCH	PRESIDENTS AND POSTOFFICES	No. Unions	No. Members	A-1 Unions	No. in Study	No. of Bible Readers
Berry's Grove	Willie Dickey, Timberlake	1	25	No	8	6
Berry's Grove	Malena Berry, Rougemont	1	12	No	3	2
Bellesda	L. G. Strickland, Durham, R. 6	1	30	Yes	24	20
Burlington, First	Wallace Stallings, Durham, R. 6	1	30	No	No	No
Burlington, First	R. H. Andrews, Burlington	1	33	No	17	12
Burlington, Hocutt Memorial	Mrs. T. C. Williams, Burlington	1	20	No	11	No
Burlington, Hocutt Memorial	Miss Leila Merritt, Burlington	1	25	No	No	No
Burlington, Hocutt Memorial	D. S. Foster, Burlington	1	26	No	No	10
Burlington, Hocutt Memorial	Mrs. W. M. Williams, Burlington	1	25	No	No	12
Burlington, Glencoe	Miss Bessie Gregg, Burlington	1	15	No	No	20
Carboro	C. F. Phillips, Burlington	1	30	No	1	No
Chapel Hill	G. O. Pendergrass, Chapel Hill, R. 2	1	40	No	No	No
Cedar Fork	John Perser and W. E. Crissman, Chapel Hill	1	66	No	No	2
Durham, East	Miss Nellie Page, Morrisville, R. 2	1	17	No	2	2
Durham, East	Vaughn Apperson, East Durham	1	20	No	11	35
Durham, East	Colline Rippey, H. I. Parrish, East Durham	2	35	No	8	9
Durham, Edgemont	Mary Brawley, Fannie Beal, East Durham	2	32	No	2	21
Durham, Edgemont	W. H. Beck, Durham	1	30	No	No	No
Durham, Edgemont	Lessie Byrd, Durham	1	26	No	No	10
Durham, First	Clara Council, Durham	1	25	No	No	16
Durham, First	P. D. Ross, Mary A. Glenn, Durham	2	21	Yes	13	21
Durham, First	Jethro Broadwell, Durham	1	25	No	No	20
Durham, Grace	Miriam Wilson, Durham	1	18	No	2	16
Durham, Grace	Miss Etie Duncan, Durham	1	16	No	5	9
Durham, Grace	Miss Laura Tilley, Durham	1	25	No	2	11
Durham, Lakewood	Miss Alice Tilley, Durham	1	14	No	No	No
Durham, Temple	T. R. Scott, Durham	1	20	No	No	4
Durham, Temple	Miss Alma Watson, Durham	2	35	No	10	10
Durham, Temple	Lillie M. Cheek, Durham	1	25	No	5	5
Durham, Watts Street	Margaret Couch, Durham	1	24	No	5	10
Durham, West	George Airheart, Durham	1	22	No	5	10
Durham, West	Miss Nellie Hawley, West Durham	1	24	No	24	24
Durham, West	Miss Katherine Phillips, West Durham	1	20	No	5	5
Durham, West	Miss Minnie Shields, West Durham	2	40	No	No	13
Graham	Newton Cox, Graham	1	25	No	2	7
Graham	Hillis Ellington, Graham	1	32	No	8	15
Lysra	I. G. Bennett, Chapel Hill, R. 1	1	10	No	No	16
Mebane	W. C. Kendrick, Mebane	1	35	No	15	No
Mebane	Mrs. W. C. Cates, Mebane	1	20	No	No	No
Mebane	Mrs. F. L. Elkins, Mebane	1	19	No	No	No
Mount Gilead	Mrs. F. L. Elkins, Mebane	1	24	No	No	24
Olive Branch	J. J. Hackney, Jr., Bynum	1	36	No	No	No
Olive Chapel	S. O. Ferrell, Durham, R. 6	1	25	No	No	25
Yates	Thomas Lawrence, Apex, R. 3	1	31	No	15	15
	C. R. Harris, Durham	1	31	No	No	No

MINUTES
OF THE
FIFTY-FIFTH ANNUAL SESSION
OF THE
Mount Zion Baptist
Association



HELD WITH
MOUNT GILEAD BAPTIST CHURCH
CHATHAM COUNTY, N. C.
OCTOBER 14-15, 1924.

The next session will be held with Mt. Ada Baptist Church, seven
miles north of Mebane, Tuesday and Wednesday after
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Officers

W. M. WILLIAMS, <i>Moderator</i>	Burlington
T. M. GREEN, <i>Vice-Moderator</i>	Durham
W. O. WILLIAMS, <i>Clerk</i>	Durham
J. N. CHEEK, <i>Treasurer</i>	Durham
W. S. ANDREWS, <i>Auditor</i>	Chapel Hill
J. F. MacDUFFIE, <i>Historian</i>	Chapel Hill

ORDAINED MINISTERS HOLDING CHURCH MEMBERSHIP IN ASSOCIATION

Blackwood, Hoyt ..	Wake Forest	MacDuffie, J. F.	Chapel Hill
Brindell, J. A.	Durham	Mangum, W. E.	Durham
Brinson, H. F.	East Durham	Muckle, Coy	Wake Forest
Buck, Martin W.	Burlington	Nichols, H. S.	Louisville
Canipe, J. C.	Mebane	Olive, E. I.	Chapel Hill
Cantrell, J. R.	Hillsboro	Olive, W. S.	Apex, R. 3
Collins, Trela D.	Durham	Overby, L. M.	West Durham
Cox, R. E.	West Durham	Porter, S. J.	Durham
Dunnegan, W. E.	Durham, R. 6	Rankin, M. W.	China
Dean, E. C.	Burlington	Ross, Clarence ...	Cincinnati, Ohio
Ellington, R. P.	Graham	Stanistreet, E. A.	Durham
Green, Thomas M. ...	West Durham	Stubblefield, E.	West Durham
Harward, G. N., Morrisville, R. 1		Teague, L. W.	Durham
Hunnicut, J. A.	Hillsboro	Teel, Z. B.	East Durham
Johnson, C. R.	Hillsboro	Watkins, George T.	Durham
Kinnett, A. D.	Louisville	Weeks, H. L.	Durham
Lennon, R. S.	Burlington		

EXECUTIVE COMMITTEE

T. M. Green, J. C. Markham, Walter M. Williams to serve 1 year each; C. P. Norris, S. J. Porter, H. F. Brinson to serve 2 years each; Zeb. P. Council, W. B. Cheek, J. J. Ward to serve 3 years each.

COMMITTEE ON ORDER OF BUSINESS

H. L. Weeks, E. I. Olive, J. A. Hunnicutt.

MESSENGERS

To Southern Baptist Convention—Geo. T. Watkins.

To Baptist State Convention—S. W. Andrews, W. H. Whitted.

<i>Subject</i>	<i>Reported</i>	<i>Discussed</i>
Associational Missions ..	Chairman of Ex. Com. ..	M. W. Buck
Foreign Missions	E. C. Dean	S. J. Porter
State Missions	T. M. Green	E. Stubblefield
Home Missions	W. H. Young	E. I. Olive
Orphanage	T. O. Sorrell	L. W. Teague
Biblical Recorder	C. R. Johnson	J. R. Cantrell
Ministerial Relief	R. R. Gordon	R. P. Ellington
Christian Education	K. U. Bryan	H. F. Brinson
Sunday Schools	A. C. Howell	W. J. Brogden
Women's Work	Mrs. H. F. Brinson	Mrs. S. J. Porter
Temperance	G. T. Watkins	J. C. Canipe
B. Y. P. U.	R. H. Andrews	T. D. Collins
Hospital	L. G. Cole	J. A. Honeycutt

Constitution

Article 1. This Association shall be called Mount Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the second Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who by presenting letters from their respective churches certify their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign, Home Missions, Educational, Baptist Orphanage, Sabbath School, Old Ministers' Relief, Associational Missions and such other information as may be deemed necessary for publication.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body.

Art. 7. It shall be the duty of this Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be: A Moderator, a Vice-Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

Art. 10. All of the officers of this Association shall be elected annually by ballot.

Art. 11. The Clerk shall keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for such object. He shall be paid fifty (\$50.00) dollars out of the minute fund for his work.

Art. 12. The Historian shall collect and put in some durable form all facts of interest about each of the churches and report at each session of this body.

Art. 13. The Treasurer shall receive and pay over to the proper parties all the money contributed by the churches and make an annual report to the Association.

Art. 14. The Auditor shall annually examine the Treasurer's books attest the report.

Art. 15. This Association shall be an Auxiliary to the Baptist State Convention in all Educational, Mission, Sabbath School and other work.

Art. 16. Baptist Churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

Art. 17. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members concurring.

Enrollment

Members from the churches enrolled as follows:

- Antioch—J. C. Lloyd, S. L. Ray, C. P. Durham, Mrs. Floy Ward.
Bells—None enrolled.
Berea—G. W. Upchurch.
Berry's Grove—D. W. Dickey, W. A. Berry.
Bethel—Luico Lloyd, T. W. Booker.
Bethesda—M. C. Jones, Mrs. J. W. Edgerton.
Burlington, First—Mrs. J. A. Thompson, Miss Bertha Cates, Mrs. T. W. Patterson, Mrs. J. C. Staley, Mrs. H. M. Montgomery, A. T. Riddle, Mrs. M. W. Buck.
Burlington, Hocutt Memorial—W. E. Oldham, G. D. Smith, W. B. Qualls, Lula Copeland, J. Forrest Qualls, J. E. Parson, W. B. Robertson, J. M. Robinette, Mrs. W. M. Williams, Mrs. Cyrus M. Euliss, Jerry A. Webster, Cyrus M. Euliss, Myrtle Patterson, Lala Patterson, Rosa L. Patterson, Jesse Holt, W. A. Wheeler.
Burlington, Glencoe—None enrolled.
Cane Creek—Mrs. T. A. Andrews, Carey H. Cates, Hiram Dodson, Hattie L. Dodson, T. A. Andrews, A. G. Crawford, Mrs. A. G. Crawford.
Carrboro—Miss Lama L. Sparrow, Mrs. A. P. Johnson, M. R. Hackney, W. M. Moses, M. W. Sparrow, J. N. Eubanks, C. B. Andrews.
Chapel Hill—Mrs. J. F. McDuffie, C. B. Griffin, R. H. Eubanks, S. W. Andrews, Annie B. Durham.
Cedar Fork—Hugh Green, J. H. Shipp.
Cross Roads—J. A. Jones, H. M. Ray.
Durham, East—W. E. Stanley, Mrs. R. S. Ellis, W. E. Young.
Durham, Edgemont—Mrs. T. E. Herndon, Valerin Morris, Katie Stokes, Mrs. Annie Smith, A. W. Cain, Mrs. W. M. Upchurch, Mrs. J. L. Hayes.
Durham, First—L. G. Cole, Mary Kennedy, Mrs. H. S. Pickett, Mrs. S. J. Porter.
Durham, Grace—J. M. Whitted, K. U. Bryan, Mrs. J. C. Roberts, Mrs. L. D. Hamlin, J. P. Woody, Mrs. J. M. Whitted, Mrs. K. U. Bryan, J. C. Roberts.
Durham, Lakewood—F. A. Ward, S. E. Rochelle.
Durham, Temple—R. J. Bolling, J. S. Wrenn, W. J. Highsmith, J. C. Markham, J. A. Pernell.
Durham, Watts—J. W. Bright, J. T. Salmon, C. P. Norris.
Durham, West—Mrs. A. H. McDonald, Mrs. Edward Stubblefield, Mrs. C. M. Hight, Cora Lee Cannon, C. M. Hight, Mrs. D. B. Oakley, W. P. Sneed, Mrs. W. P. Sneed.
Ebenezer—A. O. Cates, Lessie Cates, Edd Riley.
Efland—None enrolled.
Ephesus—G. M. Pope, Miss Anna Pope.
Gorman—None enrolled.
Graham—Mrs. H. M. Rogers.
Haw River—None enrolled.
Hillsboro—Mrs. W. C. Wakefield, Mrs. Chas. M. Andrews, P. H. Smith, Mrs. C. S. Mitchell, J. M. Carr, W. H. Walker.

- Hillsboro, West Hill—Mrs. Etta Crews, W. G. Mercer, Arlie M. Keck, C. L. Crawford, H. D. Smith.
- Lowe's Grove—C. C. Edwards, Arthur Burgess, E. D. Hopson, Thos. L. Pendergrass, Charles Maddry, F. M. Greene.
- Lystra—F. S. Hutchins, W. B. Cheek, Gordon Bennett, R. M. Riggsbee, A. J. Riggsbee, W. H. Williams.
- Mars Hill—H. J. Walker, C. M. Walker, J. F. Coleman, A. A. Compton.
- McDuffie Memorial—Ruth Franklin, Mrs. J. O. Franklin, J. W. Wright, J. M. Franklin.
- Mebane—J. M. Rimmer, Henry H. Brown, Mrs. J. C. Canipe.
- Merry Oaks—None enrolled.
- Moore's Chapel—J. C. Thompson, R. C. Dismuke, T. A. Jones, R. F. Moore.
- Mount Ada—C. E. Allen, W. H. Whitted, Mrs. E. C. Crompton.
- Mount Carmel—G. U. Pendergrass, C. L. Rich, C. W. Sparrow.
- Mount Gilead—T. W. Herndon, J. J. Johnson, W. E. Griffin.
- Mount Herman—Mrs. E. F. Harris, E. F. Harris, Mrs. O. A. Couch, O. A. Couch.
- Mount Moriah—J. A. Pendergraph, Fitzhugh Shepherd, E. C. Pendergraph, Garland Pendergraph, W. E. Carroll.
- Mount Pisgah—J. B. Harward, T. J. Wilson.
- Olive Branch—None enrolled.
- Olive Chapel—J. U. Goodwin, A. T. Olive, R. T. Mills, J. B. Mills.
- Pleasant Hill—W. A. Copeland, Miss Jennie L. Moore, H. M. Poe.
- Red Mountain—B. P. Bowling, E. T. Mangum, E. W. Crabtree.
- Robinson Grove—None enrolled.
- Rose of Sharon—Ira Dunnagan, J. L. Proctor, W. H. Smith, J. L. Scott, Jr., J. W. James.
- Sandy Level—Robert T. Allen, R. E. Tilley, T. W. Ferrell, C. C. Lynn.
- Swepsonville—George W. Isley.
- Yates—C. M. Harris, Mrs. J. W. Cole, R. J. Pickett.

The following pastors in the Association enrolled:

- H. F. Brinson, Martin W. Buck, C. E. Byrd, J. C. Canipe, J. R. Cantrell, Trela D. Collins, E. C. Dean, R. P. Ellington, L. E. M. Freeman, T. M. Green, J. A. Hunnicutt, C. R. Johnson, J. F. MacDuffie, G. T. Mills, C. S. Norville, Eugene Olive, S. J. Porter, Edward Stubblefield, L. W. Teague, Z. B. Teel, George T. Watkins, H. L. Weeks.

Proceedings of Mount Zion Baptist Association Held at Mount Gilead Church

Oct. 14th and 15th, 1924.

The Mount Zion Baptist Association, in its fifty-fifth annual session, convened with Mount Gilead Baptist Church, and was called to order at 10:00 A. M. by Moderator Walter M. Williams. "All Hail the Power" was sung, W. R. Beach led in prayer and L. W. Teague, of Lakewood Church, conducted the devotional exercises, reading 2nd Corinthians 11th chapter and commenting on same. C. S. Norville led in prayer.

L. G. Cole, Zeb Johnson and B. P. Bowling were appointed as tellers to enroll messengers and 133 messengers and 20 pastors were reported as enrolled.

Report of the committee on order of business was adopted.

ORGANIZATION

On motion M. W. Buck cast the vote of the Association for Walter M. Williams as moderator.

On motion H. L. Weeks cast the vote of the Association for T. M. Green as vice-moderator.

On motion T. M. Green cast the vote of the Association for W. O. Williams as clerk.

On motion the moderator cast the vote of the Association for J. N. Cheek as treasurer.

On motion W. E. Stanley cast the vote of the Association for S. W. Andrews as auditor.

On motion the moderator cast the vote of the Association for J. F. MacDuffie as historian.

REPORTS

J. C. Markham read the report on Sunday Schools, which was discussed by T. D. Collins and adopted.

W. E. Stanley read the report on *Biblical Recorder*, which was discussed by E. I. Oliver and W. R. Beach and adopted.

After singing "Praise Him, Praise Him," T. M. Green led in prayer and the introductory sermon was preached by Geo. T. Watkins, using John 16:13 as his text. Theme: "The Spirit of Truth, the Restless Age, and the Opportunity for a Larger Revelation."

Dr. Livingston Johnson led in prayer.

APPOINTMENT OF COMMITTEES

Finance—W. E. Young, R. A. Eubanks, J. B. Mills.

Nominate Messenger to Southern Baptist Convention—M. W. Buck, J. M. Rimmer, K. U. Bryan, W. H. Williams, F. A. Ward.

Nominate Messengers to Baptist State Convention—L. G. Cole, G. D. Smith, J. W. James, J. C. Canipe, S. L. Ray.

Place and Preacher—H. F. Brinson, T. W. Booker, F. S. Hutchinson, R. T. Shipp, J. F. MacDuffie.

Order of Business—H. L. Weeks, E. I. Olive, J. A. Honeycutt.

On motion it was the sense of the body to make November *Recorder* month, hoping to place the *Recorder* in every home.

NEW PASTORS RECOGNIZED

J. A. Hunnicutt, J. R. Cantrell, Z. B. Teel, L. W. Teague, E. I. Oliver, S. J. Porter, E. Stubblefield, C. R. Johnson.

RECOGNITION OF VISITORS

Dr. Livingston Johnson, representing the *Biblical Recorder*; Dr. C. E. Brewer, president of Mercedith; Perry Morgan, secretary B. Y. P. U.; G. T. Lumpkins, superintendent of Baptist Hospital; Rev. H. O. Miller, High Point; Walter M. Gilmore, stewardship secretary, Raleigh; W. R. Beach, *Biblical Recorder*, and H. L. Swain, were recognized by the moderator.

A committee composed of J. A. Hunnicutt, T. D. Collins, H. L. Swain, were appointed to digest the church letters as to number of baptisms and additions and amount given 75 Million Campaign.

Adjourned one hour for dinner, which was graciously served on the grounds.

AFTERNOON SESSION

After singing "Amazing Grace," J. R. Cantrell lead the devotional exercises, reading John 15:8-11 and leading in prayer.

Walter M. Gilmore was given 10 minutes to speak on our Missionary program for 1925.

Report on Christian Education was read by F. A. Ward and discussed by J. C. Canipe and Dr. Chas. E. Brewer. Report adopted.

C. S. Norville read the report on Foreign Missions, which was discussed by H. L. Weeks and adopted.

Orphanage reported by S. W. Andrews and discussed by E. C. Dean and Archibald Johnson and adopted.

J. F. MacDuffie made the historian report and it was adopted without comment.

G. T. Lumpkin gave us a talk on the Baptist hospital.

Temperance reported by G. T. Mills and read by J. C. Canipe, was discussed by R. T. Shipp and adopted.

Announcements and adjournment till 10:00 A. M. Wednesday morning.

WEDNESDAY—MORNING SESSION

This session was opened by singing "We're Marching to Zion." R. P. Ellington led the devotional exercises, reading Matthew eleven and leading in prayer.

The program for the day was read and approved.

Mrs. G. E. Isaacs read the report on Woman's Work, which was discussed by Mrs. M. W. Buck and in closing Mrs. Buck introduced Mrs. S. J. Porter, the newly elected superintendent, and she closed the discussion. The report was adopted.

B. Y. P. U. reported by L. E. M. Freeman and discussed by Miss Mary Kennedy and Perry Morgan. Report adopted.

The 75 Million Campaign and the 1925 Campaign was discussed by J. C. Canipe, and was followed by Dr. Chas. E. Mad-

dry, corresponding secretary, who explained fully the work being done and the great need of every Baptist meeting their pledges and the need of larger pledges for 1925.

The report on Ministerial Relief was read by J. T. Salmon, and commented on by E. Stubblefield, and adopted.

J. C. Canipe, campaign director, made a motion that this Association adopt the \$60,000 budget set as the goal for missions in 1925. The motion carried. Brother Canipe spoke as to the suggested apportionment of missions for this Association for the year 1925. The apportionment follows:

Antioch	\$ 460.00	Lakewood ..	300.00	Moore's	
Bells	260.00	Temple	6,500.00	Chapel	100.00
Berea	390.00	Watts St. ..	1,000.00	Mt. Ada	650.00
Bethel	525.00	West	3,000.00	Mt. Carmel ...	300.00
Berry's Grove	250.00	Ebenezer	100.00	Mt. Gilead ...	700.00
Bethesda	400.00	Efland	150.00	Mt. Hermon ...	300.00
Burlington—		Ephesus	200.00	Mt. Moriah ..	400.00
First	4,000.0	Gorman	100.00	Mt. Pisgah ...	1,400.00
Hoc't Mem.	2,500.00	Graham	1,500.00	Olive Branch	300.00
Glencoe	125.00	Haw River ..	125.00	Olive Chapel ..	2,000.00
Cane Creek ..	450.00	Hillsboro—		Pleasant Hill	125.00
Carrboro	1,000.00	First	1,000.00	Red Mountn.	300.00
Chapel Hill ..	1,500.00	West Hill ..	150.00	Roberts'n Grv.	100.00
Cedar Fork ..	900.00	Lowe's Grove	500.00	Rose of Sha-	
Cross Roads..	160.00	Lystra	700.00	ron	175.00
Durham—		MacDuffie		Sandy Level ..	125.00
East	3,000.00	Memorial ..	100.00	Sweepsonville	400.00
Edgemont ..	3,300.00	Mars Hill ...	425.00	Yates	500.00
First	15,000.00	Mebane	1,000.00		
Grace	2,000.00	Merry Oaks ..	150.00		

W. G. Hughes, state evangelist, was recognized by the moderator.

Nominations for members of the executive committee.

We, your committee, beg to submit for the three expiring terms, the following named brethren: Zeb P. Council, of Chapel Hill; W. B. Cheek, of Lystra, and J. J. Ward, of Hillsboro, and recommend their election.

Respectfully submitted,

S. W. ANDREWS,

T. M. GREEN,

J. C. LLOYD,

W. E. STANLEY,

C. M. WALKER,

Committee.

On motion they were elected to serve three years.

Dismissal for dinner, which was again served beautifully on the grounds.

WEDNESDAY—AFTERNOON SESSION

Devotional service was led by E. Stubblefield. After singing "When the Roll is Called Up Yonder," E. I. Olive led in prayer. Solo "One Day," by Mrs. C. M. Eulis. Trela D. Collins led in prayer.

T. M. Green, who has been the general missionary of the Association for the past year, read his report and commented on same, gave a good account of his stewardship. The report was adopted.

H. F. Brinson, speaking for the executive committee, recommended that T. M. Green be employed as a full time missionary in the Mt. Zion Association and his salary be raised to \$2,500. On motion this recommendation was adopted.

Motion was made to have roll call of the churches to secure pledges to meet the salary of the missionary, but a substitute motion, to refer the matter of securing the pledges to the executive committee, was carried.

In absence of report by B. W. Rogers, Home Missions was discussed by S. J. Porter.

This being the centennial year of this church, Mount Gilead, a historical report was given by Jeter J. Hackney, Jr., the present church clerk. Following which S. J. Porter and M. W. Buck were appointed to submit suitable resolutions and the following resolution was offered and adopted by a rising vote.

RESOLUTION

Whereas, this, the fifty-fifth meeting of our Association has been held with the Mt. Gilead Baptist Church as a recognition of the one hundredth anniversary which they are fittingly celebrating; and,

Whereas, their arrangements for our meetings have been so helpfully satisfactory, their hospitality so cordial and generous, and their fellowship so truly Christian; therefore be it

Resolved: That we congratulate our sister church on her long and useful history and her loyalty to our distinctive principles and denominational enterprises during this long period of time. And be it

Resolved: That we bid our sister church a sincere God-speed as she enters upon the second century of her history, praying God's richest blessings on her endeavors to serve the community in the on-coming years. And be it

Resolved: That we hereby express our sincere appreciation for the thoughtful and graciously generous hospitality enjoyed by all during the session of the Association.

S. J. PORTER,
M. W. BUCK,
Committee.

Motion to include State and Home Missions reports in minutes and noted as not read at the Association was passed.

On recommendation of the committees the following messengers were elected:

Southern Baptist Convention—Geo. T. Watkins.

State Baptist Convention—S. W. Andrews, W. H. Whitted.

H. F. Brinson reported for committee on place and preacher.

Place—Mount Ada, Orange county, seven miles north of Mebane.

Time—Tuesday after second Sunday in October.

Preacher—E. I. Olive; alternate, C. S. Norville.

Report of treasurer was read by W. E. Young and adopted.

W. E. Young made the report for the finance committee. On motion the report was adopted.

Motion made that all reports not read before the Association to be passed on by the executive committee before printed in the minutes. Motion carried.

Resolution offered by J. F. MacDuffie:

Whereas, the Mount Zion Association has become so great, financially and numerically, and the time allotted for the transaction of the business required for the best interest of the fifty-two churches, and the cause of Christ at large, is inadequate for the best interest of the same, I move the appointment of a committee of three, consisting of the Moderator, Brethren J. C. Canipe and T. M. Green, to report at our next regular session of the Mt. Zion Association the advisability of dividing the Association and suggest its bounds.

The resolution passed as read.

Whereas, the Mt. Zion Association has become so great; financially and numerically, and the time allotted for the transaction of the business required for the best interest of the fifty-two churches, and the cause of Christ at large, is inadequate for the best interest of the same, I move the appointment of a committee

of three, consisting of the moderator, Brethren J. C. Canipe and T. M. Green, to report at our next regular session of the Mt. Zion Association the advisability of dividing the Association and suggests its bounds. The resolution passed as read.

A motion made by H. F. Brinson, and passed, that those making reports to the Association be requested to make the report as brief as possible to contain the facts.

After singing "Bless Be the Tie That Bind," S. J. Porter made a short talk on Wake Forest and then led in prayer and the Association adjourned to meet with Mount Ada Church, Tuesday after the second Sunday in October, 1925.

WALTER M. WILLIAMS, *Moderator.*

W. O. WILLIAMS, *Clerk.*

REPORT OF B. Y. P. U.

Your Committee on B. Y. P. U. work begs leave to report as follows:

The need of informed and trained church members is of the greatest importance. There can be no real progress in our Kingdom work without them; and any agency that can develop such members for us deserves our earnest support.

Such an agency is the B. Y. P. U. It is the training service of the church, existing to prepare Baptist Young People to function intelligently in their church life. The B. Y. P. U. has carefully planned programs for its Sunday meetings. They are designed to cultivate Christian character and to develop the members into loyal and efficient Baptist workers. In addition, the B. Y. P. U. has a curriculum of ten books, treating such subjects as stewardship, church membership, Sunday School and church methods, Bible Study, Doctrine, Christian service and Baptist history.

The B. Y. P. U. work is fostered by the State Baptist Conventions and the Sunday School Board of the Southern Baptist Convention. In North Carolina we have three full-time workers in the field. These are Mr. Perry Morgan, General Secretary; Mr. Edwin S. Preston, Field Secretary, and Miss Elma Leigh Farabow, Junior and Intermediate Secretary. They conduct many training schools and institutes, hold conventions and rallies, and visit churches in the interest of the work. Their work is widespread, embracing city, town and country.

The B. Y. P. U. work has had most gratifying development in North Carolina. It began in 1909. Ten Unions were represented in the first Convention held in Durham in 1910. Last summer the Wilmington Convention had over sixteen hundred representatives. The attendance at the B. Y. P. U. Convention now surpasses that of the Baptist State Convention itself.

About 1,150 of our churches have B. Y. P. U. organizations, many churches having several apiece. Our Baptist schools all foster this work. Churches and schools together have about 1,400 organizations.

Yet this fine growth is only a beginning. At least 1,100 of our churches have no training service for its young people. In the Mt. Zion Association there are 52 churches. In these churches there are 17 Junior, 11 Intermediate and 27 Senior Unions. At least 25 of our churches have no union, according to Secretary Morgan's records.

We recommend: (1) That each church recognize the B. Y. P. U. work as a challenging of such task; (2) that each church elect officers of the B. Y. P. U., recognize them as church officers and publicly install them in their duties; (3) that the churches foster the B. Y. P. U. work in all helpful ways, praying for it and supporting it financially if necessary; (4) that each church secure regular reports from its B. Y. P. U. organizations. Surely we cannot afford to be indifferent to one of the most successful means yet devised for developing Christians trained for the tasks that will soon be theirs.

Respectfully submitted,

L. E. M. FREEMAN.

REPORT ON FOREIGN MISSIONS

A brief glance at the statistics of the Foreign Mission Board of the Southern Baptist Convention brings a most inspiring assurance over the success of our foreign mission cause.

We have in our foreign mission fields 1,095 churches, in which are enrolled 111,872 members. This is one-twenty-seventh as many churches as are in the bounds of the Southern Baptist Convention, and one-thirtieth as many members. Three hundred and eight of our churches abroad, or about one-third, are self-supporting. This shows a gain of 97 over last year, or an increase of self-supporting churches of almost fifty per cent in one year.

We sent out 54 new missionaries during the year, bringing the total of our foreign missionaries up to 544. After deducting losses we made a net gain of 43. This gain is enheartening, but is far below the number which should have been sent. We need to send this year 229 others.

The native working force now numbers 2,494. The building up of this working force is of great moment. We need many foreign missionaries now, and in the future the call will perhaps be even more insistent, yet we cannot depend upon missionaries sent from America to do the major work of preaching to any country. The final evangelization of every land must be done through the native workers.

We have had an encouraging year in our Foreign Mission Schools. Never have students flocked in such numbers; never have so many been accepted; never such large numbers turned away. We have 860 schools of all grades, in which were enrolled 35,106 students. This number is about the same as the number of students in all our Baptist schools in the Southland. Twenty of these schools are kindergartens; five are colleges; the majority are of the lower primary and middle school grades. Thirteen are normal and training schools. The crown of all, of course, is the Bible and Theological Schools which now number seventeen, in which schools are being trained 416 young preachers. While these schools are all rendering a great service in the general uplift of the people, our chief interest in them lies in the fact that through them we turn many to the Christ, and train these students for more effective Christian service. Our schools are tremendous evangelizing agencies. In many sections the far larger number who are baptized into the churches are won in the school. If the school is needed here in the homeland for the development of our denominational life, for the provision of a capable ministry, they are infinitely more necessary for the same objects in the foreign lands.

We have medical work in three countries—China, Africa and Mexico. We have among our foreign missionary force, sixteen male and three female physicians and seven trained nurses. There are nineteen native physicians and twenty-nine nurses. There are twenty-three buildings of all descriptions in our nine hospital plants. In these are room for 796 beds. In these hospitals were treated last year 6,299 patients. The patients outside of the hospitals were 70,415. The total treatments given reached the amazing number of 294,422.

We have Publishing Houses organized in China, Japan, Mexico, Brazil, Argentina and Italy, and embryonic publishing interests in all the other fields. These publishing plants bring out books, tracts, Bibles, Testaments, Sunday School and B. Y. P. U. Quarterlies, Sunday School Leaflets, denominational papers in vast quantities. 84,944,180 pages of literature were distributed. The silent, but none the less effective workings of the printed page, are not every time manifest, but we have many instances of the triumphant achievements of the Gospel sent forth in printed form. Many individuals have been converted through this means; many a home which was otherwise closed to the missionary

has been opened through a Gospel tract or a Testament. We have a number of churches that have been organized as a result of someone having read the Word of God from the printed page.

Thus our work abroad presses forward with the favor of God upon it. Southern Baptists rejoice in it, yet they are not supporting it as they ought and can. The Board has been compelled to halt in its great program right at the time when it could press the work most advantageously.

In May 1923 the Board reported a debt of \$403,000. In spite of the severest economies this debt grew by May 1924 to \$711,000. When appropriations were made for 1924 over \$1,600,000 in requests from the fields were denied. The Board was able to appropriate for 1924 only for current expenses. It allowed nothing for building and equipment. At its meeting in June 1924 the Board decided to send out new missionaries this year, except in a few instances where the salary and expenses have been especially provided. This means that practically all new equipment and new missionaries were cut off from the foreign fields this year. What this lack of help will mean to the cause no one can estimate.

The situation is distressing. The only hope of remedy for it is in the payment of our 75 Million Campaign pledges. If these pledges are paid we can take care of the work.

We call upon our churches to rally with heroic sacrifice to the completion of the great 75 Million Campaign task.

Respectfully submitted,

CHAS. S. NORVILLE, *Committee.*

REPORT ON TEMPERANCE

In trying to write about temperance we do not wish to discuss everything that might come under this head, for the word temperance means, moderation—particularly, habitual moderation in regard to the indulgence of the natural appetites and passions, and we might broaden the meaning of the word to cover all the activities and practices of life. It is our purpose, therefore, to consider the question under one head, *viz.*, alcohol, in every way that it can and does influence society.

In the first place, this is the greatest evil known among our people today. When we consider the wrecked homes, the hungry and ragged children, the ignorance, the insanity, the immorality, the divorce cases, and all the other bad things that whiskey is directly or indirectly responsible for.

Once again, of all the crimes committed by all classes of people, the great majority can be in some way traced to the effect of the use of alcohol.

In the second place, to rid society of this great evil we have voted prohibition and legislated against it, and to some extent have checked its progress; but the task is still incomplete. There are many who disregard the law and go on aiding and abetting, making, using and bootlegging liquors.

We therefore recommend:

First—That we urge upon all our people of every rank and station of life to take a firm stand out and out one hundred percent strong against the use of this evil.

Second—That we urge upon all schools to teach the rising generations as to the bad effect of alcohol upon the human body and its far-reaching effect in the undermining of character, ever remembering that no person, people or nation can survive long who is addicted to the use of this great enemy.

Third—That we heartily cooperate with all our officers from the judge on the bench down to the last man interested in putting down this illicit business and win a great victory for all mankind everywhere.

Respectfully submitted,

G. T. MILLS.

REPORT OF PART TIME ASSOCIATIONAL MISSIONARY AND EVANGELIST

To the Mt. Zion Baptist Association assembled in regular session at the Mt. Gilead Baptist Church, October 14-15, 1924:

During the twelve months ending with the convening of this association it has been my pleasure and privilege to devote half of my time to evangelistic and missionary work among the churches of this association. A resumé of the work shows that every phase of this endeavor has been productive, and in a large measure the people throughout the entire bounds of this section have become awakened and responsive to the work. The pastors have been cordial, and have continually manifested a spirit of full cooperation. The accomplishments of the year in the time which I have been able to devote to the work only indicate the great opportunity which exists for organized effort among the various churches toward a greater strengthening along all church lines. The need of further aid is imperative.

Many of the churches in the association have greatly increased their activities during the past year. Some of these churches which received aid from the State Board of Missions have relinquished this aid, and numbers of the churches have increased the salary paid the pastors. Sunday schools have been organized, other re-organized; W. M. U.'s and B. Y. P. U.'s have been organized and put on a functioning basis; and church work generally has been encouraged to better heights of attainment.

It is impossible in this report to mention all of the individual cases in which it has been my pleasure to assist, but a brief summary of the work actually done, will reflect the progress of the year.

Statistics covering the work, follow: Sermons preached on subjects of tithing, stewardship and missions, with encouragement of the 75 Million Campaign, and the necessity of providing for the incidental expenses of the church, 54; talks or addresses on Sunday school work, with general encouragement to the B. Y. P. U. and W. M. U., 22; B. Y. P. U.'s organized, 4; Sunday schools organized, 2; W. M. U.'s organized, 3; miles traveled, 4,500; letters written, 225; cards written, 125; churches visited, 30; fields formed, 2; evangelistic campaigns conducted, 4; district Fifth Sunday meetings held, 2; pastors placed, 4.

One of the largest fields formed is that including Hillsboro, Mars Hill, Mt. Ada and Haw River, of which Rev. J. R. Cantrell is the very efficient pastor. Brother Cantrell is doing some fine work on this field and the people are rallying to him with new vigor. All of the churches in this group have increased their contributions.

On an early visit to Merry Oaks church I found the condition there rather interesting. There are a number of earnest workers there who want to see the work go forward. As a result of this earnestness the church has become more organized, the Sunday school has been brought into the church again from the union Sunday school of the community, and a regular pastor has been called who will likely take up his new work immediately. After several years without a regular pastor, Rev. C. H. Norris, of Cary, has been called. Recently two splendid men have been ordained as deacons and the work looks bright.

There are several points in the bounds of our association which need all of the encouragement and assistance we can give. Carrboro, a band of truly noble people, is laboring under the burden of a new church, with very depressing economic conditions in the community. They have recently called Rev. J. A. Hunnicutt, of South Carolina, and he is already on the field. With grace and good leadership the clouds will soon pass over at Carrboro.

In closing, let me say that my work has revealed to me a great and wonderful opportunity in which an associational missionary and evangelist may be of great service to the brother pastors and the work in general. If we get results the local church must be visited. Information and leadership must be given. This, of course, must be done in the right spirit. Our people are willing to do if they understand the plan and the work is placed on their hearts. This latter result can only be accomplished by personal contact. Better people are not to be found anywhere than the rural people of this association. They are verily the salt of the earth. These people are anxious to have their church combine with other churches if that combination will mean that all will have better preachers, and more active work. With this in view several fields are now under contemplation, and will likely be formed in the next few weeks.

We have two great tasks before us: the completion of the Seventy-five Million Campaign, and the starting of the 1925 Program. They are gigantic tasks which only faith plus work can accomplish. Let us labor and pray together until the tasks are finished.

Respectfully submitted,

T. M. GREEN.

Durham, N. C., October 14, 1924.

REPORT ON SUNDAY SCHOOLS

The purpose of this report is to take account of the general condition of Sunday School work of the state, and in some definite way relate it to the Mt. Zion Association. This being the case a large part of this report will be taken from information sent out from the office of the general secretary.

"Where there is no vision the people perish." We must know what ought to be done and how to do it, before we really achieve worthwhile things. This vision will be caught first by a chosen few who will ascend the mountain with God and bring the message to the people. By all means let our leaders use the material obtainable that they may see the wonderful possibilities in the Sunday School work.

There are 500,000 people in North Carolina in no Sunday school who belong to Baptist Sunday schools, if they belong to any. Considerably over 200,000 of these are church members. Plan for a religious

census and a follow-up canvass to reach thousands of these people. Many of them are ready to be reached. "The harvest is great and the laborers are few."

It is useless to reach the people unless we are prepared to take care of them. To do this involves properly grading and departmentizing your school. Every school, however small, may be graded, even if the departmental idea cannot be carried out. Then, again, the building and its furnishings must be attractive and comfortable.

In the elementary departments the teachers and their co-workers must do the work, but, beginning with the Intermediates, the pupils must be put to work and trained in service through class activities. There is no more fertile field for advancement than in the organized class. All the information necessary for this work may be had for the asking. Address E. L. Middleton, Raleigh.

If your Sunday school is not in the business of soul-winning, you are missing the mark. Everything else is a means to this great end. Study for it. Plan and pray for it. Let us have this year the greatest ingathering of all our history. Study "Winning to Christ." It was written for you. In North Carolina there are 200,000 lost men and women and at least 250,000 children looking to Baptists for salvation.

From the rural survey being issued by the Sunday School Board I give some facts. There are 1,998 churches in the open country and in villages with a population less than 1,000. There are 1,873 Sunday schools in these churches, but 343 close for the winter. The enrollment of these Sunday schools fell short of their church membership by 59,332. There are 156,686 church members in these country churches not in Sunday school. Only 869 of the 1,873 schools claim to be graded, with 1,004 wholly ungraded. In buildings 433 have some class rooms, 423 use curtains, and 1,017 meet in one room.

There are now in North Carolina 2,263 churches with a membership of 337,258. There are 2,159 Sunday schools with a membership of 274,524. Some of these are branch or mission schools. There are possibly 125 churches having no Sunday school. For four years there has been a fine, steady growth in membership of 60,769. This is a larger gain than during the preceding ten years.

During these four years there has been a real Sunday school revival in the Southern Baptist Convention. Every line of Sunday school work has taken on new life, and the outlook was never more hopeful. The southwide improvement in buildings, organization, teacher training and organized class work is great.

Teacher training is our largest and hardest task. We must go at this task courageously and earnestly. Fine progress is being made. To date in North Carolina we have 11,298 Normal Diplomas. There were issued last year 5,800 awards in our state and over 65,000 in the entire Southern Baptist Convention. The times urge us to this task. Every Sunday school can and ought to put in training every officer and teacher and many prospective workers. It is to be hoped that Mt. Zion Association will join forces with the whole state in striving for the following goals in Sunday school work.

We name a few things to which we must address ourselves:

1. Endeavor to reach the 500,000 unreached in our constituency. Practical methods are available for this.

2. Improve the organization by a proper grading of the pupils in classes and departments.
3. Build new or remodel hundreds of church houses to meet the needs of the Sunday schools.
4. Press the training of all workers with vigor and earnestness.
5. Keep in close touch with the state Sunday school secretary, Mr. E. L. Middleton, Raleigh, N. C., who will furnish free all needed information.
6. Make as our slogan this year, "Save the lost and train the saved."

Respectfully submitted,

J. C. MARKHAM.

HISTORIAN'S REPORT

GRAHAM BAPTIST CHURCH

Graham Baptist Church was organized in 1874. It joined the Mount Zion Association at its session held with Lystra Baptist Church in September 1874.

It was organized with a membership of seven, and paid to Association Missions the first year the sum of one dollar. Brother W. F. Farrow was its pastor at the time of its organization. It seems not to have made much progress when first organized.

Brother W. B. Harrell was then called to be pastor and served for a period of five years very efficiently. The membership of the church increased to twenty-five, and the contribution for all objects increased to \$192.07.

Brother W. L. Wright, beloved and progressive, full of zeal and of the Holy Ghost, accepted the pastorate, and served for three years. During these three years the membership increased from twenty-five (25) to thirty-seven (37), and the contributions for all objects from \$192.07 to \$352.53. No pastor of this church was ever loved more and accomplished more for the Kingdom than did Brother Wright.

Brother C. E. Gower then accepted the church and served two years. The church seems to have declined during these years, as contributions and membership decreased.

The church then seems to have somewhat lost interest in the cause, and made but little progress. It went to once-a-month preaching from half time, and contributions were small. Brother R. A. Moore served once a month for four years on very small salary, and the membership decreased. The Sunday school seems to have been gradually on the increase, and held up very well.

During the years 1889, 1890, 1891 and 1892 the church was supplied by Brothers G. W. Harmon, A. T. Hord, Alvis Andrews and C. A. Woodson. But very little was contributed for any object during these years. Even pastor's salary for once-a-month preaching was very small.

In 1893 our dearly beloved Brother J. C. Hocutt was called to the pastorate of the church, and moved on the field. Here, we might add, we have a clear demonstration of the advantage of a pastor being on the field. From once-a-month preaching, at a salary of fifty dollars (\$50) per year, the church went to half-time preaching at a salary of three hundred dollars (\$300) per year. At the beginning of Brother Hocutt's pastorate there were forty-seven (47) members. At the expiration of the eight years he served the church there were one hundred

and twenty members. The church paid for missions in 1893 forty-seven dollars (\$47); at the close of Brother Hocutt's pastorate they paid four hundred and seventy dollars (\$470) for missions. No brother has made greater sacrifice and labored more anxiously to build up the cause all over the Mount Zion Association, than did Brother Hocutt.

Following Brother Hocutt's pastorate of eight years, Brother L. N. Chappell was called to the pastorate of the church, and served only one year (1901). The cause of Brother Hocutt's resignation was a decline of health.

Brother J. J. Adams was then called by the church and served during the years 1902 and 1903. The church held its own during these years, with a slight increase in membership and contributions.

Brother J. E. Davenport then accepted the work, and served for two years (1904-05). There was an increase in membership during this brother's administration from one hundred and nineteen (119) to one hundred and eighty-one (181) and right much increase in missions from \$84 to \$691.

Brother S. W. Oldham then moved on the field and took charge of the work, and served very efficiently for five years. During these years the pastor's salary was increased from three hundred dollars (\$300) to four hundred and fifty dollars (\$450), and contributions for missions from \$550 to \$888. Brother Oldham very much endeared himself to the people of Graham, and did a work long to be remembered by the church and community.

During the year 1911, the church without a pastor seems to have gotten somewhat on the decline. Brother Hocutt was called as a supply, and served only two months, when Brother John Thomas finished out the year.

Brother James W. Rose accepted the work and was pastor for five years (1912 to 1917). During these years progress was made. The membership of the church advanced considerably and the contributions were much larger than when he began the work. One year during this administration the church paid over eleven hundred dollars (\$1100) for missions.

Brother W. R. Davis was called to the pastorate of the church in 1917, and served only one year. When Brother L. U. Western took charge and served during 1918. These two brethren, it seems, only came in as supply. The decline in the progress of the work during these years indicates this.

The church seems at this juncture of the work to have become very much dissatisfied with the condition of things in general, and called Brother R. P. Ellington to its pastorate for full time. The progress it has made during the three years of Brother Ellington's administration since 1920 is indeed very encouraging. From once-a-month preaching it has gone to full time; from a salary of \$580 for half time it has gone to a salary of \$1,200 for full time. The pastor on the field giving all his time has enhanced the value of the church's property from \$5,000 to \$6,500.

The W. M. U. organized in 1908 under Brother Oldham's administration paid that year (1908) \$21. The minutes of the last session of the W. M. U. which met at Durham, N. C., show an increase to \$629.

This church, it seems, has had its struggles and difficulties to meet in the past. Suffice it to say, the prospects now are brighter than ever

before. With a pastor for full time, and a live and aggressive Sunday school and W. M. U., we may expect greater things from Graham; and ere long we may see the pleasure of the Lord prospering in their hands.

REPORT ON CHRISTIAN EDUCATION

Education needs no apology. Ignorance must seek excuses. Vast sums of money have been invested in institutions of learning; no one would care to spend a dollar in order to increase ignorance.

Southern Baptists are coming to realize that Christian education is a Kingdom task. The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

To this end North Carolina Baptists have inaugurated a broad and systematic educational program. They are undertaking to maintain in this state, one college for men, at Wake Forest, and two for women, Meredith at Raleigh, and Chowan at Murfreesboro. From the last reports Wake Forest college enrolled 873 students, including the summer school, and among these 90 ministerial students and volunteers. The two women's colleges, Meredith and Chowan, enrolled 582 students, including 26 student volunteers. The combined property value of these three colleges, including endowment funds, is \$3,453,700.

Besides these three institutions, there are twelve junior colleges and high schools in North Carolina. Mars Hill and Wingate are maintained as junior colleges. They enrolled last year 738 students and volunteers. The combined property value of these two colleges is \$261,030. The three high schools, namely, Boiling Springs, Buies Creek and Liberty-Piedmont, which are under the control of the North Carolina State Baptist Convention, enrolled last year 780 in high school, and 389 in elementary school, including 82 ministerial students and volunteers. Their property valuation is \$368,065.

Also there are in addition to the above number of students, 100 high school students in the Thomasville Orphanage. The Home Mission Board maintains seven high schools in North Carolina. These schools enrolled last year 776 in high school and 284 in elementary school, including 62 ministerial students and volunteers. Their property value is \$437,693.

The totals for all Baptist schools in North Carolina are: students enrolled, 4,422; ministerial students and student volunteers, 336; the total property valuation, \$4,521,488.

South-wide institutions in which we have a part include the Southern Baptist Theological Seminary and W. M. U. Training School at Louisville, Ky.; the Southeastern Theological Seminary, Fort Worth, Texas, and the Baptist Bible Institute, New Orleans. These institutions all together enrolled 1,484 pupils. Their property valuation is \$2,277,000. It is for the maintenance of these institutions that our education board is laboring.

While the \$5,000,000, in round numbers, which we have invested in school property in this state, seems a large sum, it is small in comparison with the many millions invested in state schools; and the few thousand which we raise annually for our schools is a trifling sum when compared with the state's annual appropriation to her high schools, colleges and universities. In addition to maintaining these

institutions themselves, we are helping to support our 330 young ministerial and missionary students who are being trained in them; on these we spend about \$18,000 a year.

The necessity for maintaining our schools, great as it has been in the past, must increase rather than diminish for the future, for the following reasons:

First—Because our institutions must be kept in front rank along with those of the state in the cultural training that they give, or we cannot hope to keep our Baptist boys and girls in our schools.

Second—Heretofore, practically nine-tenths of our educated ministers and missionaries have come out of our Baptist institutions; and in the nature of the case, these still must be trained in our schools or nowhere. Moreover, the state is rapidly enlarging and strengthening her educational program, and compelling all her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger proportion of our ministers and leaders; for an educated membership will demand an educated leadership.

Third—Because of the tendency of some students of science to attack the Bible, from the standpoint of science, we must train our God-fearing men and women to meet these scientists on their own ground, and while pursuing all knowledge in all realms, to relate all knowledge and all science to God Almighty. In our school the Bible is revered and taught as the inspired Word of God, and the study of it is required by all.

Fourth—The denominational schools emphasize not only the religious spirit, but the denominational principles as well, and thus they help to enlighten and strengthen their students in respect to our distinctive doctrines, and also to enlist them loyally in our Baptist enterprise.

Respectfully submitted,

F. A. WARD.

REPORT ON THE BIBLICAL RECORDER

The *Biblical Recorder* was founded in 1833 by Thomas Meredith, and is therefore in its 90th year. It has served as organ of the Baptist State Convention through the years, beginning when the convention had been organized but three years. The *Recorder* is owned by a corporation composed of 87 loyal North Carolina Baptists, who own the building in which the Baptist denominational work has its headquarters, printing plant and other invested funds. Had they not had anything but the revenue derived from the *Recorder*, during 1923 the directors and stockholders would have been in debt between five and six thousand dollars. But due to the fact that the stockholders did receive revenue from the other departments in the building, they did receive 6% on their investment. Three years ago the *Biblical Recorder* passed the point where it was published in the interest of the stockholders, and since that time it has not paid expenses. The cost of printing is twice as much now as it was before the war. But not one word of complaint have we heard from a director or stockholder. On the other hand, all of them seem to be glad to serve the Baptists of North Carolina. I think we will all agree that there should be reciprocity in this as in other things. We now have 22,500 subscribers. If we could build our circulation up to 25,000 the *Recorder* would be

able to pay its own way and we would have that many more homes in which the work done by our denomination would be reached. It has been wisely said that the person who reads is the one who leads, and the only method that we as Baptists have of reaching the masses of our people is through our denominational paper.

May I suggest some of the reasons why I think we should subscribe to the *Biblical Recorder*?

First—for the information it gives about our work at home and abroad.

Second—for the inspiration contained in the articles by some of our most noted Baptist writers.

Third—Because the *Biblical Recorder* is doctrinal. It holds before us what the Baptists believe.

Fourth—The *Biblical Recorder* provides suitable reading for the home circle and aids in counteracting the flood of evil literature that is published today. It is especially helpful in furnishing reading for children in the formative period of life as its stories and articles inculcate principles of right living toward God and man.

Fifth—Because by placing our Baptist paper in the homes along with the Bible we give Christ the first place in our reading.

Sixth—Because its section on the weekly Sunday school lesson is an aid to students and teachers in preparing the Sabbath school lesson.

Seventh—The *Recorder* is a medium priced paper, published every week, at the price of \$2.00 per year, and should be in all of our homes.

Respectfully submitted,

W. E. STANLEY.

ORPHANAGE REPORT

In the language of previous Orphanage reports, I quote: "A little child shall lead them." Touch the child, touch the heart. Our Master said, "Suffer little children to come unto me and forbid them not."

When that great big white soul, Jack Mills, founded the Thomasville Orphanage, he built greater than he could have possibly dreamed. None of our great Christian institutions lie so close to the hearts of our people as our beloved Thomasville Orphanage. During its wonderful history of thirty-nine years, since November 11, 1885, around 2,200 boys and girls have found there a home, a place where boys and girls are trained to make real men and women, a place where the fatherless and motherless children of our state are given a chance, and equipped to fight life's battles side by side with the sons and daughters of the richest men; a place where the best educational training is given by consecrated men and women whose lives show forth their calling, and who teach both by word and acts. The Orphanage trains its boys and girls for every honorable phase of life,—ministers, professional men and women, farmers, mechanics go forth from its doors, ready to meet life's battles as they may come. Any vocation in life can be filled and they are being filled by boys and girls trained at our own Orphanage. Five hundred and fifty (550) children are at the Thomasville Orphanage and ninety (90) in Kennedy Home. Think what this great army of men and women will mean to our great civilization as they shall take their places in life's battles. A large number of mothers and over

200 children have been aided, thus keeping the child under mother's unerring guiding hand, thereby making men and women where these poor mothers could not do so.

The increased demand with the continued high cost of the actual supplies necessitates a great and loyal rallying of our people in their contributions, and let me urge that every Sunday school in the Mt. Zion Association that does not now take a monthly collection set apart one day as Orphanage Day. It will be a spiritual haven for all such Sunday schools. Do not fail to do this and take *Charity and Children*, the best paper published in North Carolina, as all subscriptions to this great paper aid our Orphanage. As the Thanksgiving season draws nigh let us all determine to give at least one day's wages; let it be low or high wages, give that to this great institution. If possible, let every one who can, visit this great plant. One look from the innocent faces of these 600 children, one song from the Dennis Simmons Nursery, will soften many cold hearts and open many tightly closed purses. And last, but not least, talk to God in your prayers about this, as I believe, one of our greatest works; ask that we all may be shown our duty to our Orphanage.

Respectfully submitted,
S. W. ANDREWS, *Committee*.

REPORT ON MINISTERIAL RELIEF

Brother Moderator:

It gives me great pleasure to make a report on "The Old Ministers' Relief Work of the Mount Zion Association."

A new slogan has been suggested for Southern Baptists in the work of Ministerial Relief. It is, "A pension for every worthy Baptist minister and from every Baptist church a full share of the cost." When we realize this ambition we shall have, at least in part, met our responsibility to those men who in youth and the prime of life gave themselves unreservedly to the Kingdom work, trusting God and their brethren to care for their declining years when, according to the laws of nature, it is impossible for them to take up new pursuits to provide for themselves, and the churches to which they have given their lives no longer have a pastorate to offer.

Through the Relief and Annuity Board Southern Baptists are endeavoring to meet this responsibility, but while they have made excellent progress, the unfinished task looms up like a mountain before us. Our brethren of both the Methodist and Presbyterian churches in the South have gone far beyond us in this particular, even though we are much stronger numerically than they.

Our Annuity Board stated in its last annual report that its net income from all sources for relief was \$173,505.55. Of this it returned to the beneficiaries direct the sum of \$125,449.50, the remainder going for interest and other necessary expenses. The total number of beneficiaries was given as 1,010. In round figures we gave them an average of \$125.00 a year or approximately \$10.00 a month. Surely it is a great opportunity to go forward. Why should the Mt. Zion Association not take its place in the front line with every church giving its full share this year to the relief of these old ministers whose strength is ebbing fast and to whom, no doubt, some of us owe our own Christian experience?

By J. T. SALMON.

WOMEN'S WORK

The W. M. U. work in the Mount Zion Association has moved steadily forward during the past year. Nothing new in method has been attempted, but several phases of the work have been emphasized and with more marked success than in any previous year. This is notably true of Mission Study.

Our annual W. M. U. meeting was held September 16 with Edgemont Church, Durham. The outstanding feature of this meeting was the installation of new officers, who are as follows:

Superintendent—Mrs. S. J. Porter, Durham.
 Assistant Superintendent—Mrs. H. F. Brinson, Durham.
 Secretary and Treasurer—Mrs. J. L. Gates, Durham.
 Y. W. A. and G. A. Leader—Mrs. W. M. Upchurch, Durham.
 R. A. and Sunbeam Leader—Miss Nellie Page, Nelson.
 Mission Study Superintendent—Mrs. J. M. Whitted, Durham.
 Stewardship Chairman—Mrs. A. G. Ausley, Graham.
 Personal Service Chairman—Mrs. A. J. Pollard, Durham.
 Standard of Excellence—Miss Alva Lawrence, Apex.
 Literature Secretary—Mrs. George Smith, Burlington.
 Advisory Board—Mrs. M. W. Buck, Chairman; Miss Percy Jones, R. F. D. 6, Durham; Mrs. Ira Mann, Carrboro, N. C.

Last year an effort was made by the members of the Executive Committee to visit all the rural churches and ask them to give their women and young people credit for their gifts. As a result of these visits we added over \$6,000 to our total.

We have given this year to the Seventy-five Million Campaign \$27,913.27 and the grand total for the campaign has been \$110,096.76, and we still have a few more months remaining to increase our gifts. We had only 14 A-1 societies reported this year and it is our earnest desire that many more may become A-1 during the coming year. The A-1 societies for this year for the W. M. U. are Burlington First Church, Hocutt Memorial, Lystra, Temple, Watts, and East Durham.

Y. W. A.'s—Watts Street, Temple, East Durham, and Hocutt Memorial.

G. A.'s—Durham First and Burlington First.

R. A.'s—East Durham.

Sunbeams—Temple and Chapel Hill.

The Associational banners for attaining the highest standard this year were awarded to the following societies:

Mission Study Banner to Temple Church.

W. M. S. Banner to Burlington First.

Y. W. A. Banner to Temple Church.

G. A. Banner to East Durham.

R. A. Banner to East Durham.

Sunbeams Banner to Temple Church.

Our hearts were made sad by the resignation of our most excellent Superintendent, Mrs. Buck, who so ably served us for three years, but we feel grateful that God has sent into our midst Mrs. S. J. Porter who is so capable of leading us into broad fields of service for His Kingdom.

We feel that our Association is on a sound basis and that we have much to be grateful for in the past years' work.

For our new aim we want to especially stress several things. First of all comes Mission Study; why not give a strong pull all together and come up next year with a great report of Mission Study? Then, too, we want to enlist more of our women and girls and to train our young people for future leaders.

May we press toward the mark for the praise of the high calling of God in Christ Jesus.

Respectfully submitted,

Mrs. G. E. ISAACS.

REPORT OF FINANCE COMMITTEE

We, your Finance Committee, beg leave to make the following report:

Minute Fund	\$206.40
Associational Missions	204.28
Sventy-five Million Undesignated	335.00

Respectfully submitted,

W. E. YOUNG,

J. B. MILLS,

R. A. EUBANKS.

Committee.

REPORT OF J. N. CHEEK, TREASURER OF MOUNT ZION ASSOCIATION—OCTOBER, 1924

AMOUNTS RECEIVED FROM CHURCHES AND FINANCE COMMITTEE

75 Million	\$ 834.25
Orphanage	30.00
Ministers' Relief	50.00
Associational Missions	1,436.75
Minute Fund	210.93
Amount on hand Last Report	433.75

DISBURSEMENTS

75 Million	\$ 834.25
Orphanage	30.00
Ministers' Relief	50.00
Minutes	216.65
Associational Missions	1,623.72
By Balance on hand	241.06
	<hr/>
	\$2,995.68 \$2,995.68

SUNDAY SCHOOL CONVENTION

The Mount Zion Sunday School Convention met in its twelfth annual session at Mount Hermon Church, Tuesday and Wednesday, March 18 and 19, 1924.

The meetings of the convention were full of interest throughout, and were well attended. At the request of the convention the executive committee are planning a more extensive program for the coming year, with all departments to be given due consideration.

The good folk of Mount Hermon Church were given a unanimous vote of thanks for their marked hospitality. They entertained the convention in a most gracious manner.

The attendance banner was won again by the Bethesda school.

Officers for the following year were elected as follows: President, W. B. Cheek; vice-president, J. A. Williams; secretary and treasurer, H. I. Parrish; executive committee, Trela D. Collins, T. M. Green, G. T. Watkins, J. C. Canipe and J. S. Porter.

The meeting was adjourned to meet again next year at the same time with the Lystra Church.

Minutes of the Woman's Missionary Union

The Mt. Zion W. M. U. Association met Tuesday morning, September 16, 1924, with the Edgemont church, Durham. Sixteen churches in the association were represented and one hundred and fifty delegates registered.

The morning session began promptly at 10:30 with Mrs. C. M. Warlick leading the devotional.

Reports of the several officers were read and adopted, with the exception of Mrs. A. C. Howell, Mission Study Leader, who could not be with us on account of illness.

The Secretary was requested by the association to write a letter of sympathy to Mr. A. C. Howell and to express our appreciation of the excellent work done by Mrs. Howell. After our Superintendent, Mrs. M. W. Buck, made her report, in a few well chosen words, she made a heartfelt appeal to the societies in behalf of the new officers to be elected, to send in reports of their work and send them in promptly. If we would please our Master, we must do our work well and thoroughly.

We were favored at this time with a sweet and inspiring duet by Mesdames Johnson and Byrd, with Mrs. D. E. Ward at the piano.

Miss Nellie Page, of Cedar Fork church, who was a delegate to the Southern Baptist Convention, made an interesting talk on the work of the convention and brought parts of messages from some of our foreign missionaries who were there.

Dr. G. T. Watkins was recognized as a visitor at this time, also Miss Dorothy Kellam of Raleigh, who is the new leader of Young People's Work in the State.

We had the pleasure of recognizing seven Training School girls with us.

Having no application as yet for the scholarship to the Training School, the matter was left with the executive committee for the present.

An offering was taken to aid in defraying expenses of the association. \$16.43 was received.

Mrs. H. F. Brinson had charge of the Question Box and several questions of importance to our work were given and discussed.

Mrs. J. M. Whitted made an earnest plea that we all study our Mission Study Books.

Committees on Time and Place, Obituary, Nominations and Resolutions were appointed, after which the association adjourned for lunch.

AFTERNOON SESSION

The devotional for the afternoon session was conducted by Mrs. W. C. Lyon, of Durham.

Minutes were read and approved.

Treasurer's report on money collected at the association.

The disposal of the scholarship fund was brought before the association.

Mrs. H. F. Brinson made a motion that the money be returned to the societies with the request for an additional gift to the association expense fund.

After some discussion a motion was carried to let this fund remain in the bank to draw interest until it shall be needed.

Mrs. C. E. Maddry made a strong appeal to us to pay up our pledges on the 75 Million Campaign.

A beautiful solo was rendered by Mrs. W. L. Weeks.

Prayer by Miss Wynona Chaney.

Mrs. George H. Ross explained the changes made in the Standard of Excellence.

The committee on awarding of banners was asked to retire and decide on the winning societies.

Miss Dorothy Kellam made a most inspiring talk on "The Way—The How—The Why, of Young People's Work."

Mrs. H. C. Barbee favored us with a solo at this time.

Miss Wynona Chaney explained the work being done by the Margaret Fund. Memorial service for our dead was conducted by Mrs. John H. Vernon, of Burlington.

The Sunbonnet Baby was introduced by Miss Kellam, and her helpfulness to all Sunbeam Bands made plain.

Report on awarding of banners. W. M. U. Banner for best general work, First Church, Burlington; Y. W. A. Banner, Temple, Durham; R. A. Banner, East Durham; G. A. Banner, First Church, Durham; Sunbeams Banner, Temple.

The Mission Study Banner was not awarded this year, as our Leader could not finish her work, on account of ill health.

Reports of committees are as follows:

TIME AND PLACE

Having considered the three invitations for our association next year, your Committee on Time and Place recommend Temple Church, Durham, as the place, and Tuesday after the second Sunday in September, 1925, as the time for the next annual meeting of the W. M. U. of the Mt. Zion Association.

Respectfully submitted,

MISS WYNONA CHANEY,

MRS. W. S. OLIVE,

MRS. V. C. GARRARD.

NOMINATING COMMITTEE

The committee recognizing the work of our officers, especially Mrs. Buck, it is with regret that we lose her as the head of our work; but we are grateful that one has come into our midst who, we feel confident, will be a worthy successor. Therefore we submit the following report and recommend for election for the incoming year:

Mrs. S. J. Porter, Superintendent.

Mrs. W. H. Brinson, Assistant Superintendent.

Mrs. J. L. Gates, Secretary and Treasurer.

Mrs. Hubert Warren, Leader Y. W. A. and G. A.'s.

Miss Nellie Page, Leader R. A. and Sunbeams.

Mrs. J. M. Whitted, Mission Study Chairman.

Mrs. Harvey Pollard, Personal Service Chairman.

Miss Alva Lawrence, Standard of Excellence Chairman.

Mrs. George Smith, Literary Chairman.

Mrs. A. G. Ausley, Obituary Chairman.

Advisory Board—Mrs. M. W. Buck, Burlington, N. C.; Mrs. Ira Mann, Carrboro, N. C.; Mrs. Percy Jones, Bilboa, N. C.

Respectfully submitted,

MRS. G. E. ISAACS,
MRS. JNO. VERNON,
MISS VALERA MORRIS,

MRS. SEXTON LAWRENCE,
MRS. GEO. H. ROSS.

OBITUARIES

First Church, Burlington—Mrs. J. F. Keck.

Grace, Durham—Arnette Belvin, Sunbeam.

Watts Street, Durham—Mrs. J. L. Wilkerson.

West Durham—Mrs. Geo. McDaniel.

RESOLUTIONS

We, the Committee on Resolutions, representing the women of the Mt. Zion Association, wish to present the following resolutions:

First—We wish to thank the ladies of the Edgemont Baptist Church for their invitation to meet with them and the gracious hospitality they have offered us. We deeply appreciate all their efforts in providing for our comfort and enjoyment. It has been a joy to meet with them in Christian fellowship.

Second—We wish to thank our most efficient officers and executive committee for their splendid work of the past year, and for the helpful program as planned and carried out today.

Third—We wish to thank everyone who has contributed to the program, both as to talks and music.

Fourth—We wish to extend a cordial welcome to Miss Kellam, Mrs. C. E. Maddry, and all other visitors. We appreciate their coming to meet with us.

Respectfully submitted,

MRS. L. D. HAMLIN,
MRS. C. M. WARLICK,
MISS NELLIE PAGE.

Resolved, that whereas, Mrs. M. W. Buck, who has served us so faithfully for the past three years, has severed her connection as Superintendent of the Mt. Zion Association; and whereas, Mrs. Buck has filled this office in such a capable and efficient manner and has contributed by her personal character and missionary zeal to the development of the women's work throughout the entire association, therefore, be it resolved:

First—That we, the W. M. U. of Mt. Zion Association, wish to express our hearty appreciation of her services and our love and esteem for this godly woman who has given so unreservedly of her time and has done so much to promote the growth of all the phases of our work.

Second—That we pledge our loyal support, cooperation and prayers to her successor.

Third—That our sincere appreciation be extended to any other retiring officers for their faithful services.

Respectfully submitted,

MRS. L. D. HAMLIN,
MRS. C. M. WARLICK,
MISS NELLIE PAGE.

HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION

Year	Place of Meeting	Moderator	Clerk	Preacher of Annual Sermon
1870	Mount Moriah.....	Rev. G. W. Purefoy.....	H. M. C. Stroud.....	Organization
1871	Mount Pisgah.....	Rev. G. W. Purefoy.....	H. M. C. Stroud.....	Geo. W. Purefoy
1872	Antioch.....	Rev. John C. Wilson.....	H. M. C. Stroud.....	J. P. Montague
1873	Durham.....	Rev. John C. Wilson.....	H. M. C. Stroud.....	J. P. Mason
1874	Lystra.....	Rev. John C. Wilson.....	H. M. C. Stroud.....	M. S. Ferrell
1875	Cane Creek.....	Rev. John C. Wilson.....	H. M. C. Stroud.....	Geo. P. Moore
1876	Mount Hermon.....	Rev. John C. Wilson.....	H. M. C. Stroud.....	J. H. Vernon
1877	Olive Chapel.....	Rev. John C. Wilson.....	C. R. Scott.....	C. Durham
1878	Bethel.....	Rev. J. P. Mason.....	C. R. Scott.....	A. C. Dixon
1879	Graham.....	Rev. J. P. Mason.....	C. R. Scott.....	C. Durham
1880	Durham.....	Rev. J. P. Mason.....	C. R. Scott.....	J. P. Mason
1881	Mount Gilead.....	Rev. J. P. Mason.....	C. R. Scott.....	R. A. Patterson
1882	Moore's Chapel.....	Rev. J. P. Mason.....	C. R. Scott.....	R. H. Marsh
1883	Mount Pisgah.....	Rev. J. P. Mason.....	C. R. Scott.....	Geo. P. Moore
1884	Chapel Hill.....	Rev. J. P. Mason.....	C. R. Scott.....	C. E. Gower
1885	Sandy Level.....	Rev. John C. Wilson.....	C. R. Scott.....	C. C. Newton
1886	Cedar Fork.....	Rev. John C. Wilson.....	C. R. Scott.....	W. R. Gweltney
1887	Rose of Sharon.....	Rev. John C. Wilson.....	C. R. Scott.....	C. Durham
1888	Mount Carmel.....	Rev. John C. Wilson.....	C. R. Scott.....	Geo. B. Taylor
1889	Berea.....	A. B. Roberson.....	C. R. Scott.....	J. S. Dill
1890	Red Mountain.....	W. A. Albright.....	C. R. Scott.....	Not Reported
1891	Cane Creek.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1892	Olive Chapel.....	W. A. Albright.....	C. R. Scott.....	J. L. Carroll
1893	Burlington.....	W. A. Albright.....	C. R. Scott.....	W. C. Tyree
1894	Mount Moriah.....	Rev. J. L. Carroll.....	C. R. Scott.....	W. C. Blanchard
1895	Bethesda.....	Rev. O. C. Horton.....	C. R. Scott.....	Geo. J. Dowell
1896	Mount Gilead.....	Rev. O. C. Horton.....	C. R. Scott.....	R. Vandeventer
1897	Berry's Grove.....	Rev. O. C. Horton.....	C. R. Scott.....	W. A. Smith
1898	Antioch.....	Rev. O. C. Horton.....	C. R. Scott.....	W. C. Tyree
1899	Mount Pisgah.....	Rev. O. C. Horton.....	C. R. Scott.....	C. J. D. Parker
1900	Graham.....	T. B. Parker.....	C. R. Scott.....	W. F. Fry
1901	Lystra.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1902	East Durham.....	T. B. Parker.....	C. R. Scott.....	J. Wm. Jones
1903	Cane Creek.....	T. B. Parker.....	C. L. Haywood.....	C. J. D. Parker
1904	Cedar Fork.....	T. B. Parker.....	C. L. Haywood.....	J. O. Alderman
1905	Sweptsonville.....	T. B. Parker.....	C. L. Haywood.....	A. W. Setzer
1906	Bethel.....	Rev. C. J. Thompson.....	C. L. Haywood.....	W. C. Barrett
1907	Olive Chapel.....	Rev. C. J. Thompson.....	C. L. Haywood.....	J. W. Wildman
1908	Burlington.....	Rev. W. C. Barrett.....	C. L. Haywood.....	J. M. Arnett
1909	Mars Hill.....	Rev. W. C. Barrett.....	C. P. Norris.....	J. W. Wildman
1910	Bells.....	Rev. W. C. Barrett.....	C. P. Norris.....	J. W. Lynch
1911	Berea.....	C. P. Norris.....	S. J. Husketh.....	M. P. Davis
1912	Red Mountain.....	C. P. Norris.....	S. J. Husketh.....	W. S. Olive
1913	Mebane.....	C. P. Norris.....	S. J. Husketh.....	J. J. Hurt
1914	Yates.....	C. P. Norris.....	S. J. Husketh.....	M. W. Buck
1915	Cross Roads.....	W. R. L. Smith.....	S. J. Husketh.....	B. V. Ferguson
1916	Carrboro.....	J. F. McDuffie.....	S. J. Husketh.....	Q. C. Davis
1917	Lowe's Grove.....	J. F. McDuffie.....	Chas. C. Smith.....	J. Ben. Eller
1918	No Meeting.....	J. F. McDuffie.....	Chas. C. Smith.....	No Meeting
1919	Mt. Hermon.....	J. F. McDuffie.....	Chas. C. Smith.....	W. S. Olive
1920	Olive Chapel.....	W. S. Olive.....	Chas. C. Smith.....	J. Elwood Welsh
1921	Bethel.....	W. S. Olive.....	W. O. Williams.....	E. D. Poe
1922	Rose of Sharon.....	W. S. Olive.....	W. O. Williams.....	E. C. Dean
1923	Mount Moriah.....	Walter M. Williams.....	W. O. Williams.....	C. T. Plybon

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND POSTOFFICE	Time of Preaching	Value of Church of Prop.	Value of Home	By Baptism	By Letter	By State-ment	By Restora-tion	By Letter	By Exclu-sion	By Death	Total Mem-bers
Antioch	C. E. Byrd, Saxapahaw	Jeter C. Lloyd, Chapel Hill	D. S. Copeland, Apex, R. 3	2nd	3,500	3	10	1			1	1	2	2
Bells	W. T. Hurst, Mandale	J. T. Horton, Apex, R. 3	J. F. Parrish, Durham, R. 3	1st	3,000		4	4			1	2	2	2
Berry's Grove	D. A. Brindell, Durham, R. 1	P. E. Upchurch, Durham, R. 3	H. H. Cates, Durham, R. 3	1st	3,000		51	4			6	2	1	2
Bethel	L. D. Lewis, Wake Forest	W. E. Berry, Rougemont	N. J. Farris, Rougemont	3rd	2,500		13	3			1	3	1	2
Bethesda	H. G. Dossett, Wake Forest	E. G. Lloyd, Chapel Hill	N. J. Farris, Chapel Hill	1st	2,500		10	5			4	2	1	2
Burlington, First	L. E. Freeman, Raleigh	W. M. Ferrell, Morrisville, R. 2	J. W. Markham, Durham, R. 6	2nd-4th	3,392		12	19			3	1	5	2
Burlington, Second	M. W. Buck, Burlington	A. A. Chandler, Burlington	G. D. Cates, Burlington	Every	128,000	7,000	37	40	1	4	22	1		2
Hocutt Memo.	C. E. Dean, Burlington	C. A. Smith, Burlington	Walter M. Williams, Burlington	Every	13,000		30	19	6		5			2
Glencoe	R. S. Lemon, Burlington	C. F. Phillips, Burlington	W. Otis Murray, Burlington	2nd-4th	3,700	1,700	...	...	...	...	...	...	...	2
Cane Creek	C. E. Byrd, Saxapahaw	W. M. Snipes, Hillsboro, R. 3	A. G. Crawford, Teer	4th	2,500		...	...	...	...	...	...	...	2
Carboro	J. A. Honeycutt, Carboro	C. W. Ray, Carboro	H. B. Durham, Carboro	Every	60,000		27	14	2	7	11	3	1	2
Chapel Hill	Eugene Olive, Chapel Hill	W. O. Sparrow, Chapel Hill	S. W. Bynum, Chapel Hill	Every	135,000	7,000	2	88	2	1	16	3	3	2
Cedar Fork	L. E. M. Freeman, Raleigh	J. E. Walton, Morrisville, R. 2	F. H. Page, Morrisville, R. 2	1st-3rd	2,800		5	2	1		15	1	1	1
Cross Roads	J. F. MacDuffie, Chapel Hill	H. M. Ray, Hillsboro, R. 3	E. F. McCauley, Hillsboro, R. 3	4th	3,000		18	8		2	3		1	1
Durham, East	H. F. Brinson, East Durham	W. F. Brinson, East Durham	T. S. Boothe, East Durham	Every	75,000		54	26	1	3	40	7	9	10
Edgemont	Chas. S. Norville, Durham	W. F. Green, Durham	Miss Esther R. Woods, Durham	Every	55,000	8,000	132	16	11	36	30	7	4	10
First	S. J. Porter, Durham	H. O. Williams, Durham	J. M. Bright, Durham	Every	70,000	12,000	55	68	1	47	2	3	3	9
Grace	Geo. T. Watkins, Durham	J. P. Smith, Durham	J. P. Woody, Durham	Every	40,000		40	42		14	4	1	2	9
Lakewood	L. W. Teague, Durham	J. T. Latta, Durham	T. R. Scott, Durham	Every	53,000		33	15	2	1	8	1	2	1
Temple	T. D. Collins, Durham	Leon Upchurch, Durham	Miss Wynona Chaney, Durham	Every	80,000	9,000	129	61	2	12	65	6	6	10
Watts Street	Howard L. Weeks, Durham	J. M. Cheek, Durham	E. C. Piper, Durham	Every	65,000		25	50	2	9	3	1	3	2
West	Edward Stubbfield, W. Durham	W. S. Garrard, West Durham	J. R. Suitt, West Durham	Every	16,000	4,000	108	23	12	6	45	4	6	6
Edgeland	J. F. Roach, Linwood, R. 1	J. L. Math, West Durham, R. 1	W. J. Williams, West Durham	1st-3rd	1,500		13							1
Ephesus	J. R. Cantrell, Hillsboro	Robert Riley, Edland	G. M. Pope, Durham, R. 1	2nd	3,000		12	11	1	1	1	4	1	1
Gorman	Hot Blackwood, Wake Forest	C. R. Pope, Chapel Hill, R. 4	G. M. Pope, Durham, R. 1	1st-3rd	2,000		22	4	2	4	2			1
Graham	H. G. Dossett, Wake Forest	C. L. Husketh, Durham, R. 8	W. W. Fogleman, Durham	2nd-4th	10,000	3,000	19	9	1	5	1			1
Haw River	R. P. Ellington, Graham	E. P. Webster, Graham	J. T. Roach, Graham	2nd	3,000		4	2	1	1	3	1	3	1
Hillsboro, First	J. E. Cole, Haw River	J. E. Cole, Haw River	J. M. Carr, Hillsboro	1-3-4	5,000		13	6			12	2	3	1
Hillsboro, Second	J. J. Ward, Hillsboro	W. G. Mercer, Hillsboro, R. 4	H. D. Smith, Hillsboro	Every	6,071		29	27		4	6	1	1	1
Lowe's Grove	C. R. Johnson, West Durham	W. G. Lowe, Durham, R. 3	C. C. Edwards, Durham, R. 3	Every	4,000	4,000	11	19		6	1			1
Lystra	Hot Blackwood, Wake Forest	A. J. Riggsbee, Chapel Hill, R. 4	J. G. Bennett, Chapel Hill, R. 1	2nd-4th	5,000		19	4		1	3			1
McDuffie Memo.	J. F. MacDuffie, Chapel Hill	R. M. Lloyd, Chapel Hill, R. 2	J. W. Right, Chapel Hill, R. 2	2nd	3,000		4	2	1	1	3			1
Mars Hill	J. R. Cantrell, Hillsboro	J. E. Walker, Hillsboro	H. J. Walker, Hillsboro	1-3-4	5,000		13	6			12	2	3	1
Mebane	J. C. Canipe, Mebane	J. M. Rimmer, Mebane	F. L. Elkins, Mebane	Every	2,000		3	5			7	1	0	1
Merry Oaks	C. E. Byrd, Saxapahaw	J. C. Moore, Saxapahaw	J. M. Cheek, Saxapahaw	3rd	12,000	8,000	16	24		21	1	2	2	2
Mount Ada	J. R. Cantrell, Hillsboro	John B. Little, Merry Oaks	John C. Hatcher, Merry Oaks	4th	2,700		1	10	3		9			1
Carmel	J. F. MacDuffie, Chapel Hill	Ira S. Rogers, Mebane	W. A. Boone, Cedar Grove	1st	1,500		6				3			1
Gilead	R. R. Gordon, Hillsboro	P. E. Jones, Mebane	J. A. Sparrow, Chapel Hill	1st-3rd	3,500		10	4		1	4	3	2	2
Hermion	C. S. Norville, Durham	J. J. Hackney, Jr., Bynum	Z. J. Johnson, Hillsboro, R. 1	1st-3rd	1,800		21	6	1	1	5	1	1	2
Morial	T. M. Green, West Durham	J. E. Harris, Durham, R. 5	Willie Andrews, Durham, R. 5	1st	2,000		19			2	4	1	2	2
Pisgah	G. T. Mills, Apex, R. 1	Garland Pendergrass, Durham, R. 1	H. P. Carroll, Durham, R. 1	2nd-4th	2,000		3	1	6	16	2	5	1	1
Olive Branch	J. A. Brindell, Durham, R. 1	K. E. Council, Morrisville, R. 1	W. E. Ferrell, Durham, R. 6	3rd	2,000		7	2		1	2	2	3	1
Olive Chapel	W. S. Olive, Apex	K. E. Stallings, Durham, R. 6	U. Goodwin, New Hill	Every	6,000		50	13	10	15	8	6	4	4
Pleasant Hill	C. H. Morris, Cary	O. A. Rogan, New Hill	W. A. Copeland, Hillsboro	1st	2,000		9	7			4	1	2	2
Red Mountain	O. G. Griffith, Wake Forest	N. C. Rhea, Rougemont	B. P. Bowling, Rougemont	1st	1,300		6				12	1	2	2
Robertson's Grove	H. G. Dossett, Wake Forest	V. L. Husketh, Durham, R. 6	S. H. Stafford, Durham, R. 8	2nd-4th	1,000		24		3	2	1			1
Rose of Sharon	T. M. Green, West Durham	John L. Scott, Durham, R. 2	John L. Scott, Jr., Durham, R. 8	1st	1,000		12	13	2	1	3	2	1	2
Sandy Level	B. L. Gulpton, Henderson, R. 3	Claud C. Lynn, East Durham	Mrs. J. H. Ladd, Durham, R. 8	1st	3,500		8	1	1	20				1
Swepsonville	J. F. Deloach, Gibsonville	O. B. Phillips, Swepsonville	G. W. Isley, Swepsonville	1st-3rd	25,000	5,000	...	...	...	...	...	...	...	1
Yates	A. A. Brindell, Durham	R. J. Pickett, Durham, R. 1	Paul Pickett, Durham, R. 1	2nd-4th	831,966	\$73,700	1,176	681	57	106	520	63	94	13,221

75-Million (Un- designated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevo- lences	DENOM- NATIONAL TOTAL	GRAND TOTAL
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
362.00	.....	.....	20.00	.....	50.00	.....	.....	25.00	457.00	2,086.00
75.50	.....	.....	.....	.....	.....	.....	.....	.....	75.50	618.50
213.50	.....	.....	.....	.....	.....	.....	.....	.....	213.50	851.62
100.26	.....	.....	.....	5.00	.....	.....	.....	.....	100.26	704.79
542.20	104.50	.....	.....	.....	.....	.....	.....	.....	646.50	910.20
198.62	27.55	10.50	30.00	10.00	43.75	.....	.....	.....	320.42	2,967.87
2,905.86	.....	.....	.....	.....	300.00	.....	.....	.....	3,205.86	21,553.87
.....	1,189.58	295.00	336.28	653.25	1,369.42	90.00	100.00	53.50	4,087.03	9,491.04
10.00	29.00	12.55	40.00	15.00	30.00	.....	10.00	5.00	141.55	1,242.28
228.25	.....	.....	.....	.....	28.75	12.00	.....	.....	269.00	1,132.50
567.03	.....	.....	.....	25.10	130.50	.....	.....	.....	722.63	10,511.21
2,632.49	40.00	.....	77.81	35.50	433.00	80.00	.....	431.52	3,800.32	11,463.08
638.69	.....	4.35	.....	.....	104.65	.....	.....	22.99	790.68	1,545.43
28.00	.....	.....	.....	.....	.....	.....	.....	.....	28.00	366.85
1,509.74	50.00	.....	140.00	.....	1,002.93	.....	.....	.....	2,702.67	46,321.68
1,050.00	.....	.....	.....	.....	200.00	50.00	.....	.....	1,300.00	15,106.60
9,764.88	2.75	8.25	6.55	15.00	1,635.00	18.50	.....	.....	11,451.43	27,691.46
2,404.08	.....	.....	.....	25.00	295.35	.....	.....	.....	2,724.43	8,398.91
.....	30.00	10.00	.....	.....	32.65	13.50	.....	.....	86.15	15,873.95
8,087.00	75.00	40.10	22.30	20.00	1,032.26	131.25	14.90	.....	10,022.81	28,761.75
557.81	.....	.....	.....	.....	.....	.....	.....	.....	557.81	54,268.09
2,350.97	.....	.....	.....	.....	.....	.....	.....	.....	2,350.97	8,339.37
54.00	.....	.....	.....	.....	.....	.....	.....	.....	54.00	319.50
153.88	.....	.....	6.62	.....	25.38	.....	.....	.....	76.50	568.65
.....	.....	.....	.....	.....	87.50	.....	.....	.....	170.31	558.88
950.50	.....	42.16	50.20	.....	5.81	.....	.....	.....	1,371.35	3,183.41
376.91	.....	.....	.....	.....	238.35	70.14	.....	.....	54.40	858.75
45.00	.....	.....	.....	.....	56.40	.....	.....	.....	504.82	1,905.32
358.40	.....	.....	.....	.....	171.33	16.58	.....	13.10	38.10	2,014.55
376.74	189.03	.....	166.86	.....	.....	.....	.....	.....	358.40	4,207.95
.....	.....	.....	.....	.....	280.54	20.00	.....	.....	1,033.17	2,062.09
160.00	.....	.....	.....	.....	.....	.....	.....	.....	201.60	101.00
1,017.70	101.80	.....	25.00	10.00	41.00	168.21	.....	.....	1,438.06	627.10
8.25	8.80	9.00	22.83	.....	117.55	9.95	17.80	.....	67.48	5,733.41
40.50	.....	.....	.....	.....	8.65	.....	.....	.....	334.73	334.73
415.98	.....	.....	.....	.....	.....	.....	.....	.....	40.50	1,958.93
154.50	50.00	45.00	43.25	20.50	15.00	20.00	.....	.....	430.98	1,241.96
101.92	40.45	35.15	42.20	3.00	37.50	8.20	.....	.....	222.75	803.22
.....	.....	.....	.....	.....	.....	.....	.....	.....	321.00	1,441.20
150.00	.....	.....	.....	.....	50.00	.....	.....	.....	101.92	453.65
80.50	150.80	141.50	147.25	16.00	244.00	6.50	.....	.....	200.00	980.20
130.00	.....	.....	.....	.....	65.00	6.50	5.00	15.00	726.05	1,751.90
500.20	253.25	94.69	223.83	215.95	425.83	36.40	.....	.....	201.50	1,180.20
642.48	.....	.....	.....	.....	.....	.....	.....	.....	1,249.95	3,268.37
143.76	8.00	34.25	10.50	8.30	10.50	3.00	.....	.....	642.48	1,064.98
23.36	.....	.....	.....	.....	.....	.....	26.41	.....	244.74	544.74
98.80	.....	.....	21.65	.....	.....	.....	.....	.....	33.36	285.36
.....	.....	.....	.....	.....	.....	.....	.....	.....	120.45	485.51
33.66	11.43	.....	.....	.....	86.12	.....	.....	.....	131.21	193.60
190.72	.....	.....	25.00	.....	195.23	.....	.....	.....	410.95	840.71
\$41,088.20	\$2,361.94	\$772.50	\$1,468.13	\$1,127.60	\$8,883.05	\$760.73	\$115.00	675.22	\$57,201.42	\$325,911.75

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	ENROLLMENT MAIN SCHOOL						MISCELLANEOUS									
			Officers and Teachers	Beginners	Primary	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 up	Home Department	TOTAL	Cradle Roll	Is School Graded?	Is School Standard?	How Many Normal Dip.	Baptisms From School	Contributions For Home	Contributions for Orphan-ages, Missions, etc.	TOTAL CONTRI-BUTIONS
Antioch.....	Wallace Lloyd, Chapel Hill.....	Brady Lloyd, Chapel Hill.....	7	6	20	15	15	40	40	103		No	No	6	5	30.00	27.00	57
Bells.....	J. E. Womble, Apex, R. 4.....	J. G. Womble, Apex, R. 4.....	9	36		14	86			145		No	No	1	1	30.00		50
Berea.....	F. F. Farris, Durham, R. 3.....	W. C. Barbee, Durham, R. 7.....	6	33		30	35	48		152		No	No	1	30	50.00		17
Berry's Grove.....	D. W. Dickey, Timberlake.....	Clyde Berry, Timberlake.....	9	17		13	18	54		101		No	No	3			17.00	50
Bethel.....	A. F. Cates, Chapel Hill.....	O. A. Lloyd, Chapel Hill.....	9	21	10	19	15	12		68		No	No			38.48	10.00	48
Bethesda.....	L. G. Strickland, Durham, R. 6.....	Earnest Edgerton, Durham, R. 6.....	21	21	19	28	39	33	33	194		No	No					425
Burlington.....	H. J. Rhodes, Burlington.....	Luther Montgomery, Burlington.....	8	50	48		49	166	93	488	114	Yes	No			285.85	140.00	2749
Hocutt Memo.....	Walter M. Williams, Burlington.....	J. Forest Qualls, Burlington.....	33	20	47	58	56	132	42	938	130	Yes	No			1182.94	1566.12	
Glencoe.....	J. R. Allen, Burlington.....	Miss Beula Robinson, Burlington.....	14	28	32	18	16	53		102	20	Yes	No	2	4	114.60	20.00	102
Cane Creek.....	H. K. King, Hillsboro, R. 3.....	Miss Erna Andrews, Hillsboro, R. 3.....	14	10	8	15	10	50		107		No	No			50.00	52.00	263
Carboro.....	C. A. Hoyle, Carboro.....	C. W. Ray, Carboro.....	21	26	31	63	18	108		267	12	No	No	13	23	263.57		1009
Chapel Hill.....	A. C. Howell, Chapel Hill.....	John Olive, Chapel Hill.....	18	10	21	27	16	175	37	304		Yes	Yes	14	5	308.68	33.81	118
Chapel Fork.....	A. M. Sorrell, Morrisville, R. 2.....	H. H. Green, Morrisville, R. 2.....	14	12	11	7	43	23	14	104	18	Yes	Yes	19	5	84.66		30
Cross Roads.....	E. F. McCaulay, Hillsboro.....	Winder McCaulay, Hillsboro.....	57	78	84	142	127	325	75	888	67	Yes	No	15	48	1232.84	1002.93	2235
Durham, East.....	W. E. Stanley, E. Durham.....	Ray L. Smith, E. Durham.....	40	35	108	252	125	353	40	913		No	No	12	100	1918.90	785.65	2704
Edgemont.....	B. W. Bright, Durham.....	M. J. Bright, Durham.....	36	45	100	61	77	432		796	67	Yes	No	3	20	173.55	548.87	1322
First.....	W. H. Rogers, Durham.....	P. D. Ross, Durham.....	35	40	44	45	45	100	35	360	45	Yes	Yes	16	8	461.01	134.20	385
Grace.....	F. S. Masten, Durham.....	W. L. Farthing, Durham.....	23	22	42	44	45	85		261		Yes	No	8	7	135.14		135
Lakewood.....	E. S. Booth, Durham.....	Miss Beatus Bassett, Durham.....	62	82	90	122	92	551	40	1089	31	Yes	No	20	64		1032.26	1032
Temple.....	H. C. Booth, Durham.....	C. D. Forrester, Durham.....	25	40	40	57	10	98		270	27	Yes	No	6	15		882	882
Watis Street.....	C. M. Height, W. Durham.....	Edward Phillips, W. Durham.....	26	20	82	48	106	282	78	642		Yes	No	75	75	793.87	299.13	1093
Ebenezer.....	W. J. Williams, W. Durham, R. 1.....	Cornelia Bivins, W. Durham.....	7		11	18		17	9	21		No	No	1	8	40.60	5.00	13
Edand.....	R. B. Studebaker, Edand.....	J. D. Sterns, Edand.....	5		5		4					No	No					25
Ephebus.....	G. M. Pope, Durham, R. 1.....	J. D. Good, Durham, R. 8.....	7		19		16	49	91	91		No	No			25.00		
Gorman.....	L. M. Duncan, Durham, R. 8.....	Edgar King, Chapel Hill, R. 4.....	8		10		19	21	21	58		No	No					
Graham.....	A. P. Williams, Graham.....	Herman Flanagan, Graham.....	12	30	20	30	33	68		193		No	No			146.21	238.35	404
Haw River.....	L. E. Cole, Haw River.....	W. E. McCaulay, Haw River.....	11	20	20	30	20	62		114		No	No			171.20	116.91	171
Hillsboro, First.....	C. M. Andrews, Hillsboro.....	W. H. Walker, Hillsboro.....	11									No	No			107.19	47.11	224
Hillsboro, West Hill.....	H. D. Smith, Hillsboro.....	V. F. Keck, Hillsboro, R. 4.....	14							255		No	No			296.56	76.57	143
Lowe's Grove.....	Chas. A. Maddry, Durham, R. 7.....	Robert Lowe, Durham, R. 3.....	22	20	17	16	36	102		208	21	Yes	No	1	10	67.12	445.13	16
Lystra.....	W. B. Cheek, Chapel Hill, R. 1.....	Roy Williams, Chapel Hill, R. 1.....	13	7	10	12	13	87		142	58	Yes	No	15	9	88.17	5.00	23
McDuffie Memo.....	J. W. Wright, Chapel Hill, R. 2.....	Ruth Franklin, Chapel Hill, R. 2.....	5	5	9	16	16	12		68		No	No			23.81		
Mars Hill.....	J. H. Walker, Hillsboro.....	Rupert Winkler, Hillsboro, R. 2.....	7	17		14	12	18		58		Yes	No	2	2	11.98		
Mebane.....	U. S. Ray, Mebane.....	W. C. Weatherly, Mebane.....	13	17	36	49	41	90		243	36	Yes	No	16	9	259.51	89.31	348
Merry Oaks.....	J. B. Little, Merry Oaks.....	Norton Lisk, Merry Oaks.....	5	1		4		7		20		No	No					
Moore's Chapel.....	Mike Cates, Saxapahaw.....	J. E. Bray, Saxapahaw.....								40		No	No					
Mount Ada.....	Hubert Jobe, Cedar Grove.....	George Strayhorn, Edand.....	5							74		No	No	1	5			
Mount Carmel.....	W. M. Fendergraph, Chapel Hill.....	L. W. Sparrow, Chapel Hill.....	5	10		10	10	20		55		No	No			21.00	13.75	33
Mount Gilead.....	J. B. Ward, Pittsboro, R. 1.....	Lennie Neal, Pittsboro, R. 1.....	9	17	16	14	12	28		96		No	No				82.00	82
Mount Hermon.....	E. F. Harris, Durham, R. 3.....	Brady Crabtree, Durham, R. 5.....	9	26	18	11	26	24		114		No	No					30
Mount Moriah.....	H. P. Carroll, Durham, R. 1.....	C. H. Carroll, Morrisville, R. 1.....	6	40		24		77		147		No	No			30.00		71
Mount Pisgah.....	E. F. Mulholland, Apex, R. 4.....	E. T. Harward, Morrisville, R. 1.....	11	28	13	17	11	96		171		No	No	3			71.83	43
Olive Branch.....	Ernest Nichols, Durham, R. 8.....	Miss Olga Perry, Durham, R. 8.....	9	9	12	12	18	45		96	60	Yes	Yes			40.00	5.00	169
Pleasant Hill.....	J. B. Mills, Apex.....	Luther Clark, Apex.....	26	26	47	82	42	189	47	459			No	31	45		109.62	
Red Mountain.....	W. A. Copeland, Pittsboro.....	Ila Copeland, Pittsboro.....	7	12	6	10	16	21		72			Yes	1				
Roberson's Grove.....	J. L. Crabtree, Rougemont.....	E. T. Montgomery, Rougemont.....	9	13	9		10	32		64			No					14
Rose of Sharon.....	J. W. Creech, Rougemont.....	Leo Shaw, Durham, R. 8.....	7	10	21	15	14	15		82		No	No			14.00		20
Sandy Level.....	Wyatt L. Scott, W. Durham.....	John L. Scott, Jr., Durham, R. 2.....	8	11	5	12	12	10		64		No	No	5	5	20.60		20
	R. L. Hicks, Durham, R. 4.....	Claude C. Lynn, E. Durham.....	6		12	12	14	12		50		No	No					198

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT AND POSTOFFICE	Number of Members	75 Million (All Objects)	Other Benevolences	TOTAL CONTRIBUTIONS	Enrolled Mis. Study
Antioch.....	W. M. S.	Mrs. E. Claude Neville, Chapel Hill, R. 3.....	44	207.10	\$ 73.00	\$ 280.10	.....
Bells.....	W. M. S.	Mrs. L. L. Bryant, Apex, R. 4.....	47	45.91	.....	45.91	.....
Bells.....	Y. W. A.	Mrs. A. T. Horton, New Hill, R. 1.....	.....	10.75	.....	10.75	.....
Bells.....	Sunbeams.....	Mrs. J. T. Horton, Apex, R. 4.....	44	5.00	.....	5.00	.....
Berea.....	W. M. S.	Miss Sallie Vickers, Durham, R. 3.....	25	60.00	.....	60.00	.....
Bethel.....	Sunbeams.....	Miss Isabel Knight, Durham, R. 3.....	15	75	.....	75	.....
Bethesda.....	W. M. S.	Miss Dora Andrews, Chapel Hill.....	19	225.50	.....	225.50	.....
Burlington, First.....	W. M. S.	Mrs. J. W. Markham, Durham, R. 6.....	37	121.80	.....	121.80	.....
Burlington, First.....	W. M. S.	Mrs. M. W. Buck, Burlington.....	90	1,439.63	387.10	1,846.73	15
Burlington, First.....	Y. W. A.	Miss Hester Baker, Burlington.....	28	296.27	16.82	313.09	15
Burlington, First.....	G. A.	Miss Nevada Montgomery, Burlington.....	12	31.09	2.70	33.79	12
Burlington, First.....	R. A.	Miss Nevada Montgomery, Burlington.....	.....	44.47	.....	44.47	.....
Burlington, First.....	Sunbeams.....	Mrs. J. P. Spoon, Burlington.....	25	90.10	3.15	93.25	25
Burlington, Hocutt Memorial.....	W. M. S.	Miss Lula Copeland, Burlington.....	60	643.85	578.60	1,220.40	20
Burlington, Hocutt Memorial.....	Y. W. A.	Miss Alice Rudd, Burlington.....	25	316.71	58.00	374.71	.....
Burlington, Hocutt Memorial.....	G. A.	Miss Grace Pickard, Burlington.....	13	82.14	9.80	91.94	.....
Burlington, Hocutt Memorial.....	R. A.	Mrs. W. D. Knott, Burlington.....	10	53.28	2.00	55.28	.....
Burlington, Hocutt Memorial.....	Sunbeams.....	Mrs. B. K. Trollinger, Burlington.....	40	37.70	1.00	38.00	.....
Cane Creek.....	W. M. S.	Mrs. A. G. Crawford, Teer.....	18	97.80	16.10	113.90	10
Cane Creek.....	Y. W. A.	Miss Rachel Howard, Eiland, R. 2.....	.....	.....	.....	.....	.....
Cane Creek.....	Sunbeams.....	Mrs. W. F. Lloyd, Hillsboro, R. 3.....	37	50.00	8.00	58.25	25
Carboro.....	W. M. S.	Mrs. H. B. Durham, Carboro.....	31	672.85	459.80	1,132.25	35
Chapel Hill.....	W. M. S.	Mrs. J. A. Warren, Chapel Hill.....	47	11.00	.....	11.00	.....
Chapel Hill.....	Y. W. A.	Miss Hazel Wimberly, Chapel Hill.....	16	.....	18.00	48.66	.....
Chapel Hill.....	R. A.	Mrs. T. E. Best, Chapel Hill.....	5	30.66	.....	30.66	.....
Chapel Hill.....	Sunbeams.....	Mrs. L. W. Marriott, Chapel Hill.....	26	64.59	.....	64.59	.....
Cedar Fork.....	W. M. S.	Miss Lalou O'Bryant, Morrisville, R. 2.....	30	315.83	16.00	331.83	3
Cedar Fork.....	G. A.	Miss Flora Beasley, Morrisville, R. 2.....	16	.....	10.95	10.95	5
Cedar Fork.....	Sunbeams.....	Miss Jessie Mae Sorrell, Morrisville, R. 2.....	15	.....	.....	.....	.....
Durham, East.....	W. M. S.	Mrs. H. F. Brinson, E. Durham.....	79	844.70	268.09	1,112.79	.....
Durham, East.....	Y. W. A.	Miss Pearl Morgan, E. Durham.....	22	28.80	.....	28.80	.....
Durham, East.....	G. A.	Miss Maggie House, E. Durham.....	21	5.85	.....	5.85	.....
Durham, East.....	R. A.	Mrs. H. F. Brinson, E. Durham.....	15	28.00	.....	28.00	.....
Durham, East.....	Sunbeams.....	Mrs. A. B. Stone, E. Durham.....	74	20.40	.....	20.40	.....
Durham, Edgemont.....	W. M. S.	Miss Bessie Harris, Durham.....	40	.....	.....	1,155.00	.....
Durham, Edgemont.....	Sunbeams.....	Mrs. T. E. Herndon, Durham.....	18	.....	.....	40.00	.....
Durham, First.....	W. M. S.	Mrs. C. M. Warlick, Durham.....	140	4,731.73	15.00	4,746.73	.....
Durham, First.....	Y. W. A.	Miss Mary Glenn, Durham.....	17	219.00	.....	219.00	.....
Durham, First.....	G. A.	Mrs. V. C. Garrard, Durham.....	42	71.29	3.75	95.34	13
Durham, First.....	R. A.	Mrs. C. L. Haywood, Durham.....	14	126.90	.....	126.90	10
Durham, First.....	Sunbeams.....	Mrs. W. S. Bagwell, Durham.....	70	51.54	.....	51.54	25
Durham, Grace.....	W. M. S.	Mrs. G. E. Isaacs, Durham.....	35	643.20	53.50	696.70	30
Durham, Grace.....	Y. W. A.	Miss Edith Hulin, Durham.....	13	.....	.....	351.34	.....

TABLE IV—WOMAN'S MISSIONARY UNION—(Continued)

Durham, Grace.....	G. A.....	Miss Louise Watkins, Durham	12	%	28.30	\$	5.00	\$	33.35
Durham, Grace.....	Sunbeams	Mrs. B. C. Thaxton, Durham	20			112.65			112.65
Durham, Lakewood.....	W. M. S.	Mrs. A. C. Brantly, Durham	26		300.20	300.30	9.10		300.30
Durham, Lakewood.....	Sunbeams	Mrs. W. M. Findley, Durham							
Durham, Temple.....	W. M. S.	Miss Wynona Chaney, Durham	125		1,599.40	1,751.05	131.65		1,751.05
Durham, Temple.....	Y. W. A.	Mrs. A. T. Warren, Durham	32		1,085.35	1,160.35	75.00		1,160.35
Durham, Temple.....	G. A.	Miss Eleanor Whitker, Durham	20		133.35	133.35			133.35
Durham, Temple.....	R. A.	J. W. Kynoch, Durham	15		117.45	117.45			117.45
Durham, Temple.....	Sunbeams	Mrs. J. L. Harris, Durham	60		115.82	115.82			115.82
Durham, Watts Street.....	W. M. S.	Mrs. W. C. Lyon, Durham	84		427.17	487.77	60.60		487.77
Durham, Watts Street.....	Y. W. A.	Mrs. F. R. Clark, Durham	22			36.00			36.00
Durham, Watts Street.....	G. A.	Mrs. J. L. Wilkerson, Durham	14			5.56			5.56
Durham, Watts Street.....	R. A.	Mrs. C. B. Laws, Durham	15			5.00			5.00
Durham, Watts Street.....	Sunbeams	Miss Ruth Bright, Durham	10						
Durham, West.....	W. M. S.	Mrs. U. S. Suitt, West Durham	90		170.62	196.93	26.31		196.93
Graham.....	W. M. S.	Mrs. A. G. Ausley, Graham	26		800.00	920.00	120.00		920.00
Hillsboro, First.....	G. A.	Miss Ersell Geuns, Graham	12		10.00	10.00			10.00
Hillsboro, First.....	W. M. S.	Mrs. A. S. Mitchell, Hillsboro	25		196.35	355.63	159.28		355.63
Hillsboro, First.....	Sunbeams	Mrs. W. C. Wakenfield, Hillsboro	12		1.75	1.75			1.75
Hillsboro, West Hill.....	W. M. S.	Mrs. J. R. Cantrell, Hillsboro	25		9.53	9.53			9.53
Hillsboro, West Hill.....	Sunbeams	Mrs. C. R. Johnson, Hillsboro	14		5.00	5.00			5.00
Hillsboro, West Hill.....	W. M. S.	Mrs. C. R. Johnson, Hillsboro	46			2.50	2.50		2.50
Lowe's Grove.....	W. M. S.	Mrs. W. A. Maddy, Durham	30		100.00	100.00			100.00
Lystra.....	Y. W. A.	Mrs. Jas. A. Oldham, Chapel Hill, R. 4	40		11.00	266.40	255.40		266.40
Lystra.....	Sunbeams	Mrs. R. L. Hutchins, Chapel Hill, R. 1	19		56.00	56.00			56.00
Mebane.....	W. M. S.	Mrs. U. S. Ray, Mebane	15		9.10	9.10			9.10
Mebane.....	Sunbeams	Mrs. H. N. Riggsbee, Chapel Hill, R. 1	34		271.38	289.18	17.80		289.18
Mount Carmel.....	W. M. S.	Mrs. S. H. Cates, Mebane	18						
Mount Gilead.....	W. M. S.	Mrs. C. L. Rich, Chapel Hill	36		116.75	118.25	1.50		118.25
Mount Gilead.....	W. M. S.	Mrs. C. E. Hackney, Bynum	37		166.50	166.50			166.50
Mount Pisgah.....	Sunbeams	Mrs. J. B. Ward, Pittsboro	30		6.75	6.75			6.75
Mount Pisgah.....	W. M. S.	Mrs. Teresa Scott, Morrisville, R. 1	50		25.00	176.20	176.20		201.20
Mount Pisgah.....	Y. W. A.	Mrs. Elsie Council, Morrisville, R. 1	25			29.25	29.25		29.25
Mount Pisgah.....	G. A.	A. L. Markham, Apex, R. 4	30						
Olive Chapel.....	Sunbeams	Mrs. E. F. Mulholland, Apex, R. 4	71		1.90	1.90			1.90
Olive Chapel.....	W. M. S.	Mrs. W. S. Olive, Apex, R. 3	80		27.56	513.66	486.16		513.66
Olive Chapel.....	Y. W. A.	Miss Lida Olive, Apex, R. 3	20		30.55	280.17			280.17
Olive Chapel.....	G. A.	Mrs. Sexton Lawrence, Apex, R. 3	30		5.20	35.51	35.51		40.71
Olive Chapel.....	R. A.	Miss Alva Lawrence, Apex, R. 3	15		1.35	35.63	35.63		36.98
Olive Chapel.....	Sunbeams	Mrs. H. T. Lawrence, Apex, R. 3	99		3.54	45.76	42.22		45.76
Red Mountain.....	W. M. S.	Mrs. Pink Glenn, Rougemont	28		135.46	136.46	1.00		136.46
Red Mountain.....	Sunbeams	Mrs. B. P. Bowling, Rougemont	23						
Sandy Level.....	W. M. S.	Mrs. R. E. Tilley, Durham, R. 4	5						
Sandy Level.....	Sunbeams	Lee Roy Tilley, Durham, R. 4	30		98.77	98.77	1.20		1.20
Yates.....	W. M. S.	Mrs. J. A. Brindell, Durham, R. 4	2846		\$17,802.25	\$23,467.52	\$3,933.29		\$23,467.52

CHURCH	PRESIDENTS AND POSTOFFICES	No. Unions	No. Members	A-1 Union	No. in Study Course	No. of Bible Readers
Bethesda.....	Miss Nora Stone.....	1	28	No	10	12
Bethesda.....	Miss Berta Markham.....	1	32	No		
Bethesda.....	Miss Lola Stone.....	1	18	No		
Burlington, First.....	Miss Dee Mathews, Burlington.....	1	23	No		
Burlington, First.....	Miss Jennie Powell, Burlington.....	1	26	No		
Burlington, First.....	Miss Sarah Elizabeth Vernon, Burlington.....	1	21	No		10
Burlington, Hocutt Memorial.....	S. H. Oldham, Burlington.....	1	23	No		
Burlington, Hocutt Memorial.....	Mrs. W. F. Sanders, Burlington.....	1	20	No		
Burlington, Hocutt Memorial.....	Mrs. D. S. Foster, Burlington.....	1	32	No		
Burlington, Glencoe.....	Miss Zetha Pennington, Burlington.....	1	28	No		15
Carboro.....	Miss Buelah Walls, Carboro.....	1	19	No	11	
Chapel Hill.....	W. E. Crissman, Chapel Hill.....	4	130	No		
Chapel Hill.....	W. E. Crissman, Chapel Hill.....	1	15	No		
Chapel Hill.....	W. E. Crissman, Chapel Hill.....	1	15	No		
Cedar Fork.....	Miss Nellie Page, Morrisville, R. 2.....	1	20	No	4	5
Durham, East.....	Miss Lillian Parrish, East Durham.....	1	14	No		14
Durham, East.....	Miss Ruth Stanley, East Durham.....	1	37	Yes	5	15
Durham, East.....	Miss Mary Brawley, East Durham.....	1	41	No	15	32
Durham, Edgemont.....	Erwin Hall, Durham.....	2	35	No	20	18
Durham, Edgemont.....	Miss Lessie Byrd, Durham.....	1	26	No	15	8
Durham, Edgemont.....	Miss Lela Goss, Durham.....	1	18	No		
Durham, Edgemont.....	Miss Louisa Feasel, Durham.....	1	24	No		
Durham, First.....	Miss Annie Hurst, Durham.....	1	30	No		
Durham, First.....	Miss Mildred Shipp, Durham.....	1	22	Yes		
Durham, First.....	Miss Juanita Rogers, Durham.....	1	28	No	22	26
Durham, Grace.....	Miss Blanch Atkins, Durham.....	1	38	No	12	8
Durham, Grace.....	Miss Gladys Sanford, Durham.....	1	15	No		10
Durham, Lakewood.....	T. P. Scott, Durham.....	1	21	No		8
Durham, Temple.....	Everette Weatherspoon, Durham.....	1	30	No	7	18
Durham, Temple.....	Stroud Watson, Durham.....	1	40	No	5	30
Durham, Temple.....	Ollie May Nicholson, Durham.....	1	30	No	13	15
Durham, West.....	Miss Nellie Hamby, West Durham.....	1	25	No	10	5
Durham, West.....	Miss Mozelle Hamby, West Durham.....	1	27	No	6	6
Durham, West.....	Miss Virginia Cates & Blondie Kimbro, W. Durham.....	2	35	No	7	11
Ephebus.....	Stuart Green, Durham, R. 7.....	1	27	No	14	
Graham.....	Miss Mildred Moore, Graham.....	1	25	No		10
Graham.....	Miss Catherine Holt, Graham.....	1	15	No		
Haw River.....	Miss Izola Alexander, Haw River.....	1	48	No		
Hillsboro, West Hill.....	Miss Annie Johnston, Hillsboro.....	1	25	No		8
Lowe's Grove.....	Mrs. Fred Herndon, Durham.....	1	70	No		25
Mebane.....	Clarence Young, Mebane.....	1	10	No		
Mebane.....	Walter Crawford, Mebane.....	1	15	No		
Mebane.....	Arthur Crawford, Mebane.....	1	24	No		
Olive Branch.....	Diaz Gooch, Raleigh, R. 8.....	1	45	No		20
Olive Chapel.....	Auther Lawrence, Apex.....	1	30	No		
Yates.....	W. M. Speed, Durham.....	1	23	No		23
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